









(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48431  | 1202023849 | 0243       | 0243        | CAAP011140 |  |

Name : ADSUL ANIKET MOHAN

Mother: ROHINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | SPPL                       | Туре   | Exam Date                                 | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------------|----------------------------|--------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION     | 100                        | IE     | 1                                         | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2114     | BUSINESS COMMUNICATION     | / H                        | P/     | ATTENDANCE OF THE PARTY.                  | ( - The last )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2123     | CORPORATE ACCOUNTING       |                            | %)E(3) |                                           | William N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2133     | BUSINESS ECONOMICS (MACRO) | (Q1-5-3                    | € IE   | 21                                        | (O. 1. 1. 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2143     | BUSINESS MANAGEMENT        | SPPL                       | IE     | SPPU                                      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW    | COLUMN TO                  | ΙE     | DOMEST OF STREET                          | and thirt if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2283     | MARKETING MANAGEMENT - I   | MEN                        | IE     | MEN                                       | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2284     | MARKETING MANAGEMENT - I   | Ce to the                  | P      | 71111 11111                               | Committee of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| APR      |                            | THE RESERVE AND ADDRESS OF |        | THE R. LEWIS CO., LANSING, MICH. 49, 1981 | AND RESIDENCE AN |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

A COURSE IN ENVIRONMENTAL AWARENESS

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**Last Attempt For this Course Valid Upto April-2024** 

Badsul

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48432  | 1202023688 | 0243       | 0243        |                        |  |

Name: ALHAT PRAJWAL DEEPAK

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date     | Exam Time          |
|----------|-------------------------------------|------|---------------|--------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1             | V=V-               |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA       | ( - FIRST )        |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |               | THE PARTY N        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | A Property of | (OFFICE OF         |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU               |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | DOMEST OF     | COMMON AND         |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | MEN           | MEN                |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | HILL MILE     | Ce Ham mills       |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | COMMENT AND   | THE SECTION OF THE |

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**Last Attempt For this Course Valid Upto April-2024** 

Provident.

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | e CollegeCode PUN |            |  |
|--------|------------|------------|-------------------|------------|--|
| 48433  | 1202023800 | 0243       | 0243              | CAAP011140 |  |

Name: ARGADE VAISHNAVI JALINDAR

Mother : VIMAL

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date         | Exam Time        |
|----------|--------------------------------------|-------|-------------------|------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 100               | 100              |
| 2114     | BUSINESS COMMUNICATION               | P     |                   | ( - The last )   |
| 2123     | CORPORATE ACCOUNTING                 | E C   |                   | Winds A          |
| 2133     | BUSINESS ECONOMICS (MACRO)           | E V   | 2122              | (O. 10)          |
| 2143     | BUSINESS MANAGEMENT                  | 1 IE  | SPPU              | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW              | IE    | SCHMIN ST         |                  |
| 2253     | COST & WORKS ACCOUNTING - I          | M. IE | MEN               | MEN              |
| 2254     | COST & WORKS ACCOUNTING - I          | P     | -Hills mills      | Ce Hills silling |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G     | Continue Williams | William A        |

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**Last Attempt For this Course Valid Upto April-2024** 

regada.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48434  | 1202023701 | 0243       | 0243        | CAAP011140 |  |

Name: ATTAR NIHAL BASHIR

Mother: HASINA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Р 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BANKING & FINANCE 2223 ΙE 2224 BANKING & FINANCE Р A COURSE IN ENVIRONMENTAL AWARENESS 2777

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Last Attempt For this Course Valid Upto April-2024

MAHOO.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48435  | 1202023727 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SI      |

Name ATTAR SUMAIYYA RIYAJ

Mother: MUMTAJ

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Fyam Date Fyam Time

| Sub Code | Subject Name                        | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                  |
|----------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V=1                                        |
| 2114     | BUSINESS COMMUNICATION              | P      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |
| 2123     | CORPORATE ACCOUNTING                | %)E(3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE REAL PROPERTY.                         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE   | 21202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (O. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                       |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | Complete Com | 500 times 170                              |
| 2213     | BUSINESS ADMINISTRATION - I         | IE .   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                        |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P    | 7111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Co this little                             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL A                                   |

NOTE:



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**College Principal / Director** 

Signature of Student











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| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48436  | 1202023704 | 0243       | 0243        | CAAP011140 |  |

Name AWARE RAJSHRI MOHAN

Mother: RUKMINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Date | Exam Time  |
|------|------------|
|      | 1          |
| 10.3 |            |
| 5.20 | William N. |

| Sub Code | Subject Name                        | Туре | Exam Date        | Exam Time   |
|----------|-------------------------------------|------|------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1                | V=V-        |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN      |             |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |                  |             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | 21 10 10         | (0) 1 (0)   |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU             | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | and the state of |             |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEW.             | NEW         |
| 2214     | BUSINESS ADMINISTRATION - I         | P    |                  | (e-filling) |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                  | Market M.   |

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**Last Attempt For this Course Valid Upto April-2024** 

Signature of Student

**College Principal / Director** 











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode | PUN Code |            |  |
|--------|------------|------------------------|----------|------------|--|
| 48437  | 1202023804 | 0243                   | 0243     | CAAP011140 |  |

Name AWHALE SAURABH PRADIP

Mother: ARUNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1         |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | JE ✓     | A STATE OF THE PARTY OF THE PAR | (O1-2-10)   |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | 50 Mail 170 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN         |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode F | PUN Code |            |  |
|--------|------------|--------------------------|----------|------------|--|
| 48438  | 1202023858 | 0243                     | 0243     | CAAP011140 |  |

**Subject Name** 

Name AWHALE SAYLI VIJAY

Mother: SUREKHA

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Date Exam Time** 

| 2113 | BUSINESS COMMUNICATION              | IE    | 100       | 100         |
|------|-------------------------------------|-------|-----------|-------------|
| 2114 | BUSINESS COMMUNICATION              | P     |           |             |
| 2123 | CORPORATE ACCOUNTING                | X)E(3 |           | WEST AT     |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE  | 21-30     | (0) - 10V   |
| 2143 | BUSINESS MANAGEMENT                 | IE    | SPPU      | SPPU        |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE    | CARLON TO | Seminar at  |
| 2213 | BUSINESS ADMINISTRATION - I         | IE    | WEN       | MEN         |
| 2214 | BUSINESS ADMINISTRATION - I         | P     |           | Ce the life |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G     |           | MERSA!      |

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

**Type** 











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48439  | 1202023887 | 0243       | 0243        | CAAP011140 |  |

Name : BADGUDE PRERNA SHAILENDRA

Mother: SHITAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          | 1 Ann and and 1 Ann and 2 Ann and 3 |         | area was seen at a | ATTLE MINE STREET IN                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|--------------------------------------------|
| Sub Code | Subject Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Тур     | Exam Date          | Exam Time                                  |
| 2113     | BUSINESS COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E IE    | N=0.               | 1                                          |
| 2114     | BUSINESS COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P       |                    | ( - FT   1   1   1   1   1   1   1   1   1 |
| 2123     | CORPORATE ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N E     |                    | William A                                  |
| 2133     | BUSINESS ECONOMICS (MACRO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | )E      | (D) 100            | (0)                                        |
| 2143     | BUSINESS MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | pp[] IE | SPPU               | SPPU                                       |
| 2153     | ELEMENTS OF COMPANY LAW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IE      |                    |                                            |
| 2253     | COST & WORKS ACCOUNTING - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EV IE   | MEN                | MEN                                        |
| 2254     | COST & WORKS ACCOUNTING - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P       |                    | Co-tilli milita                            |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G       | WESTERN.           | WESTERN A                                  |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Sadjulets.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode F | PUN Code |            |  |
|--------|------------|--------------------------|----------|------------|--|
| 48440  | 1202023843 | 0243                     | 0243     | CAAP011140 |  |

Name: BAHIRAT PAYAL BHAUSAHEB

Mother: URMILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре              | Exam Date   | Exam Time      |
|----------|-------------------------------------|-------------------|-------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE.               | 100         | 1 PM           |
| 2114     | BUSINESS COMMUNICATION              | P                 |             |                |
| 2123     | CORPORATE ACCOUNTING                | EX IE             | (Assess)    | WEST N         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V               | 2122        | (012210)       |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE            | SPPU        | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                | DOMEST 181  | DOMEST 151     |
| 2283     | MARKETING MANAGEMENT - I            | V <sub>v</sub> IE | MEN         | MEN            |
| 2284     | MARKETING MANAGEMENT - I            | P                 | - HILL HILL | Co the selling |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | (ESPECIAL)  | WESTERN.       |

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**Last Attempt For this Course Valid Upto April-2024** 

P.B. Buhirat

**College Principal / Director** 

Signature of Student









**Type** 

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ΙE

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Ρ

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48441  | 1202023731 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Name : BANDE VAIBHAV BALASO

Mother: INDUBAI

**Sub Code** 

2113

2114

2123

2133

2143

2153

2283

2284

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

MARKETING MANAGEMENT - I

MARKETING MANAGEMENT - I

Subject Name



Exam Date Exam Time

NOTE:



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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024



College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | PRN CentreCode Co |      | PUN Code   |
|--------|------------|-------------------|------|------------|
| 48442  | 1202023651 | 0243              | 0243 | CAAP011140 |

Name : BANSODE AMAR SHYAMRAO

Mother: VISHRANTI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                | SPPU        | Туре     | Exam Date                | Exam Time   |
|----------|-----------------------------|-------------|----------|--------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION      | 100         | ΙE       | 100                      | New New     |
| 2114     | BUSINESS COMMUNICATION      | / - F       | P        | ATTENDANCE OF THE PARTY. |             |
| 2123     | CORPORATE ACCOUNTING        | 14 12000    | X IE (3) |                          | THE PARTY N |
| 2133     | BUSINESS ECONOMICS (MACRO)  | (61×1       | ) IE     | Of the state of          | (OFFICE OF  |
| 2143     | BUSINESS MANAGEMENT         | SPPL        | IE       | SPPU                     | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW     | assistant a | ΙE       | DOMEST OF STREET         | COMMITTEE   |
| 2253     | COST & WORKS ACCOUNTING - I | NEW         | _ IE     | MEN                      | MEN         |
| 2254     | COST & WORKS ACCOUNTING - I | /e-         | P /      | 7111111111               | Co Hall to  |

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Homar

College Principal / Director

G

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode F | PUN Code |            |  |
|--------|------------|--------------------------|----------|------------|--|
| 48443  | 1202023653 | 0243                     | 0243     | CAAP011140 |  |

Name : BARI SAGAR SHASHIKANT

Mother: RATNABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                       | РРЧ Ту   | ре    | Exam Date                | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|------------------------------------|----------|-------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION             | A-0      | E     | 10 No.                   | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2114     | BUSINESS COMMUNICATION             |          | P //  | ATTENDANCE OF THE PARTY. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2123     | CORPORATE ACCOUNTING               | Zing Xi  | E (%) | ( A party of             | WEST,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2133     | BUSINESS ECONOMICS (MACRO)         |          | E     | 21                       | (012210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2143     | BUSINESS MANAGEMENT                | SPPU I   | E     | SPPU                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW            | Limit in | E     | COLUMN TO                | SECTION 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2213     | BUSINESS ADMINISTRATION - I        | PW I     | E     | MEN                      | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2214     | BUSINESS ADMINISTRATION - I        |          | P //s | - TITLE 1111F-2          | 1 The state of the |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENES | S (      | G 3   | (Market Ar)              | "A SHEEK A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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**Last Attempt For this Course Valid Upto April-2024** 

S.s.bari

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48444  | 1202023896 | 0243       | 0243        | CAAP011140 |

Name : BEDKE VISHAL BAPU

Mother : SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     |          | 200 200 200 E E | A 200 A 200 A 200 A 2 |
|----------|-------------------------------------|----------|-----------------|-----------------------|
| Sub Code | Subject Name                        | Туре     | Exam Date       | Exam Time             |
| 2113     | BUSINESS COMMUNICATION              | , IE     | 100             | 100                   |
| 2114     | BUSINESS COMMUNICATION              | P        |                 |                       |
| 2123     | CORPORATE ACCOUNTING                | 2 7 E (3 | (Assess)        | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V      | 21 20 20        | (D)                   |
| 2143     | BUSINESS MANAGEMENT                 | ) IE     | SPPU            | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMEST 181      | Secretarial sec       |
| 2223     | BANKING & FINANCE                   | A IE     | MEN             | MEN                   |
| 2224     | BANKING & FINANCE                   | P        |                 | Ce till all 3         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | (ESPECAL)       | WESTERN A             |

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**Last Attempt For this Course Valid Upto April-2024** 

Contraction Chapter

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48445  | 1202023714 | 0243       | 0243        | CAAP011140 |

Name : BENDRE BALIKA TANAJI

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | PU   | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
|----------|-------------------------------------|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | No   | ΙE   | V2-12-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100          |
| 2114     | BUSINESS COMMUNICATION              | Pin- | P/   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 2123     | CORPORATE ACCOUNTING                |      | E E  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N       |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 200  | IE A | 21 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (01-X-10)    |
| 2143     | BUSINESS MANAGEMENT                 | PU   | ΙE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             |      | ΙE   | Complete Com | SECTION 150  |
| 2213     | BUSINESS ADMINISTRATION - I         | 110  | ΙE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW          |
| 2214     | BUSINESS ADMINISTRATION - I         |      | P    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Community of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | 100  | G    | ( PECEDIC AT )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | W. SHEET A   |

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**Last Attempt For this Course Valid Upto April-2024** 

Choke.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48446  | 1202023893 | 0243       | 0243        | CAAP011140 |  |

Name : BHAGWAN HARSHADA ROHIDAS

Mother: SHAKUNTALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type      | Exam Date                       | Exam Time       |
|----------|-------------------------------------|-----------|---------------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | ı IE      | 100                             | N=0             |
| 2114     | BUSINESS COMMUNICATION              | P         | - ATTENDED                      |                 |
| 2123     | CORPORATE ACCOUNTING                | 2 % IE (3 |                                 | <b>"</b> "      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V       | 21-20                           | (O) 100         |
| 2143     | BUSINESS MANAGEMENT                 | ) IE      | SPPU                            | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST AND                      | COLUMN TO       |
| 2213     | BUSINESS ADMINISTRATION - I         | / IE      | NEW                             | MEN             |
| 2214     | BUSINESS ADMINISTRATION - I         | P         | -                               | Ce Hills sills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         | CAST STATE OF THE PARTY AND THE | William State A |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

HAB

College Principal / Director

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48447  | 1202023632 | 0243       | 0243        | CAAP011140 |

Name: BHAGWAT PRAJAKTA DATTATRAY

Mother: RANI

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2214

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Base

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48448  | 1202023673 | 0243       | 0243        | CAAP011140 |

Name BHALERAO YOGESH DNYANESHWAR

Mother: GUNPHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time      |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V=V            |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A THERE A      |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>保压量</b> 及   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     | A STATE OF THE PARTY OF THE PAR | (Oliveria)     |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 2253     | COST & WORKS ACCOUNTING - I         | IE       | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW            |
| 2254     | COST & WORKS ACCOUNTING - I         | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ce Till till a |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MERCH A        |

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48449  | 1202023750 | 0243       | 0243        | CAAP011140 |

Name: BHANDARE AKSHAY ANKUSH

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

- Hishons

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48450  | 1202023758 | 0243       | 0243        | CAAP011140 |

Name: BHANDARE KSHITIJA RAMESH

Mother: RANI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date      | Exam Time      |
|----------|-------------------------------------|---------|----------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100            | 1              |
| 2114     | BUSINESS COMMUNICATION              | P       |                | A THERE A      |
| 2123     | CORPORATE ACCOUNTING                | F IE (3 |                | () 医医乳         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    | 21-20          | (01-16)        |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | COLUMN TO      | SECTION SEC    |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.     | WEN.           | MEN            |
| 2214     | BUSINESS ADMINISTRATION - I         | P       | -Hills milling | Ce till ullifa |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                |                |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48451  | 1202023847 | 0243       | 0243        | CAAP011140 |

Name BHANDARE NILAM KHANDU

Mother: SUSHMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time   |
|----------|-------------------------------------|--------|-------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE.    | 100         | N=1         |
| 2114     | BUSINESS COMMUNICATION              | P      |             |             |
| 2123     | CORPORATE ACCOUNTING                | E F    |             | 少三是人        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V    | COLUMN TO S | 01-10       |
| 2143     | BUSINESS MANAGEMENT                 | ⊃[] IE | SPPU        | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     |             |             |
| 2283     | MARKETING MANAGEMENT - I            | M. IE  | NEW         | WEN         |
| 2284     | MARKETING MANAGEMENT - I            | P      |             |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |             | MARKE AND A |

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48452  | 1202023722 | 0243       | 0243        | CAAP011140 |

Name : BHANDARE PRATIKSHA SHAHAJI

Mother: VARSHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                              | Exam Time            |
|----------|-------------------------------------|------|----------------------------------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1                                      | 100                  |
| 2114     | BUSINESS COMMUNICATION              | P    | - ATTENDED                             | ( - man - )          |
| 2123     | CORPORATE ACCOUNTING                | N E  | (************************************* | 2 E                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | 21-10                                  | 01220                |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                   | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 174                             | SCHOOL SE            |
| 2213     | BUSINESS ADMINISTRATION - I         | , IE | NEW                                    | MEN                  |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | - Fill mills                           |                      |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Common Ar I                            | With the same of the |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48453  | 1202023868 | 0243       | 0243        | CAAP011140 |

Name BHANDARE VIKAS NAVNATH

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | A STATE OF THE PARTY OF THE PAR | CONTRACTOR OF THE PARTY OF THE |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | 50 Mail 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2283     | MARKETING MANAGEMENT - I            | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2284     | MARKETING MANAGEMENT - I            | 9 P /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48454  | 1202023735 | 0243       | 0243        | CAAP011140 |

Name: BHAWAR SNEHA SACHIN

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type      | Exam Date                       | Exam Time       |
|----------|-------------------------------------|-----------|---------------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | ı IE      | 100                             | N=0             |
| 2114     | BUSINESS COMMUNICATION              | P         | - ATTENDED                      |                 |
| 2123     | CORPORATE ACCOUNTING                | 2 % IE (3 |                                 | <b>"</b> 有三年人   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V       | 21-20                           | (O) 100         |
| 2143     | BUSINESS MANAGEMENT                 | ) IE      | SPPU                            | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST AND                      | COLUMN TO       |
| 2213     | BUSINESS ADMINISTRATION - I         | / IE      | NEW                             | MEN             |
| 2214     | BUSINESS ADMINISTRATION - I         | P         |                                 | Ce Hills sills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         | CAST STATE OF THE PARTY AND THE | William State A |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48455  | 1202023756 | 0243       | 0243        | CAAP011140 |

Name : BHOITE ADESH POPAT

Mother: MEERA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                          | Туре      | Exam Date        | Exam Time     |
|----------|---------------------------------------|-----------|------------------|---------------|
| 2113     | BUSINESS COMMUNICATION                | IE        | 1/2h             | 1 - N         |
| 2114     | BUSINESS COMMUNICATION                | P         | A STREET,        | A street of   |
| 2123     | CORPORATE ACCOUNTING                  | Nº IE (3) | (14,252.21)      | William N     |
| 2133     | BUSINESS ECONOMICS (MACRO)            | ≥ IE ✓    | 21-10            | (01 - 10)     |
| 2143     | BUSINESS MANAGEMENT                   | IE        | SPPU             | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW               | IE        | DOMEST OF STREET | COMMON STA    |
| 2283     | MARKETING MANAGEMENT - I              | IE        | MEN              | MEN           |
| 2284     | MARKETING MANAGEMENT - I              | P         | Harm mills       | Ce Hall mills |
| 2777     | A COLIDGE IN ENIVIDONMENTAL AWADENESS | C 3       | CONTRACTOR NO    | THE CHEST DAY |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48456  | 1202023730 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | I SPP       | U SF       |

Name: BHONDAVE PRATIKSHA NATHA

Mother : KAMAL

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Type Exam Date Exam Time** ΙE BUSINESS COMMUNICATION BUSINESS COMMUNICATION Ρ CORPORATE ACCOUNTING ÌΕ BUSINESS ECONOMICS (MACRO) ΙE BUSINESS MANAGEMENT ΙE ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE BUSINESS ADMINISTRATION - I Ρ

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Featileshap

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48457  | 1202023876 | 0243       | 0243        | CAAP011140 |

Name : BHORDE AKSHADA SATISH

Mother: ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time  |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100        |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 2123     | CORPORATE ACCOUNTING                | N E  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WESTA      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | A STATE OF THE STA | (O1 25 10) |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |            |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW        |
| 2214     | BUSINESS ADMINISTRATION - I         | o P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A    |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48458  | 1202023770 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Subject Name

Name: BHORDE AMRUTA ASHOK

Mother: HAUSABAI

**Sub Code** 

2113

2114

2123

2133

2143

2153

2223

2224

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

ELEMENTS OF COMPANY LAW

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE



| Exam Date                              | Exam Time |
|----------------------------------------|-----------|
| NA.                                    | 19        |
|                                        |           |
| ************************************** | A SECOND  |
| SPPH                                   | SPPII     |
|                                        | 31.1 3    |

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | N CentreCode Colle | CollegeCode | PUN Code   |
|--------|------------|--------------------|-------------|------------|
| 48459  | 1202023786 | 0243               | 0243        | CAAP011140 |

Name: BHORDE JYOTI YASHVANT

Mother : ASHWINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| 200 Ton 200 S |                                     |            |                | 200 Total 200 E |
|---------------|-------------------------------------|------------|----------------|-----------------|
| Sub Code      | Subject Name                        | Туре       | Exam Date      | Exam Time       |
| 2113          | BUSINESS COMMUNICATION              | IE         | 1              | 1               |
| 2114          | BUSINESS COMMUNICATION              | P          |                | A THERE         |
| 2123          | CORPORATE ACCOUNTING                | (%) JE (%) |                | WEST N          |
| 2133          | BUSINESS ECONOMICS (MACRO)          | IE Y       | 21-10          | (O) 100         |
| 2143          | BUSINESS MANAGEMENT                 | IE         | SPPU           | SPPU            |
| 2153          | ELEMENTS OF COMPANY LAW             | IE         | Semin Fi       |                 |
| 2283          | MARKETING MANAGEMENT - I            | IE .       | WEN.           | MEN             |
| 2284          | MARKETING MANAGEMENT - I            | P /        | - Hills will - |                 |
| 2777          | A COURSE IN ENVIRONMENTAL AWARENESS | G          | CHARLES AT A   | W. Designed, N. |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48460  | 1202023761 | 0243       | 0243        | CAAP011140 |

Name : BHORDE POOJA SAMPAT

Mother : SAVITI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time        |
|----------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V2-V             |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| 2123     | CORPORATE ACCOUNTING                | X IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEKN            |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A   | The state of the s | OF STATE OF      |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | DOMEST OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| 2283     | MARKETING MANAGEMENT - I            | IE     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN              |
| 2284     | MARKETING MANAGEMENT - I            | P      | HILL TILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Co till till to  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | CASTON AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | W. Date State N. |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

P. bhorde

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48461  | 1202023736 | 0243       | 0243        | CAAP011140 |

Name : BHOSURE RUTUJA BHIVAJI

Mother: ANITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                | Exam Time      |
|----------|-------------------------------------|---------|--------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 1                        | N=0            |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDANCE OF THE PARTY. |                |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                          | <b>沙</b> 国际    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | S IE    | A Property of            | 01-10          |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU                     | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMEST OF STREET         |                |
| 2223     | BANKING & FINANCE                   | , IE    | MEN                      | WEN.           |
| 2224     | BANKING & FINANCE                   | P       | 71111111111              | Committee of   |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       | CASSES AT                | W. Designed A. |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48462  | 1202023706 | 0243       | 0243        | CAAP011140 |

Name: BHUJBAL ADITYA DATTATRAY

Mother: SUSHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Ρ

NOTE:

2777

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Bhisbal

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48463  | 1202023676 | 0243       | 0243        | CAAP011140 |

Name : BHUJBAL DIVYA SUNIL

Mother: ROHINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1         |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | A STATE OF THE PARTY OF THE PAR | (01×10)   |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |           |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN       |
| 2214     | BUSINESS ADMINISTRATION - I         | o P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A   |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

CASB

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode   | PUN Code   |
|--------|------------|------------|---------------|------------|
| 48464  | 1202023764 | 0243       | 0243 0243 CAA | CAAP011140 |

Name : BHUJBAL PUJA SATISH

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date       | Exam Time       |
|----------|-------------------------------------|----------|-----------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | M IE     | 100 N           | 100             |
| 2114     | BUSINESS COMMUNICATION              | P        |                 | ( - man - )     |
| 2123     | CORPORATE ACCOUNTING                | 2 X E (* | (TERRETAN)      | <b>"</b> 在是是人   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     |                 | (D)             |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE   | SPPU            | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | and their state |                 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.      | WEN.            | WEN             |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | - Fill mills    | Ce Hills tills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | Checking AC     | William State A |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Band

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48465  | 1202023877 | 0243       | 0243        |                        |

Name: BHUJBAL RUTIK BALASAHEB

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ 2777 A COURSE IN ENVIRONMENTAL AWARENESS G

# NOTE:

Signature of Student

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48466  | 1202023783 | 0243       | 0243        |                        |

Name: BODKE RUSHIKESH RAJENDRA

Mother: SAVITA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2283

2284

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

MARKETING MANAGEMENT - I

MARKETING MANAGEMENT - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Balle

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48467  | 1202023775 | 0243       | 0243        |                        |  |

Name **BODKE SAMEER SAMPAT** 

Mother: PUSHPA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                        | Туре                                                                                                                                                                                        | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                    |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS COMMUNICATION              | IE                                                                                                                                                                                          | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                                                                                                                                                                                          |
| BUSINESS COMMUNICATION              | P                                                                                                                                                                                           | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A STREET                                                                                                                                                                                                                     |
| CORPORATE ACCOUNTING                | IE (                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N                                                                                                                                                                                                                    |
| BUSINESS ECONOMICS (MACRO)          | IE V                                                                                                                                                                                        | A STATE OF THE STA | (O)                                                                                                                                                                                                                          |
| BUSINESS MANAGEMENT                 | IE                                                                                                                                                                                          | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                         |
| ELEMENTS OF COMPANY LAW             | IE                                                                                                                                                                                          | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |                                                                                                                                                                                                                              |
| MARKETING MANAGEMENT - I            | , IE                                                                                                                                                                                        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN.                                                                                                                                                                                                                         |
| MARKETING MANAGEMENT - I            | P                                                                                                                                                                                           | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Co Hall Mills                                                                                                                                                                                                                |
| A COURSE IN ENVIRONMENTAL AWARENESS | G                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSA.                                                                                                                                                                                                                       |
|                                     | BUSINESS COMMUNICATION BUSINESS COMMUNICATION CORPORATE ACCOUNTING BUSINESS ECONOMICS (MACRO) BUSINESS MANAGEMENT ELEMENTS OF COMPANY LAW MARKETING MANAGEMENT - I MARKETING MANAGEMENT - I | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  P  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  MARKETING MANAGEMENT - I  MARKETING MANAGEMENT - I  P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  MARKETING MANAGEMENT - I  MARKETING MANAGEMENT - I  MARKETING MANAGEMENT - I |

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48468  | 1202023681 | 0243       | 0243        | CAAP011140 |  |

Name : BOLBHAT VISHAL ASHRU

Mother: VAISHALI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



|          |                                      |         | PR 200 200 1 1 | A 200 A 200 A 200 A 2 |
|----------|--------------------------------------|---------|----------------|-----------------------|
| Sub Code | Subject Name                         | Туре    | Exam Date      | Exam Time             |
| 2113     | BUSINESS COMMUNICATION               | IE      | 100            | 1                     |
| 2114     | BUSINESS COMMUNICATION               | P       |                | A THERE               |
| 2123     | CORPORATE ACCOUNTING                 | F IE    |                | A SECTION AS          |
| 2133     | BUSINESS ECONOMICS (MACRO)           | 3 PIE   | 2122           | (0)                   |
| 2143     | BUSINESS MANAGEMENT                  | IE      | SPPU           | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW              | IE      | DOMEST 150     | COCIONOL 151          |
| 2223     | BANKING & FINANCE                    | IE.     | MEN            | MEN                   |
| 2224     | BANKING & FINANCE                    | P       |                | Co the number of      |
| 2777     | A COLIDGE IN ENVIDONMENTAL AVADENESS | 2 2 6 3 | CONTRACTOR IN  | THE CHEST DAY         |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2024

Bolshad

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48469  | 1202023881 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name : BOTULE ADITI ASARAM

Mother: RANJANA

**Sub Code** 

2113

2114

2123

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE

ELEMENTS OF COMPANY LAW

Subject Name



Type Exam Date Exam Time

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# NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Boul

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48470  | 1202023683 | 0243       | 0243        |                        |  |

Name : CHAVAN ANIKET MARUTI

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time  |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100        |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 2123     | CORPORATE ACCOUNTING                | N E  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WESTA      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | A STATE OF THE STA | (O1 25 10) |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |            |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW        |
| 2214     | BUSINESS ADMINISTRATION - I         | o P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A    |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Thavay.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | RN CentreCode Col |      | PUN Code   |  |
|--------|------------|-------------------|------|------------|--|
| 48471  | 1202023875 | 0243              | 0243 | CAAP011140 |  |

Name : CHONDHE BHAGYASHREE ANANDA

Mother: MANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

# NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

eachand he

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48472  | 1202023826 | 0243       | 0243        |                        |  |

Name: CHOUBE PINKU RAMADNYA

Mother: KUSUM

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                | Туре | Exam Date | Exam Time   |
|----------|-----------------------------|------|-----------|-------------|
| 2113     | BUSINESS COMMUNICATION      | IE   | 1         | V=V-        |
| 2114     | BUSINESS COMMUNICATION      | P    | ATTENDA   | ( - FIRST ) |
| 2123     | CORPORATE ACCOUNTING        | NE 3 |           | THE PARTY N |
| 2133     | BUSINESS ECONOMICS (MACRO)  | € IE |           | (01-15-16)  |
| 2143     | BUSINESS MANAGEMENT         | IE   | SPPU      | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW     | IE   | DOMEST OF | COLUMN 150  |
| 2213     | BUSINESS ADMINISTRATION - I | IE   | NEW       | NEW         |
| 2214     | BUSINESS ADMINISTRATION - I | P /  | A THEFTH  |             |

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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**Last Attempt For this Course Valid Upto April-2024** 

thacke

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48473  | 1202023630 | 0243       | 0243        | CAAP011140 |  |

Name : CHOUDHARI SNEHAL DATTATRAY

Mother : SWATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                           | Туре     | Exam Date       | Exam Time                                 |
|----------|----------------------------------------|----------|-----------------|-------------------------------------------|
| 2113     | BUSINESS COMMUNICATION                 | IE       | 100h            | 1 Can.                                    |
| 2114     | BUSINESS COMMUNICATION                 | P        | - ATTENDED      | A - 11 11 11 11 11 11 11 11 11 11 11 11 1 |
| 2123     | CORPORATE ACCOUNTING                   | W IE (3) | (*K255K*)       | William N                                 |
| 2133     | BUSINESS ECONOMICS (MACRO)             | IE V     | 21-10           | (O1 - 10)                                 |
| 2143     | BUSINESS MANAGEMENT                    | IE       | SPPU            | SPPU                                      |
| 2153     | ELEMENTS OF COMPANY LAW                | IE       | COMMITTEE       | COMMITTEE                                 |
| 2213     | BUSINESS ADMINISTRATION - I            | IE       | WEN.            | MEN                                       |
| 2214     | BUSINESS ADMINISTRATION - I            | P        | - Hills silling | Ce Ham mills                              |
| 2777     | A COLIDGE IN ENIVIDONIMENTAL AWADENESS | G        | CONTRACT ACT    | THE CHILD SHOT AN                         |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Snohol

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48474  | 1202023692 | 0243       | 0243        | CAAP011140 |

Name DANDWATE SAGAR VISHWAS

Mother: PRITI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time     |
|----------|-------------------------------------|--------|-------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | New.        | New Year      |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDED.   |               |
| 2123     | CORPORATE ACCOUNTING                | N IE 3 | (Karaka)    | <b>"外国建筑"</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE A   |             | (0)           |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU        | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | nedana et   | SE INDI EC    |
| 2213     | BUSINESS ADMINISTRATION - I         | IE     | MEN         | MEN           |
| 2214     | BUSINESS ADMINISTRATION - I         | P      | - HILLIANDE |               |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |             | A SPECIAL     |
|          |                                     |        |             |               |

# NOTE:

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48475  | 1202023626 | 0243       | 0243        | CAAP011140 |

Name: DAREKAR AKSHADA LAXMAN

Mother: SAGUNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     | Carried II | ATT. 200, 200, 2 I | And the second of the |
|----------|-------------------------------------|------------|--------------------|-----------------------|
| Sub Code | Subject Name                        | Туре       | Exam Date          | Exam Time             |
| 2113     | BUSINESS COMMUNICATION              | IE.        | 100                | 100                   |
| 2114     | BUSINESS COMMUNICATION              | P          |                    |                       |
| 2123     | CORPORATE ACCOUNTING                | F)E        |                    | WEST N                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | JE )       | 01300              | 01-10                 |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE     | SPPU               | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW             | IE         | DC Unit it.        |                       |
| 2213     | BUSINESS ADMINISTRATION - I         | E IE       | WIN.               | MEN                   |
| 2214     | BUSINESS ADMINISTRATION - I         | P          |                    | Community of          |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G          | MESSES ACT         | "A SHEER N            |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

A.L. Darekar

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48476  | 1202023820 | 0243       | 0243        | CAAP011140 |  |

Name DAREKAR BHAVESH MALHARI

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time |
|----------|-------------------------------------|--------|-------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE.    | 100         | N=1       |
| 2114     | BUSINESS COMMUNICATION              | P      |             |           |
| 2123     | CORPORATE ACCOUNTING                | E F    |             | 少三年(1)    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V    | COLUMN TO S | 01-10     |
| 2143     | BUSINESS MANAGEMENT                 | ⊃[] IE | SPPU        | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     |             |           |
| 2283     | MARKETING MANAGEMENT - I            | M. IE  | NEW         | MEN       |
| 2284     | MARKETING MANAGEMENT - I            | P      |             |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |             | MESSEL.   |

# NOTE:

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | PRN CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|----------------------------|------|------------|--|
| 48477  | 1202023712 | 0243                       | 0243 | CAAP011140 |  |

Name : DAREKAR DIKSHA PRAKASH

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date       | Exam Time  |
|----------|-------------------------------------|--------|-----------------|------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | 100             | 100        |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDED IN     |            |
| 2123     | CORPORATE ACCOUNTING                | X IE 3 |                 |            |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A   |                 | (O1 2 10)  |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU            | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | DOMEST 150      | SCHAOL ST  |
| 2253     | COST & WORKS ACCOUNTING - I         | IE     | NEW             | MEN        |
| 2254     | COST & WORKS ACCOUNTING - I         | P      | - Hills still - | The second |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |                 |            |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48478  | 1202023794 | 0243       | 0243        | CAAP011140 |  |

Name: DAREKAR PRAJAKTA SATISH

Mother: USHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



|          |                                      |                   | A TO THE REAL PROPERTY AND A SECOND PORT OF THE PERTY AND A SE | PR 200 200 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|--------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name                         | Туре              | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2113     | BUSINESS COMMUNICATION               | ı IE              | V2-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V2-12-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2114     | BUSINESS COMMUNICATION               | P                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2123     | CORPORATE ACCOUNTING                 | E PE              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2133     | BUSINESS ECONOMICS (MACRO)           | IE V              | 21 - 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O. Francisco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2143     | BUSINESS MANAGEMENT                  | ) IE              | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW              | IE                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50 (Ma) 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2223     | BANKING & FINANCE                    | V <sub>v</sub> IE | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2224     | BANKING & FINANCE                    | P                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The state of the s |
| 2777     | A COLIDGE IN ENVIDONMENTAL AWADENESS |                   | CONTRACT AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THE THE THEORY DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Prajakta

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48479  | 1202023818 | 0243       | 0243        |                        |  |

Name DAREKAR PRATIKSHA SUKHDEV

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=0.              |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 2123     | CORPORATE ACCOUNTING                | X IE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 2223     | BANKING & FINANCE                   | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 2224     | BANKING & FINANCE                   | 9 P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Pharekar

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48480  | 1202023840 | 0243                   | 0243 | CAAP011140 |  |

Name: DAREKAR SHUBHAM RAJARAM

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date       | Exam Time    |
|----------|-------------------------------------|-------|-----------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | N IE  | V2-V2           | 100          |
| 2114     | BUSINESS COMMUNICATION              | NP.   | A street,       |              |
| 2123     | CORPORATE ACCOUNTING                | N IE  | (EEEX)          |              |
| 2133     | BUSINESS ECONOMICS (MACRO)          | )IE   | (5) 1 1 5 1 5 Y | 01-10        |
| 2143     | BUSINESS MANAGEMENT                 | PE IS | SPPU            | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | DOMEST OF       |              |
| 2253     | COST & WORKS ACCOUNTING - I         | E/ IE | MEN             | MEN          |
| 2254     | COST & WORKS ACCOUNTING - I         | P     |                 | Committee of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | WESTER!         | "A SHEER N   |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

Signature of Student B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | PRN CentreCode C |      | PUN Code   |  |
|--------|------------|------------------|------|------------|--|
| 48481  | 1202023822 | 0243             | 0243 | CAAP011140 |  |

Name: DARWADE TEJAS SAMBHAJI

Mother : MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code             | Subject Name               | SPPL                       | Туре     | Exam Date                  | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|----------------------------|----------------------------|----------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113                 | BUSINESS COMMUNICATION     | 100                        | IE       | 1 PM                       | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114                 | BUSINESS COMMUNICATION     | / H                        | P        | ATTENDED IN                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2123                 | CORPORATE ACCOUNTING       |                            | N IE (3) |                            | <b>沙</b> 国疆域                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2133                 | BUSINESS ECONOMICS (MACRO) | Carried States             | ) IE     | District Co.               | 01-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2143                 | BUSINESS MANAGEMENT        | SPPL                       | IE       | SPPU                       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2153                 | ELEMENTS OF COMPANY LAW    | Colonial A                 | ΙE       | SOCIETY OF STREET          | SECTION 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2283                 | MARKETING MANAGEMENT - I   | MEN                        | IE       | MEN                        | WEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2284                 | MARKETING MANAGEMENT - I   | Ce HILLIAM                 | P        | Tim num                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 77 27 27 27 27 27 27 |                            | 177 JET 10 AND ASSAULT AND | 10.70    | T 40, 407 ACC-2 31 TO 37 T | AND ADDRESS AND ADDRESS OF THE PARTY OF THE |

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCod |      | CollegeCode | PUN Code   |  |
|--------|---------------|------|-------------|------------|--|
| 48482  | 1202023627    | 0243 | 0243        | CAAP011140 |  |

Name: DAS SAVITA RAJIV

Mother: MIRA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date         | Exam Time         |
|----------|-------------------------------------|-------|-------------------|-------------------|
| 2113     | BUSINESS COMMUNICATION              | ) IE  | - Carlo           | 100               |
| 2114     | BUSINESS COMMUNICATION              | P     |                   | ( - FT   FT   - ) |
| 2123     | CORPORATE ACCOUNTING                | N IE  |                   | Winds A           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  | 0.135.40          | (0)               |
| 2143     | BUSINESS MANAGEMENT                 | P[ IE | SPPU              | SPPU              |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |                   |                   |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.   | NEW               | NEW               |
| 2214     | BUSINESS ADMINISTRATION - I         | P     | - Hills willing   | Ce Hills willing  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | A DESCRIPTION AND | William A         |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48483  | 1202023734 | 0243       | 0243        |                        |  |

Name: DHAGE PRIYANKA BHAGWAN

Mother : SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| A 200 A 200 A 200 A 2 |                                      |           | And the second of the | ATT. 200, 200, 2 I   |
|-----------------------|--------------------------------------|-----------|-----------------------|----------------------|
| Sub Code              | Subject Name                         | Туре      | Exam Date             | Exam Time            |
| 2113                  | BUSINESS COMMUNICATION               | IE        | 100                   | 100                  |
| 2114                  | BUSINESS COMMUNICATION               | P         | ATTENDED IN           |                      |
| 2123                  | CORPORATE ACCOUNTING                 | Nº IE (3) |                       | <b>"</b> 有三年人        |
| 2133                  | BUSINESS ECONOMICS (MACRO)           | IE V      | 21-1-1-1              | (O) 100              |
| 2143                  | BUSINESS MANAGEMENT                  | IE        | SPPU                  | SPPU                 |
| 2153                  | ELEMENTS OF COMPANY LAW              | IE        | DOMEST 170            | COLUMN TO            |
| 2213                  | BUSINESS ADMINISTRATION - I          | IE        | WEW.                  | MEN                  |
| 2214                  | BUSINESS ADMINISTRATION - I          | P         | Tim nilli-            | Ce Hilli Hilling     |
| 2777                  | A COLIDGE IN ENVIDONMENTAL AWADENESS | G         | CONTRACT AND          | THE THE STATE OF THE |

## NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | No PRN CentreCode |      | CollegeCode | PUN Code   |
|--------|-------------------|------|-------------|------------|
| 48484  | 1202023741        | 0243 | 0243        | CAAP011140 |

Name : DHAGE RIDDHI SUNIL

Mother: SHUBHANGI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date     | Exam Time             |
|----------|-------------------------------------|------|---------------|-----------------------|
|          | •                                   |      | Exam Date     | Exam Time             |
| 2113     | BUSINESS COMMUNICATION              | IE   | Not Noted     | Nan Nan               |
| 2114     | BUSINESS COMMUNICATION              | P    |               |                       |
| 2123     | CORPORATE ACCOUNTING                | E 3  |               | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE Y |               | (0)                   |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | Semen at      |                       |
| 2283     | MARKETING MANAGEMENT - I            | , IE | MEN           | MEN                   |
| 2284     | MARKETING MANAGEMENT - I            | P    | - Fill of the | (e-11111)             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CACAMAC ACT   | W. Designation of the |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48485  | 1202023742 | 0243       | 0243        | CAAP011140 |  |

Name: DHAGE RUCHITA SANTOSH

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date    | Exam Time       |
|----------|-------------------------------------|------|--------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1            | V=V-            |
| 2114     | BUSINESS COMMUNICATION              | NP / | A STREET,    |                 |
| 2123     | CORPORATE ACCOUNTING                | X E  |              | William N       |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | 21-10        | (O. 1. 1. O.)   |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | COMMON TO    | COLUMN TO       |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | NEW          | NEW             |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | Hills sille  | A THE WINT      |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Charles Ar J | William State N |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

R.S. Thage

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48486  | 1202023853 | 0243       | 0243        | CAAP011140 |

Name : DHAMDHERE GAURI AJAY

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date                              | Exam Time                                 |
|----------|--------------------------------------|-----------|----------------------------------------|-------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE        | - Car                                  | 100                                       |
| 2114     | BUSINESS COMMUNICATION               | P         | ATTENDA                                | A = 11 11 11 11 11 11 11 11 11 11 11 11 1 |
| 2123     | CORPORATE ACCOUNTING                 | Nº IE (3) | (************************************* | William A                                 |
| 2133     | BUSINESS ECONOMICS (MACRO)           | IE V      | 21-10                                  | (D) 10                                    |
| 2143     | BUSINESS MANAGEMENT                  | IE        | SPPU                                   | SPPU                                      |
| 2153     | ELEMENTS OF COMPANY LAW              | IE        | DOMEST 170                             | DOMEST OF STREET                          |
| 2283     | MARKETING MANAGEMENT - I             | IE        | MEN                                    | MEN                                       |
| 2284     | MARKETING MANAGEMENT - I             | P         | - Fill milli                           | Ce Hills sills                            |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G         | Common Ar I                            | TAR EXELEPTED A                           |

NOTE:



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**Last Attempt For this Course Valid Upto April-2024** 

G. A Dhamdhese

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48487  | 1202023884 | 0243       | 0243        | CAAP011140 |  |

Name: DHOKALE SAKSHI BHANUDAS

Mother: SUJATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48488  | 1202023854 | 0243       | 0243        | CAAP011140 |  |

Name: DHOLE VENKATESH RAJENDRA

Mother: SIMA

**Sub Code** 

2113

2114

2123

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

**BUSINESS COMMUNICATION** 

CORPORATE ACCOUNTING

Subject Name



Exam Date Exam Time

| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE | 27 100 |                |
|------|-------------------------------------|------|--------|----------------|
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU   | SPPU           |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE   |        |                |
| 2283 | MARKETING MANAGEMENT - I            | _ IE | MEN    | MEN            |
| 2284 | MARKETING MANAGEMENT - I            | P    |        | Ce till till a |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |        |                |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48489  | 1202023718 | 0243       | 0243        |                        |

Name: DHUMAL TANUJA KAILAS

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date    | Exam Time            |
|----------|--------------------------------------|-------|--------------|----------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 100          | 100                  |
| 2114     | BUSINESS COMMUNICATION               | P     |              | ( - The last )       |
| 2123     | CORPORATE ACCOUNTING                 | E C   |              | Winds A              |
| 2133     | BUSINESS ECONOMICS (MACRO)           | E V   | 2122         | (O. 10)              |
| 2143     | BUSINESS MANAGEMENT                  | 1 IE  | SPPU         | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW              | IE    | SCHMIN ST    |                      |
| 2253     | COST & WORKS ACCOUNTING - I          | M. IE | MEN          | MEN                  |
| 2254     | COST & WORKS ACCOUNTING - I          | P     | -Hills mills | Ce Hills silling     |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G     | CATABOT AV   | With the same of the |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48490  | 1202023660 | 0243       | 0243        | CAAP011140 |  |

Name: DOLARE OMKAR VISHWAS

Mother: JAYSHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V=1-        |
| 2114     | BUSINESS COMMUNICATION              | NP /   | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Catherine C |
| 2123     | CORPORATE ACCOUNTING                | %)E(3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DVIE V | 21202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (O1 22 10)  |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE     | Complete Com | COLUMN TO   |
| 2213     | BUSINESS ADMINISTRATION - I         | IE .   | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN         |
| 2214     | BUSINESS ADMINISTRATION - I         | P /    | 711111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Co-Hamman S |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE PERSON  |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Polore

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48491  | 1202023810 | 0243       | 0243        | CAAP011140 |

Name : DUDHSAGAR ANGAR BAPPASAHEB

Mother: SAVITRABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date    | Exam Time                                    |
|----------|--------------------------------------|-------|--------------|----------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 1 PM         | 1 Col.                                       |
| 2114     | BUSINESS COMMUNICATION               | P     | 40000        |                                              |
| 2123     | CORPORATE ACCOUNTING                 | IE (3 |              | William N                                    |
| 2133     | BUSINESS ECONOMICS (MACRO)           | ) IE  |              | O. T. S. |
| 2143     | BUSINESS MANAGEMENT                  | IE    | SPPU         | SPPU                                         |
| 2153     | ELEMENTS OF COMPANY LAW              | IE    | DOMEST 17    |                                              |
| 2223     | BANKING & FINANCE                    | IE.   | MEN          | MEN                                          |
| 2224     | BANKING & FINANCE                    | P     | Tim nilli    | Carlon mills                                 |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G     | CONTROL WILL | With the contract of the                     |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

A. B. Dudhsagar

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48492  | 1202023796 | 0243       | 0243        | CAAP011140 |  |

Name : GADUTE ADITI NANASO

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ A COURSE IN ENVIRONMENTAL AWARENESS 2777

NOTE:

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Last Attempt For this Course Valid Upto April-2024

(Aradiste

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48493  | 1202023647 | 3647 0243  | 0243        |                        |  |

Name : GADUTE TEJASHREE HANUMANT

Mother : DIPALI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре      | Exam Date    | Exam Time        |
|----------|-------------------------------------|-----------|--------------|------------------|
| 2113     | BUSINESS COMMUNICATION              | IE        | 100          | 100              |
| 2114     | BUSINESS COMMUNICATION              | P/        | - ATTENDED   |                  |
| 2123     | CORPORATE ACCOUNTING                | Nº IE (3) |              | WEST N           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A      | 21-1-10      | (Q1-1-10)        |
| 2143     | BUSINESS MANAGEMENT                 | IE        | SPPU         | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST 170   | SCIENT TO        |
| 2213     | BUSINESS ADMINISTRATION - I         | IE        | NEW          | MEN              |
| 2214     | BUSINESS ADMINISTRATION - I         | P         | - Firm milit | Co Hills will go |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         | CALCON AL    | A SECTION AT     |

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Last Attempt For this Course Valid Upto April-2024

T.H. Gedute

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48494  | 1202023759 | 59 0243 0  | 0243        | CAAP011140 |

Name GAIKAWAD JYOTI BAPUSAHEB

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time |
|----------|-------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE   | NEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1-1       |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WEST A    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | District State of the State of | (O1 - 10) |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN.      |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | THE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48495  | 1202023691 | 0243       | 0243        | CAAP011140 |

Name: GAIKWAD AKASH NARENDRA

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                       | SPPU     | Type | Exam Date      | Exam Time   |
|----------|------------------------------------|----------|------|----------------|-------------|
| 2113     | BUSINESS COMMUNICATION             | 1        | IE   | N=1            | 100         |
| 2114     | BUSINESS COMMUNICATION             |          | P/   | ATTENDED IN    |             |
| 2123     | CORPORATE ACCOUNTING               | S. Speck | E 3  |                | <b>沙兰</b>   |
| 2133     | BUSINESS ECONOMICS (MACRO)         | ALCOHOL: | ) IE | 21 300         | (O) 100     |
| 2143     | BUSINESS MANAGEMENT                | SPPU     | ΙE   | SPPU           | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW            | 0.00     | ΙE   | SECTION OF SEC | SECURITY OF |
| 2213     | BUSINESS ADMINISTRATION - I        | PN       | IE   | WEN.           | WEW.        |
| 2214     | BUSINESS ADMINISTRATION - I        |          | P    | Till mile      |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENES | S        | G    |                | MESSEL.     |

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Last Attempt For this Course Valid Upto April-2024

garaine)

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48496  | 1202023844 | 0243       | 0243        |                        |  |

Name : GAIKWAD AKSHAY SHIVAJI

Mother: ANUSAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date     | Exam Time    |
|----------|-------------------------------------|-------|---------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 1             | 100          |
| 2114     | BUSINESS COMMUNICATION              | P     | A STREET,     |              |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |               | <b>沙</b> 国疆域 |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39 IE | 212           | 01-10        |
| 2143     | BUSINESS MANAGEMENT                 | IE.   | SPPU          | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | 38 MA . F.    |              |
| 2283     | MARKETING MANAGEMENT - I            | IE.   | WEN.          | WEN.         |
| 2284     | MARKETING MANAGEMENT - I            | P     | - Francisch ( | Column The S |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CALCOLOGY ACT | William P.   |

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Last Attempt For this Course Valid Upto April-2024

(Deciberal.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48497  | 1202023813 | 0243       | 0243        | CAAP011140 |  |

Name : GAIKWAD ASHWINI SHASHIKANT

Mother: SHANTA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date         | Exam Time         |
|----------|-------------------------------------|-------|-------------------|-------------------|
| 2113     | BUSINESS COMMUNICATION              | ) IE  | - Carlo           | 100               |
| 2114     | BUSINESS COMMUNICATION              | P     |                   | ( - FT   FT   - ) |
| 2123     | CORPORATE ACCOUNTING                | N IE  |                   | Winds A           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  | 0.135.40          | (0)               |
| 2143     | BUSINESS MANAGEMENT                 | P[ IE | SPPU              | SPPU              |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |                   |                   |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.   | NEW               | NEW               |
| 2214     | BUSINESS ADMINISTRATION - I         | P     | - Hills willing   | Ce Hills willing  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | A DESCRIPTION AND | William A         |

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**Last Attempt For this Course Valid Upto April-2024** 

(Barting)

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48498  | 1202023823 | 0243       | 0243        |                        |  |

Name GAIKWAD KAVERI RAMDAS

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | , IE | NEV.      | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114     | BUSINESS COMMUNICATION              | P    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2123     | CORPORATE ACCOUNTING                | E PE | WEEK!     | WEEKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E)   | (D)       | Con Marion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2143     | BUSINESS MANAGEMENT                 | ) IE | SPPU      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2223     | BANKING & FINANCE                   | A IE | MEN       | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2224     | BANKING & FINANCE                   | P    | 1         | (c-fill 111)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | TERES!    | A SERVICE AND A |
|          |                                     |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48499  | 1202023807 | 0243       | 0243        |                        |  |

Name GAIKWAD KOMAL TUSHAR

Mother: MENA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                        | Туре                                                                                                                                                                                        | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                    |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS COMMUNICATION              | IE                                                                                                                                                                                          | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                                                                                                                                                                                          |
| BUSINESS COMMUNICATION              | P                                                                                                                                                                                           | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A STREET                                                                                                                                                                                                                     |
| CORPORATE ACCOUNTING                | IE (                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WELL N                                                                                                                                                                                                                       |
| BUSINESS ECONOMICS (MACRO)          | IE V                                                                                                                                                                                        | A STATE OF THE PARTY OF THE PAR | (D)                                                                                                                                                                                                                          |
| BUSINESS MANAGEMENT                 | IE                                                                                                                                                                                          | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                         |
| ELEMENTS OF COMPANY LAW             | IE                                                                                                                                                                                          | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |                                                                                                                                                                                                                              |
| MARKETING MANAGEMENT - I            | IE.                                                                                                                                                                                         | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW                                                                                                                                                                                                                          |
| MARKETING MANAGEMENT - I            | P                                                                                                                                                                                           | THE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Co till till to                                                                                                                                                                                                              |
| A COURSE IN ENVIRONMENTAL AWARENESS | G                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSA.                                                                                                                                                                                                                       |
|                                     | BUSINESS COMMUNICATION BUSINESS COMMUNICATION CORPORATE ACCOUNTING BUSINESS ECONOMICS (MACRO) BUSINESS MANAGEMENT ELEMENTS OF COMPANY LAW MARKETING MANAGEMENT - I MARKETING MANAGEMENT - I | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  P  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  MARKETING MANAGEMENT - I  MARKETING MANAGEMENT - I  P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  MARKETING MANAGEMENT - I  MARKETING MANAGEMENT - I  MARKETING MANAGEMENT - I |

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**Last Attempt For this Course Valid Upto April-2024** 

Bornal Galkered

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48500  | 1202023707 | 0243       | 0243        |                        |  |

Name: GAIKWAD POOJA DIGAMBAR

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time      |
|----------|-------------------------------------|--------|-------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE.    | - CO        | 100            |
| 2114     | BUSINESS COMMUNICATION              | P      | 4-17111111- | ( - man - )    |
| 2123     | CORPORATE ACCOUNTING                | E NE   |             |                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V   |             | (O1-10)        |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE | SPPU        | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | CONTRACT OF |                |
| 2213     | BUSINESS ADMINISTRATION - I         | M IE   | MEN         | WEN            |
| 2214     | BUSINESS ADMINISTRATION - I         | P      |             | Ce Hill Hills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | A SECURE AT | W. Deltable AV |

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**Last Attempt For this Course Valid Upto April-2024** 

P. D. Gaikwad

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48501  | 1202023778 | 0243                   | 0243 | CAAP011140 |  |

Name : GAIKWAD SWAPNIL SAMBHAJI

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ A COURSE IN ENVIRONMENTAL AWARENESS

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

-S.G.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48502  | 1202023836 | 0243       | 0243        |                        |  |

Name: GAIKWAD TANVI BALASAHEB

Mother: CHANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date           | Exam Time            |
|----------|-------------------------------------|--------|---------------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE.    | 1 P                 | 100                  |
| 2114     | BUSINESS COMMUNICATION              | P      |                     | ( - man - )          |
| 2123     | CORPORATE ACCOUNTING                | E NE   | (TERESTA)           | 2 1                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V    |                     | (O)                  |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE | SPPU                | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | DOMESTIC ATTE       |                      |
| 2213     | BUSINESS ADMINISTRATION - I         | M IE   | WEN.                | NEW                  |
| 2214     | BUSINESS ADMINISTRATION - I         | P      |                     | Community of         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | A DESCRIPTION AND A | W. Della State C. N. |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Board

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CentreCode CollegeCode |            |
|--------|------------|------------|------------------------|------------|
| 48503  | 1202023885 | 0243       | 0243                   | CAAP011140 |

Name : GAIKWAD TEJASHREE ANIL

Mother : JAISHRI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | SPPL             | Type     | Exam Date                | Exam Time     |
|----------|----------------------------|------------------|----------|--------------------------|---------------|
| 2113     | BUSINESS COMMUNICATION     | 100              | ΙE       | 100                      | 100           |
| 2114     | BUSINESS COMMUNICATION     | / - F            | P        | ATTENDANCE OF THE PARTY. |               |
| 2123     | CORPORATE ACCOUNTING       | 21               | X IE (3) |                          | William N     |
| 2133     | BUSINESS ECONOMICS (MACRO) | (O1)             | ) IE     | 21                       | (O. 1. 1. O.) |
| 2143     | BUSINESS MANAGEMENT        | SPPL             | IE       | SPPU                     | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW    | and the state of | ΙE       | DOMEST OF                | COLUMN TO     |
| 2283     | MARKETING MANAGEMENT - I   | NEW              | . IE     | MEN                      | WEN           |
| 2284     | MARKETING MANAGEMENT - I   | /o #1111         | P /      | THE STATE OF             |               |

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

T. A. Gaikwood

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48504  | 1202023785 | 0243       | 0243        | CAAP011140 |  |

Name GAJARE SHUBHAM SANJAY

Mother: SANGEETA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date    | Exam Time     |
|----------|-------------------------------------|--------|--------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | New.         | 19            |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDED.    |               |
| 2123     | CORPORATE ACCOUNTING                | N IE 3 | (King N)     | <b>"外国建筑"</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE A   |              | (0)           |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU         | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | near and the | SEMM EX       |
| 2213     | BUSINESS ADMINISTRATION - I         | IE     | MEN          | MEN           |
| 2214     | BUSINESS ADMINISTRATION - I         | P      | - HILLIANDE  |               |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |              | A SPECIAL     |
|          |                                     |        |              |               |

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48505  | 1202023715 | 0243       | 0243        | CAAP011140 |

Name : GAVHANE DHANASHRI MADHUKAR

Mother: SAVITA

**Sub Code** 

2113 2114

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

**BUSINESS COMMUNICATION** 

**BUSINESS COMMUNICATION** 

Subject Name



Exam Date Exam Time

| 2123 | CORPORATE ACCOUNTING                | NE 3 | ( A Section ) | WEST AT        |
|------|-------------------------------------|------|---------------|----------------|
| 2133 | BUSINESS ECONOMICS (MACRO)          | DE A | 21-30         | COLUMN TO VICE |
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU           |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE   | DE INDI IEC   |                |
| 2223 | BANKING & FINANCE                   | . IE | MEN           | WEN.           |
| 2224 | BANKING & FINANCE                   | P    |               | Ce Till III 2  |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |               | MESSA!         |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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**College Principal / Director** 

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48506  | 1202023724 | 0243       | 0243        | CAAP011140 |  |

Name : GAVHANE GAURI ASHOK

Mother: SANGEETA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



Exam Date Exam Time

# NOTE:

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

gauhane.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | entreCode CollegeCode |            |
|--------|------------|------------|-----------------------|------------|
| 48507  | 1202023788 | 0243       | 0243                  | CAAP011140 |

Name: GAVHANE GITANJALI VIKAS

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type  | Exam Date                | Exam Time   |
|----------|-------------------------------------|-------|--------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 100 M                    | V2-1        |
| 2114     | BUSINESS COMMUNICATION              | P     | ATTENDANCE OF THE PARTY. |             |
| 2123     | CORPORATE ACCOUNTING                | Nº IE |                          | WELLY.      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  |                          | (O)         |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU                     | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |                          |             |
| 2223     | BANKING & FINANCE                   | IE    | MEN                      | MEN         |
| 2224     | BANKING & FINANCE                   | P /   | 10000                    | Ce fill the |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |                          | MESSEL N    |

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Last Attempt For this Course Valid Upto April-2024

-8-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48508  | 1202023873 | 0243       | 0243        | CAAP011140 |  |

Name: GAVHANE KAJAL DADABHAU

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре              | Exam Date  | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------------|-------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE.               | 100        | 1 - N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2114     | BUSINESS COMMUNICATION              | P                 |            | A THE PARTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2123     | CORPORATE ACCOUNTING                | 2 X )E (3         | (Assessed) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V               | 2122       | (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2143     | BUSINESS MANAGEMENT                 | D[] IE            | SPPU       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                | DOMEST 150 | and the state of t |
| 2223     | BANKING & FINANCE                   | V <sub>L</sub> IE | MEN        | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2224     | BANKING & FINANCE                   | P                 |            | Co thin mility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | (ESPECAL)  | THE WALL P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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**Last Attempt For this Course Valid Upto April-2024** 

(Porhane

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | entreCode CollegeCode |            |
|--------|------------|------------|-----------------------|------------|
| 48509  | 1202023842 | 0243       | 0243                  | CAAP011140 |

Name : GAVHANE PRACHI RAVSAHEB

Mother : CHANDRABHAGA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------------|--------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | V21         | 100 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDED IN | A THE STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2123     | CORPORATE ACCOUNTING                | NE 3   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ≥ IE ✓ | 21-10       | (O) 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | DOMEST OF   | SECTION OF SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2223     | BANKING & FINANCE                   | . IE   | MEN         | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2224     | BANKING & FINANCE                   | P      | Harm mills  | 1 The state of the |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | CONTROL W.  | With the second  |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Parhane

**College Principal / Director** 

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

SPPII SPPII











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48510  | 1202023864 | 0243       | 0243        | CAAP011140 |

Name : GAVHANE PRATIKSHA AVINASH

Mother: CHARUSHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ 2777 A COURSE IN ENVIRONMENTAL AWARENESS

NOTE:

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Last Attempt For this Course Valid Upto April-2024

P.A. Garhane.

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48511  | 1202023790 | 0243       | 0243        | CAAP011140 |

Name: GAVHANE PRITI JAYWANT

Mother : LALITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре      | Exam Date    | Exam Time      |
|----------|-------------------------------------|-----------|--------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE        | 100          | 100            |
| 2114     | BUSINESS COMMUNICATION              | P/        | - ATTENDED   |                |
| 2123     | CORPORATE ACCOUNTING                | Nº IE (3) |              | WEST N         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A      | 21-1-10      | (Q1-1-10)      |
| 2143     | BUSINESS MANAGEMENT                 | IE        | SPPU         | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST 170   | COLUMN TO      |
| 2213     | BUSINESS ADMINISTRATION - I         | IE        | NEW          | MEN            |
| 2214     | BUSINESS ADMINISTRATION - I         | P         | - Firm milit | Co Hills sills |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         | CALCON AL    | A SECTION AT   |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2024

P. J. Garbane

College Principal / Director

Signature of Student









**Type** 



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48512  | 1202023686 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name GAVHANE RAJSHRI SAMBHAJI

Mother: INDUBAL

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Date Exam Time** 

| 2113 | BUSINESS COMMUNICATION              | ΙE       | Now. | Nav.                                      |
|------|-------------------------------------|----------|------|-------------------------------------------|
| 2114 | BUSINESS COMMUNICATION              | P        |      |                                           |
| 2123 | CORPORATE ACCOUNTING                | Nº JE (3 | (A)  | (2) (2)                                   |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE     |      | (O. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 2143 | BUSINESS MANAGEMENT                 | IE       | SPPU | SPPU                                      |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE       |      |                                           |
| 2213 | BUSINESS ADMINISTRATION - I         | _ IE     | MEN  | WEN.                                      |
| 2214 | BUSINESS ADMINISTRATION - I         | P /      |      | Ce TILL OF                                |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G        |      |                                           |
|      |                                     |          |      |                                           |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Barhane.

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48513  | 1202023874 | 0243       | 0243        | CAAP011140 |

Name : GAVHANE SAYLI ASHOK

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date  | Exam Time              |
|----------|-------------------------------------|------|------------|------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100        | 1                      |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA    |                        |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |            | THE PARTY              |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE |            | Contract of the second |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU       | SPPU                   |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 150 |                        |
| 2223     | BANKING & FINANCE                   | IE   | MEN        | NEW                    |
| 2224     | BANKING & FINANCE                   | o P  | Tim nilli  | Ce till till a         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |            |                        |

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**Last Attempt For this Course Valid Upto April-2024** 

Stavhane.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48514  | 1202023890 | 0243       | 0243        | CAAP011140 |

Name : GAWADE AKSHADA SATYAWAN

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Р

# NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

A.S. Glawade.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48515  | 1202023891 | 0243       | 0243        | CAAP011140 |

Name: GAWADE NAMRATA SHRIMANT

Mother: SHEETAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     |        | and the same of the |             |
|----------|-------------------------------------|--------|---------------------|-------------|
| Sub Code | Subject Name                        | Туре   | Exam Date           | Exam Time   |
| 2113     | BUSINESS COMMUNICATION              | IE     | 1 PM                | 100         |
| 2114     | BUSINESS COMMUNICATION              | P      | A STREET,           |             |
| 2123     | CORPORATE ACCOUNTING                | X IE 3 |                     | <b>沙宝宝沙</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A   | 21-10               | (O) 10 Y    |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU                | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     |                     |             |
| 2213     | BUSINESS ADMINISTRATION - I         | IE     | MEN                 | WEW.        |
| 2214     | BUSINESS ADMINISTRATION - I         | P      |                     | Ce Till III |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |                     |             |

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Pomrata

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48516  | 1202023889 | 0243       | 0243        | CAAP011140 |

Name: GAWADE PRIYANKA NAVNATH

Mother : LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                | Exam Time            |
|----------|-------------------------------------|------|--------------------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100                      | 1                    |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDANCE OF THE PARTY. | A THE REAL PROPERTY. |
| 2123     | CORPORATE ACCOUNTING                | E (3 |                          | WEST N               |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | 21-10                    | (0177.10)            |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                     | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | COMMITTEE                | SECTION 150          |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.  | WEN.                     | MEN                  |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | - Hills will -           |                      |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CHESTER AT               | W. Designed, A.      |

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P. N. Grawade.

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48517  | 1202023723 | 0243       | 0243        | CAAP011140 |

Name : GAWALE SHAILESH SURESHRAO

Mother: SHILPA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date | Exam Time      |
|----------|-------------------------------------|---------|-----------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 1         | V24            |
| 2114     | BUSINESS COMMUNICATION              | P       | A STREET, |                |
| 2123     | CORPORATE ACCOUNTING                | (%)E(3) |           | <b>有三层</b> 为   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    | 21-10     | (O1-10)        |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU      | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      |           |                |
| 2283     | MARKETING MANAGEMENT - I            | , IE    | MEN       | MEN            |
| 2284     | MARKETING MANAGEMENT - I            | P       |           | Ce fill till a |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |           | MESSEL.        |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48518  | 1202023749 | 0243       | 0243        | CAAP011140 |

Name: GAWARI KETAN ANKUSHRAO

Mother: SANDIPA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     |       | 200 TO | 200 Total 200 E |
|----------|-------------------------------------|-------|--------------------------------------------|-----------------|
| Sub Code | Subject Name                        | Туре  | Exam Date                                  | Exam Time       |
| 2113     | BUSINESS COMMUNICATION              | IE    | 1                                          | 100             |
| 2114     | BUSINESS COMMUNICATION              | P     | A STREET,                                  |                 |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |                                            | <b>第三章</b> 人    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 3 P   | 21-10                                      | (0) - 10)       |
| 2143     | BUSINESS MANAGEMENT                 | IE.   | SPPU                                       | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |                                            |                 |
| 2253     | COST & WORKS ACCOUNTING - I         | IE.   | MEN                                        | WEW.            |
| 2254     | COST & WORKS ACCOUNTING - I         | P     |                                            | Ce till till a  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CHARLES AT A                               | William Service |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48519  | 1202023679 | 0243       | 0243        | CAAP011140 |

Name GHADGE SOHAN PRAKASH

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                        | Туре                                                                                                                                                                                              | Exam Date                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS COMMUNICATION              | IE                                                                                                                                                                                                | 1 P                                                                                                                                                                                                            | 1                                                                                                                                                                                                           |
| BUSINESS COMMUNICATION              | P                                                                                                                                                                                                 | ATTENDED IN                                                                                                                                                                                                    |                                                                                                                                                                                                             |
| CORPORATE ACCOUNTING                | N IE (3)                                                                                                                                                                                          |                                                                                                                                                                                                                | <b>沙兰</b> 美沙                                                                                                                                                                                                |
| BUSINESS ECONOMICS (MACRO)          | IE V                                                                                                                                                                                              | A Maria                                                                                                                                                                                                        |                                                                                                                                                                                                             |
| BUSINESS MANAGEMENT                 | IE                                                                                                                                                                                                | SPPU                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                        |
| ELEMENTS OF COMPANY LAW             | IE                                                                                                                                                                                                |                                                                                                                                                                                                                |                                                                                                                                                                                                             |
| BUSINESS ADMINISTRATION - I         | IE                                                                                                                                                                                                | WEN.                                                                                                                                                                                                           | MEN                                                                                                                                                                                                         |
| BUSINESS ADMINISTRATION - I         | P                                                                                                                                                                                                 |                                                                                                                                                                                                                | (c 100 m)                                                                                                                                                                                                   |
| A COURSE IN ENVIRONMENTAL AWARENESS | G                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                                                                                             |
|                                     | BUSINESS COMMUNICATION BUSINESS COMMUNICATION CORPORATE ACCOUNTING BUSINESS ECONOMICS (MACRO) BUSINESS MANAGEMENT ELEMENTS OF COMPANY LAW BUSINESS ADMINISTRATION - I BUSINESS ADMINISTRATION - I | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  P  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  BUSINESS ADMINISTRATION - I  BUSINESS ADMINISTRATION - I  P | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  BUSINESS ADMINISTRATION - I  BUSINESS ADMINISTRATION - I  P |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48520  | 1202023732 | 0243       | 0243        | CAAP011140 |

Name: GHATAGE POOJA SANJAY

Mother: CHHAYA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                     | SPPL        | Туре    | Exam Date        | Exam Time   |
|----------|----------------------------------|-------------|---------|------------------|-------------|
| 2113     | BUSINESS COMMUNICATION           | 100         | IE      | 10h              | -04         |
| 2114     | BUSINESS COMMUNICATION           | C-PROPERTY. | P       | ATTENTA          | <b>A</b>    |
| 2123     | CORPORATE ACCOUNTING             | A Z         | Nº E (3 | ( A Section )    | Williams A. |
| 2133     | BUSINESS ECONOMICS (MACRO)       |             | ) IE    | 21-10            | (Q1 - 10)   |
| 2143     | BUSINESS MANAGEMENT              | SPPI        | IE      | SPPU             | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW          | action of   | IE      |                  |             |
| 2213     | BUSINESS ADMINISTRATION - I      | MEN         | IE      | MEN              | WEN.        |
| 2214     | BUSINESS ADMINISTRATION - I      |             | 2 P /   | - HILLIAM IN CO. |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWAREN | IESS        | G       | (ISSEEAL)        | WESTERN.    |

NOTE:

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Last Attempt For this Course Valid Upto April-2024



College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48521  | 1202023680 | 0243       | 0243        | CAAP011140 |

Name: GHOLAP ANIKET ROHIDAS

Mother : ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                             |              |      | alter area area at 1 | (C) 400 (C) ( ) |
|----------|-----------------------------|--------------|------|----------------------|-----------------|
| Sub Code | Subject Name                | SPPL         | Туре | Exam Date            | Exam Time       |
| 2113     | BUSINESS COMMUNICATION      | 100          | IE   | 100                  | 100             |
| 2114     | BUSINESS COMMUNICATION      | / - F        | P    | ATTENDA              | ( and a second  |
| 2123     | CORPORATE ACCOUNTING        | Winds        | NE 3 |                      | William A       |
| 2133     | BUSINESS ECONOMICS (MACRO)  | ( ) ( ) ( )  | ) IE |                      | CALLED Y        |
| 2143     | BUSINESS MANAGEMENT         | SPPL         | IE   | SPPU                 | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW     | C-174121 - 1 | ΙE   | C-0401 - 31          | 5-6-11-11-17-1  |
| 2253     | COST & WORKS ACCOUNTING - I | N-V          | . IE | MEN                  | NEW             |
| 2254     | COST & WORKS ACCOUNTING - I | Ce HILL      | P    | HILL MILE            | Co Till III o   |

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A COURSE IN ENVIRONMENTAL AWARENESS

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**Last Attempt For this Course Valid Upto April-2024** 

PROICEP

College Principal / Director

G

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48522  | 1202023745 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | II SPP      | II SE      |

**Subject Name** 

Name GHOLAP DIPALI RAMDAS

Mother: SUREKHA

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Time Exam Date** 

| 2114 | BUSINESS COMMUNICATION              | P ≥  |         |                    |
|------|-------------------------------------|------|---------|--------------------|
| 2123 | CORPORATE ACCOUNTING                | E (3 | (A)     | "不是是这个             |
| 2133 | BUSINESS ECONOMICS (MACRO)          | )E   |         | (013310)           |
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU    | SPPU               |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE   | Semo at |                    |
| 2223 | BANKING & FINANCE                   | IE   | WEN.    | MEN                |
| 2224 | BANKING & FINANCE                   | P    |         | ( - HIII 1111 - 2) |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |         | A. Sept. M.        |

NOTE:



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Last Attempt For this Course Valid Upto April-2024

Dipali.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

**Type** 

ΙE









**Type** 



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48523  | 1202023802 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SF       |

**Subject Name** 

Name **GHULE YOGESH SANDIP** 

Mother: SUREKHA

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Time Exam Date** 

| BUSINESS COMMUNICATION              | IF                                                                                                                                            | ^·                                                                                                                                                                                      |                                                                                                                                                                                               |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS COMMUNICATION              | AP.                                                                                                                                           |                                                                                                                                                                                         |                                                                                                                                                                                               |
| CORPORATE ACCOUNTING                | E (                                                                                                                                           |                                                                                                                                                                                         | William N                                                                                                                                                                                     |
| BUSINESS ECONOMICS (MACRO)          | ) IE                                                                                                                                          |                                                                                                                                                                                         | (01 mm 10)                                                                                                                                                                                    |
| BUSINESS MANAGEMENT                 | ΙE                                                                                                                                            | SPPU                                                                                                                                                                                    | SPPU                                                                                                                                                                                          |
| ELEMENTS OF COMPANY LAW             | ΙE                                                                                                                                            | Sectional (Te                                                                                                                                                                           | C-C-18001 - (C-                                                                                                                                                                               |
| MARKETING MANAGEMENT - I            | IE                                                                                                                                            | NEW                                                                                                                                                                                     | NEW                                                                                                                                                                                           |
| MARKETING MANAGEMENT - I            | P                                                                                                                                             |                                                                                                                                                                                         | Carllin military                                                                                                                                                                              |
| A COURSE IN ENVIRONMENTAL AWARENESS | G                                                                                                                                             |                                                                                                                                                                                         | THE PERMIT                                                                                                                                                                                    |
|                                     | CORPORATE ACCOUNTING BUSINESS ECONOMICS (MACRO) BUSINESS MANAGEMENT ELEMENTS OF COMPANY LAW MARKETING MANAGEMENT - I MARKETING MANAGEMENT - I | BUSINESS COMMUNICATION P CORPORATE ACCOUNTING IE BUSINESS ECONOMICS (MACRO) IE BUSINESS MANAGEMENT IE ELEMENTS OF COMPANY LAW IE MARKETING MANAGEMENT - I IE MARKETING MANAGEMENT - I P | BUSINESS COMMUNICATION P  CORPORATE ACCOUNTING IE  BUSINESS ECONOMICS (MACRO) IE  BUSINESS MANAGEMENT IE  ELEMENTS OF COMPANY LAW IE  MARKETING MANAGEMENT - I IE  MARKETING MANAGEMENT - I P |

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Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48524  | 1202023694 | 0243       | 0243        | CAAP011140 |

Name : GIRIGOSWAMI SURESH BHAGAWAN

Mother: SHANTABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| 275, 275, 275, 2 | 25 25 25 1 25 1 25 25 1 1 25 25 25 1 25 1 25 25 25 1 1 25 25 25 1 25 1 25 25 25 25 25 25 25 25 25 25 25 25 25 |      | 275, 275, 275, 2 1 | 275, 275, 275, 2 1 |
|------------------|---------------------------------------------------------------------------------------------------------------|------|--------------------|--------------------|
| Sub Code         | Subject Name                                                                                                  | Type | Exam Date          | Exam Time          |
| 2113             | BUSINESS COMMUNICATION                                                                                        | IE   | 1 PM               | 100                |
| 2114             | BUSINESS COMMUNICATION                                                                                        | P    | ATTENDED IN        |                    |
| 2123             | CORPORATE ACCOUNTING                                                                                          | X IE |                    | <b>第三章</b> 人       |
| 2133             | BUSINESS ECONOMICS (MACRO)                                                                                    | € IE |                    | (0) - 10)          |
| 2143             | BUSINESS MANAGEMENT                                                                                           | IE   | SPPU               | SPPU               |
| 2153             | ELEMENTS OF COMPANY LAW                                                                                       | IE   |                    |                    |
| 2223             | BANKING & FINANCE                                                                                             | IE   | MEN                | WEW.               |
| 2224             | BANKING & FINANCE                                                                                             | o P  |                    |                    |
| 2777             | A COURSE IN ENVIRONMENTAL AWARENESS                                                                           | G    | CHARGE AT A        | William Service    |

# NOTE:

Signature of Student

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

DDII SD











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48525  | 1202023888 | 0243       | 0243        | CAAP011140 |

Name: GOTE DATTATRAYA UTTAM

Mother : KAMAL

**Sub Code** 

2113

2114

2123

2133

2143

2153

2223

2224

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

ELEMENTS OF COMPANY LAW

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDD

**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48526  | 1202023668 | 0243       | 0243        | CAAP011140 |

Name GOTE PRAJWAL RAMESH

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                | Exam Time     |
|----------|-------------------------------------|----------|--------------------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 1                        | 100           |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDANCE OF THE PARTY. |               |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                          | THE PARTY N   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     | 21                       | Of the same   |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                     | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMEST OF STREET         | COLUMN TO     |
| 2223     | BANKING & FINANCE                   | IE       | MEN                      | WEW.          |
| 2224     | BANKING & FINANCE                   | 9 P /    | 71111 11111              | ( Till 1111 ) |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                          |               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Prajusal

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48527  | 1202023659 | 0243       | 0243        | CAAP011140 |

Name : GUPTA BIPINKUMAR LAXIMINARAYAN

Mother: ANURADHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

NOTE:

2777

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Army

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48528  | 1202023763 | 0243       | 0243        | CAAP011140 |

Name : GURAV PAYAL GOVIND

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                      |                   | PR 200 200 1 1           | A 200 A 200 A 200 A 2 |
|----------|--------------------------------------|-------------------|--------------------------|-----------------------|
| Sub Code | Subject Name                         | Туре              | Exam Date                | Exam Time             |
| 2113     | BUSINESS COMMUNICATION               | , IE              | 100                      | New                   |
| 2114     | BUSINESS COMMUNICATION               | P                 | ATTENDANCE OF THE PARTY. | A THE THE             |
| 2123     | CORPORATE ACCOUNTING                 | 2 X )E (3         |                          | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)           | E V               | 21-20                    | (01 - 10)             |
| 2143     | BUSINESS MANAGEMENT                  | ) IE              | SPPU                     | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW              | IE                | SCHART ST                |                       |
| 2213     | BUSINESS ADMINISTRATION - I          | V <sub>v</sub> IE | WEN.                     | MEN                   |
| 2214     | BUSINESS ADMINISTRATION - I          | P                 |                          | Ce till till a        |
| 2777     | A COLIDGE IN ENVIDONMENTAL AWADENESS | 20 20 0           | Comment last             | THE THE THEFT AND     |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Carl.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48529  | 1202023805 | 0243       | 0243        | CAAP011140 |

Name: HADAPAD PRASAD NIGANNA

Mother: AMBU

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date   | Exam Time    |
|----------|-------------------------------------|-------|-------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 1           | 100          |
| 2114     | BUSINESS COMMUNICATION              | P     | A STREET,   |              |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |             | <b>沙</b> 国疆域 |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39 IE | 212         | 01-10        |
| 2143     | BUSINESS MANAGEMENT                 | IE.   | SPPU        | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | 38 ma . Ft  |              |
| 2283     | MARKETING MANAGEMENT - I            | IE.   | WEN.        | WEN.         |
| 2284     | MARKETING MANAGEMENT - I            | P     | - Francisco | Column The S |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CALCON NO.  | William P.   |

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Last Attempt For this Course Valid Upto April-2024

Section 1994

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDD











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48530  | 1202023789 | 0243       | 0243        | CAAP011140 |

Name : HAGE RUTIK GAJANAN

Mother: ARCHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     |                   | ATTLE MINISTER ATTLE AT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | area area area at a |
|----------|-------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Sub Code | Subject Name                        | Туре              | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time           |
| 2113     | BUSINESS COMMUNICATION              | i. IE             | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V2-V                |
| 2114     | BUSINESS COMMUNICATION              | P                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 2123     | CORPORATE ACCOUNTING                | 2 % E (3          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E VIE             | 21-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (0)                 |
| 2143     | BUSINESS MANAGEMENT                 | DE IE             | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                | and the state of t | 500 (Mar) 170       |
| 2283     | MARKETING MANAGEMENT - I            | V <sub>v</sub> IE | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                 |
| 2284     | MARKETING MANAGEMENT - I            | P                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ce Hilliams         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | (ESPECY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WESTER A            |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

Sun

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode   | CollegeCode | PUN Code   |
|--------|------------|--------------|-------------|------------|
| 48531  | 1202023672 | 72 0243 0243 | 0243        | CAAP011140 |

Name: HAKE AJAY RAJENDRA

Mother: ANUSAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



ate Exam Time

| Sub Code | Subject Name                        | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | ΙE       | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEV          |
| 2114     | BUSINESS COMMUNICATION              | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A 11         |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     | A STATE OF THE PARTY OF THE PAR | (012210)     |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 2223     | BANKING & FINANCE                   | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN.         |
| 2224     | BANKING & FINANCE                   | P /      | Till mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the state of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |

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**Last Attempt For this Course Valid Upto April-2024** 

Hay.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48532  | 1202023816 | 0243       | 0243        | CAAP011140 |

Name: HAMBIR SHUBHANGI SHIVAJI

Mother: SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Ρ

# NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Thanks .

College Principal / Director

G

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode  | CollegeCode | PUN Code   |
|--------|------------|-------------|-------------|------------|
| 48533  | 1202023839 | 339 0243 02 | 0243        | CAAP011140 |

Name: HARGUDE ANIKET VILAS

Mother : DIPALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                        |                   | PR 200 200 1 1 | A 200 A 200 A 200 A 2 |
|----------|----------------------------------------|-------------------|----------------|-----------------------|
| Sub Code | Subject Name                           | Туре              | Exam Date      | Exam Time             |
| 2113     | BUSINESS COMMUNICATION                 | ı IE              | 100            | 1                     |
| 2114     | BUSINESS COMMUNICATION                 | P                 |                |                       |
| 2123     | CORPORATE ACCOUNTING                   | 2 % IE (3         | (Assessed)     | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)             | E V               | 2122           | (0)                   |
| 2143     | BUSINESS MANAGEMENT                    | ) IE              | SPPU           | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW                | IE                | DOMEST 150     | COCIONOL 151          |
| 2213     | BUSINESS ADMINISTRATION - I            | V <sub>v</sub> IE | MEN            | MEN                   |
| 2214     | BUSINESS ADMINISTRATION - I            | P                 |                |                       |
| 2777     | A COLIDGE IN ENVIDONMENTAL AVAIADENESS |                   | CONTRACTOR IN  | THE CHEST DAY         |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Aniket.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48534  | 1202023664 | 0243       | 0243        | CAAP011140 |

Name : HARGUDE DHANASHREE SAMBHAJI

Mother: SEEMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date    | Exam Time            |
|----------|-------------------------------------|------|--------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1            | 100                  |
| 2114     | BUSINESS COMMUNICATION              | P    | - ATTENDED   | ( - man - )          |
| 2123     | CORPORATE ACCOUNTING                | N E  | (14,252.21)  | 2 E                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | 21-10        | 01220                |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 170   | SCHOOL SE            |
| 2213     | BUSINESS ADMINISTRATION - I         | , IE | NEW          | MEN                  |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | - Fill mills | ( TILL 1111 )        |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Common Ar I  | With the same of the |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code  |
|--------|------------|------------|-------------|-----------|
| 48535  | 1202023658 | 0243 0243  | 0243        | CAAP01114 |

Name: HARGUDE KOMAL ZUMBAR

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time     |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1           |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE 🖔     | A STATE OF THE PARTY OF THE PAR | (O1-2-10)     |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | 5-C-0661 - 75 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN           |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48536  | 1202023631 | 0243       | 0243        | CAAP011140 |

Name: HARGUDE MONIKA TULSHIRAM

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date      | Exam Time      |
|----------|-------------------------------------|----------|----------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | - Can          | 10 L           |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDA        | ( - m          |
| 2123     | CORPORATE ACCOUNTING                | Nº JE (3 | Commercial (   | William N.     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE     |                | Of the Low     |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | COMMITTEE      | COLUMN 150     |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.      | NEW            | NEW            |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | - Fillio milli | Co Till Till S |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                | MARKE AT       |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48537  | 1202023720 | 0243       | 0243        | CAAP011140 |

Name: HARGUDE NIKITA SHRIKRUSHNA

Mother : LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2213 BUSINESS ADMINISTRATION - I ΙE 2214 BUSINESS ADMINISTRATION - I Ρ

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

N.S. Hargude

College Principal / Director

G

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48538  | 1202023699 | 0243       | 0243        | CAAP011140 |

Name : HARGUDE PALLAVI ANIL

Mother: MADHURI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Ρ

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48539  | 1202023832 | 0243       | 0243        | CAAP011140 |  |

**Subject Name** 

Name HARGUDE SANKET SUNIL

Mother: NANDA

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Date Exam Time** 

| 2010 | Beentles commenter their            |      | A See Van       | A See Van    |
|------|-------------------------------------|------|-----------------|--------------|
| 2114 | BUSINESS COMMUNICATION              | P    |                 |              |
| 2123 | CORPORATE ACCOUNTING                | E (  | ( A September 1 | WEST A       |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE |                 | (C)          |
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU            | SPPU         |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE   | Semon 3         | .58 M.O80    |
| 2213 | BUSINESS ADMINISTRATION - I         | _ IE | MEN             | MEN          |
| 2214 | BUSINESS ADMINISTRATION - I         | P    |                 | Committee of |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                 | THE PERMIT   |
|      |                                     |      |                 |              |

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48540  | 1202023696 | 0243       | 0243        | CAAP011140 |  |

Name: HARPALE SONA BALASAHEB

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date  | Exam Time       |
|----------|-------------------------------------|----------|------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | N=1        | 100             |
| 2114     | BUSINESS COMMUNICATION              | P        | A THERETE  |                 |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |            | <b>沙</b> 国际     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | 21         | (O. 1. 1. 0.    |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU       | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       |            |                 |
| 2223     | BANKING & FINANCE                   | , IE     | MEN        | WEW.            |
| 2224     | BANKING & FINANCE                   | P        |            | Committee of    |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | CASTON AND | William State A |

# NOTE:

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48541  | 1202023768 | 0243       | 0243        | CAAP011140 |  |

**Subject Name** 

Name: HELAWADE TEJAS SUDAM

Mother: SUREKHA

**Sub Code** 

2113 2114

2123

2133

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ECONOMICS (MACRO)

**BUSINESS COMMUNICATION** 

**BUSINESS COMMUNICATION** 

CORPORATE ACCOUNTING



Type Exam Date Exam Time

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|--------------------------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2143                     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153                     | ELEMENTS OF COMPANY LAW             | ΙE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2253                     | COST & WORKS ACCOUNTING - I         | _ IE | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2254                     | COST & WORKS ACCOUNTING - I         | P    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Co till till o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777                     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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Last Attempt For this Course Valid Upto April-2024

Sectional

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48542  | 1202023713 | 0243       | 0243        | CAAP011140 |  |

Name: HIRAVE RUCHITA BHAUSAHEB

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48543  | 1202023725 | 0243       | 0243        | CAAP011140 |  |

Name: HONWAD SUMAIYA HUSEN

Mother: RIYANABEGAM

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



ate Exam Time

| Sub Code | Subject Name                        | Type     | Exam Date   | Exam Time |
|----------|-------------------------------------|----------|-------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE       | NEW.        | 1         |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN |           |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |             | WEST N    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     |             | (01-2-10) |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU        | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       |             |           |
| 2223     | BANKING & FINANCE                   | IE .     | WEN.        | NEW       |
| 2224     | BANKING & FINANCE                   | P        |             |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |             |           |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48544  | 1202023857 | 0243       | 0243        | CAAP011140 |  |

Name : INGLE RAJASHREE BALAJI

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date                              | Exam Time                                 |
|----------|--------------------------------------|-----------|----------------------------------------|-------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE        | - Car                                  | 100                                       |
| 2114     | BUSINESS COMMUNICATION               | P         | ATTENDA                                | A - 11 11 11 11 11 11 11 11 11 11 11 11 1 |
| 2123     | CORPORATE ACCOUNTING                 | Nº IE (3) | (************************************* | William A                                 |
| 2133     | BUSINESS ECONOMICS (MACRO)           | IE V      | 21-10                                  | (D) 10                                    |
| 2143     | BUSINESS MANAGEMENT                  | IE        | SPPU                                   | SPPU                                      |
| 2153     | ELEMENTS OF COMPANY LAW              | IE        | DOMEST 170                             | DOMEST OF STREET                          |
| 2283     | MARKETING MANAGEMENT - I             | IE        | MEN                                    | MEN                                       |
| 2284     | MARKETING MANAGEMENT - I             | P         | - Fill mills                           | Ce Hills sills                            |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G         | Common Ar I                            | TAR EXELEPTED A                           |

NOTE:



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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48545  | 1202023717 | 0243       | 0243        | CAAP011140 |  |

Name JADHAV AKSHATA BAPUSAHEB

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time      |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEV            |
| 2114     | BUSINESS COMMUNICATION              | P        | A THERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     | Part of the same o | (O) 100        |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SECTION OF SEC |
| 2223     | BANKING & FINANCE                   | IE .     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN            |
| 2224     | BANKING & FINANCE                   | P        | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |

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**Last Attempt For this Course Valid Upto April-2024** 

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN                  | CentreCode | CollegeCode | PUN Code   |
|--------|----------------------|------------|-------------|------------|
| 48546  | 1202023628 0243 0243 |            | 0243        | CAAP011140 |

Name : JADHAV BHAVNA SANTOSH

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        |     | Type   | Exam Date | Exam Time  |
|----------|-------------------------------------|-----|--------|-----------|------------|
| 2113     | BUSINESS COMMUNICATION              | 15  | IE     | NEW.      | NAV.       |
| 2114     | BUSINESS COMMUNICATION              |     | P      |           | A THERE IS |
| 2123     | CORPORATE ACCOUNTING                |     | F)E(3) |           | "不是是这个     |
| 2133     | BUSINESS ECONOMICS (MACRO)          |     | DE A   |           | CALL STONE |
| 2143     | BUSINESS MANAGEMENT                 | JPI | IE     | SPPU      | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW             | 100 | ΙE     |           |            |
| 2213     | BUSINESS ADMINISTRATION - I         | F   | IE .   | MEN       | MEN        |
| 2214     | BUSINESS ADMINISTRATION - I         |     | P      |           | (c 1000)   |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS |     | G      |           |            |

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**Last Attempt For this Course Valid Upto April-2024** 

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48547  | 1202023754 | 0243       | 0243        | CAAP011140 |  |

Name: JADHAV GAJANAN BABURAO

Mother: SHANTABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| 200 Ton 200 S |                                     |            |                | 200 Total 200 E |
|---------------|-------------------------------------|------------|----------------|-----------------|
| Sub Code      | Subject Name                        | Туре       | Exam Date      | Exam Time       |
| 2113          | BUSINESS COMMUNICATION              | IE         | 1              | 1               |
| 2114          | BUSINESS COMMUNICATION              | P          |                | A THERE         |
| 2123          | CORPORATE ACCOUNTING                | (%) JE (%) |                | WEST N          |
| 2133          | BUSINESS ECONOMICS (MACRO)          | IE Y       | 21-10          | (0)             |
| 2143          | BUSINESS MANAGEMENT                 | IE         | SPPU           | SPPU            |
| 2153          | ELEMENTS OF COMPANY LAW             | IE         | Semin Fi       |                 |
| 2283          | MARKETING MANAGEMENT - I            | IE .       | WEN.           | MEN             |
| 2284          | MARKETING MANAGEMENT - I            | P /        | - Hills will - |                 |
| 2777          | A COURSE IN ENVIRONMENTAL AWARENESS | G          | CHARLES AT A   | W. Designed, N. |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Conjuneer

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48548  | 1202023795 | 0243 0243  | 0243        | CAAP011140 |  |

**Subject Name** 

Name: JADHAV SNEHAL SANTOSH

Mother: VANDANA

**Sub Code** 

2113 2114

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION



Exam Date Exam Time

| 2123 | CORPORATE ACCOUNTING                | 3 M. JE 7.3 |                      | SA SERRES AS     |
|------|-------------------------------------|-------------|----------------------|------------------|
| 2133 | BUSINESS ECONOMICS (MACRO)          | IE V        | 21-10                | (O1 - 10)        |
| 2143 | BUSINESS MANAGEMENT                 | IE          | SPPU                 | SPPU             |
| 2153 | ELEMENTS OF COMPANY LAW             | IE          | Sectional Atta       | DOMEST OF STREET |
| 2283 | MARKETING MANAGEMENT - I            | IE          | WEN.                 | WEN.             |
| 2284 | MARKETING MANAGEMENT - I            | P           |                      | Co the little    |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G           | A PERSONAL PROPERTY. | William M.       |

## NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48549  | 1202023645 | 0243       | 0243        | CAAP011140 |  |

Name: JADHAVRAO RUTUJA NAVNATH

Mother: KANCHAN

**Sub Code** 

2113

2114

2123

2133

2143

2153

2223

2224

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

ELEMENTS OF COMPANY LAW

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Rododhama

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48550  | 1202023780 | 0243       | 0243        | CAAP011140 |  |

Name JAGADALE NIKITA NANDADIP

Mother : LALITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре      | Exam Date     | Exam Time      |
|----------|-------------------------------------|-----------|---------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE        | 1             | 1              |
| 2114     | BUSINESS COMMUNICATION              | P         | A STREET,     |                |
| 2123     | CORPORATE ACCOUNTING                | (%) JE (3 |               |                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | S IE      | 21-10         | (0)            |
| 2143     | BUSINESS MANAGEMENT                 | IE        | SPPU          | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | COMMITTEE     | SECTION OF SEC |
| 2283     | MARKETING MANAGEMENT - I            | IE        | NEW           | NEW            |
| 2284     | MARKETING MANAGEMENT - I            | P         | - Francisch ( |                |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         |               |                |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48551  | 1202023815 | 0243 0243  | 0243        | CAAP011140 |  |

Name: JAGTAP AKSHADA SUBHASH

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1         |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE A     | A STATE OF THE PARTY OF THE PAR | (O1-2-10)   |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | 50 Mail 170 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN         |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |

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**Last Attempt For this Course Valid Upto April-2024** 

A.S. Jagtal

College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48552  | 1202023814 | 0243       | 0243        | CAAP011140 |

Name: JAGTAP TEJASHRI BALASAHEB

Mother: KALPANA

**Sub Code** 

2113

2114

2123

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

ELEMENTS OF COMPANY LAW

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE

Subject Name



Exam Date Exam Time

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Jeg topile

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48553  | 1202023684 | 0243       | 0243        | CAAP011140 |

Name: JAMADAR PRATIKSHA CHANDRAKANT

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|----------|--------------------------------------|--------------------|----------------|---------------------------------------------|
| Sub Code | Subject Name                         | Туре               | Exam Date      | Exam Time                                   |
| 2113     | BUSINESS COMMUNICATION               | ) IE               | V2-1           | 100                                         |
| 2114     | BUSINESS COMMUNICATION               | P                  |                | /a-                                         |
| 2123     | CORPORATE ACCOUNTING                 | E NE               |                | WEST A                                      |
| 2133     | BUSINESS ECONOMICS (MACRO)           | E V                | 21 - 50        | O. T. T. T. C.                              |
| 2143     | BUSINESS MANAGEMENT                  | P[] IE             | SPPU           | SPPU                                        |
| 2153     | ELEMENTS OF COMPANY LAW              | IE                 |                |                                             |
| 2213     | BUSINESS ADMINISTRATION - I          | -V <sub>1</sub> IE | WEW.           | WEN.                                        |
| 2214     | BUSINESS ADMINISTRATION - I          | P                  | - 1111111111   |                                             |
| 2777     | A COLIDGE IN ENVIDONMENTAL AVADENECS | 20 2 C 12          | CONTRACT AT I  | THE THE THE PARTY NATIONAL PROPERTY AND THE |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Gamadar

College Principal / Director

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48554  | 1202023682 | 0243       | 0243        | CAAP011140 |

Name : JAYKAR AJIT BALASAHEB

Mother: PRAMILA

**Sub Code** 

2113

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

MARKETING MANAGEMENT - I

MARKETING MANAGEMENT - I

Subject Name



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|-----------|---------------|
| Exam Date | Exam Time     |
| No.       | NAV           |
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| SHEN)     |               |
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| PPU       | SPPU          |
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# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Agastav

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48555  | 1202023687 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name JONDHALE NISHANT ANIL

Mother: SANGHAMITRA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Date Exam Time** 

| 2114 | BUSINESS COMMUNICATION              | P/       |           |               |
|------|-------------------------------------|----------|-----------|---------------|
| 2123 | CORPORATE ACCOUNTING                | XX IE (1 |           | William N     |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE     | 21-30     | (013310)      |
| 2143 | BUSINESS MANAGEMENT                 | IE       | SPPU      | SPPU          |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE       | SEDENTI E |               |
| 2283 | MARKETING MANAGEMENT - I            | ΙE       | WEN       | MEN           |
| 2284 | MARKETING MANAGEMENT - I            | P        |           | ( Till 1111 ) |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G        |           | MESSA!        |

NOTE:

**Sub Code** 

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48556  | 1202023837 | 0243       | 0243        | CAAP011140 |

Name: KAKADE JAYA SITARAM

Mother: ASHATAI

**Sub Code** 

2113

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2213

2214

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



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|-------------------|-----------|
| Exam Date         | Exam Time |
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|                   |           |
| State AT          |           |
| DDII              | CDDII     |
| SFFU              | SPPU      |
| 100               | 4/20/4    |

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48557  | 1202023851 | 0243       | 0243        | CAAP011140 |

Name: KAKADE SIDDHI VIKAS

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|---------------|-------------------------------------|------------|----------------|-----------------|
| Sub Code      | Subject Name                        | Туре       | Exam Date      | Exam Time       |
| 2113          | BUSINESS COMMUNICATION              | IE         | 1              | 1               |
| 2114          | BUSINESS COMMUNICATION              | P          |                | A THERE         |
| 2123          | CORPORATE ACCOUNTING                | (%) JE (%) |                | WEST N          |
| 2133          | BUSINESS ECONOMICS (MACRO)          | IE Y       | 21-10          | (0)             |
| 2143          | BUSINESS MANAGEMENT                 | IE         | SPPU           | SPPU            |
| 2153          | ELEMENTS OF COMPANY LAW             | IE         | Semin Fi       |                 |
| 2283          | MARKETING MANAGEMENT - I            | IE .       | WEN.           | MEN             |
| 2284          | MARKETING MANAGEMENT - I            | P /        | - Hills will - |                 |
| 2777          | A COURSE IN ENVIRONMENTAL AWARENESS | G          | CHARLES AT A   | W. Designed, N. |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48558  | 1202023856 | 0243       | 0243        | CAAP011140 |

Name: KALBHOR ANJALI GANESH

Mother: SWATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                  |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100                                        |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A                                     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | A STATE OF THE PARTY OF THE PAR | (O. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                       |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |                                            |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                        |
| 2214     | BUSINESS ADMINISTRATION - I         | o P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A                                    |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48559  | 1202023689 | 0243       | 0243        | CAAP011140 |  |

Name: KALE NIKITA ANIL

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                      |                   | PR 200 200 1 1           | A 200 A 200 A 200 A 2 |
|----------|--------------------------------------|-------------------|--------------------------|-----------------------|
| Sub Code | Subject Name                         | Туре              | Exam Date                | Exam Time             |
| 2113     | BUSINESS COMMUNICATION               | , IE              | 100                      | 100                   |
| 2114     | BUSINESS COMMUNICATION               | P                 | ATTENDANCE OF THE PARTY. | A THE THE             |
| 2123     | CORPORATE ACCOUNTING                 | 2 X )E (3         |                          | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)           | E V               | 21-20                    | (01 - 10)             |
| 2143     | BUSINESS MANAGEMENT                  | ) IE              | SPPU                     | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW              | IE                | COLUMN TO                |                       |
| 2213     | BUSINESS ADMINISTRATION - I          | V <sub>v</sub> IE | WEN.                     | MEN                   |
| 2214     | BUSINESS ADMINISTRATION - I          | P                 |                          | Ce till till a        |
| 2777     | A COLIDGE IN ENVIDONMENTAL AWADENESS | 20 20 0           | Comment last             | THE THE THEFT AND     |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48560  | 1202023634 | 0243       | 0243        | CAAP011140 |  |

Name: KALE SONALI DATTA

Mother: USHABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Type | Exam Date   | Exam Time    |
|----------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--------------|
| 2113     | BUSINESS COMMUNICATION             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IE   | N=1         | 100          |
| 2114     | BUSINESS COMMUNICATION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P/   | ATTENDED IN |              |
| 2123     | CORPORATE ACCOUNTING               | S. Speck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E 3  |             | <b>沙里里</b> 为 |
| 2133     | BUSINESS ECONOMICS (MACRO)         | NAME OF THE OWNER, OWNE | ) IE | 21 30       | (O1 - 10)    |
| 2143     | BUSINESS MANAGEMENT                | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ΙE   | SPPU        | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW            | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ΙE   | SECTION AT  | SECURITY OF  |
| 2213     | BUSINESS ADMINISTRATION - I        | PN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IE   | WEN.        | WEW.         |
| 2214     | BUSINESS ADMINISTRATION - I        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P    | Till mile   |              |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENES | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G    |             | MESSEL.      |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Sorale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48561  | 1202023746 | 0243       | 0243        | CAAP011140 |  |

Name: KALE VIDYA ARUN

Mother : MANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date  | Exam Time            |
|----------|-------------------------------------|-------|------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 1          | V=V-                 |
| 2114     | BUSINESS COMMUNICATION              | P     | A STREET,  | ( - III III )        |
| 2123     | CORPORATE ACCOUNTING                | JE (3 |            | William A            |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  | 21-107     | (D)                  |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU       | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |            |                      |
| 2223     | BANKING & FINANCE                   | IE    | NEW        | NEW                  |
| 2224     | BANKING & FINANCE                   | P     | Hills alle | Ce Hills willing     |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CACOUST AC | William State of the |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Acade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48562  | 1202023765 | 0243       | 0243        | CAAP011140 |

Name: KANADE JYOTI HANUMANT

Mother : ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                | Exam Time       |
|----------|-------------------------------------|----------|--------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 m                    | 100             |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDANCE OF THE PARTY. |                 |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                          | <b>沙</b> 国疆域    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     |                          | 01-10           |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                     | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC OF STREET       |                 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | MEN                      | WEN.            |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | - HIII IIII - 2          | Column The S    |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | Common Ar                | William Total A |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48563  | 1202023791 | 0243       | 0243        | CAAP011140 |  |

Name: KAND HARSHADA BAPU

Mother : LALITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type  | Exam Date | Exam Time        |
|----------|-------------------------------------|-------|-----------|------------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 100       | 1                |
| 2114     | BUSINESS COMMUNICATION              | P     | ATTENDA   |                  |
| 2123     | CORPORATE ACCOUNTING                | N E   |           | William N        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE  |           | CA TON           |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU      | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |           |                  |
| 2213     | BUSINESS ADMINISTRATION - I         | IE    | MEN       | WEW.             |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P / | Tim nilli | Co till military |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |           | A STATE OF       |

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Last Attempt For this Course Valid Upto April-2024



College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48564  | 1202023748 | 0243       | 0243        | CAAP011140 |  |

Name : KAND MAYUR RAVINDRA

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре              | Exam Date | Exam Time |
|----------|-------------------------------------|-------------------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION              | i. IE             | NAV.      | N=1       |
| 2114     | BUSINESS COMMUNICATION              | P                 |           |           |
| 2123     | CORPORATE ACCOUNTING                | <b>夏</b> 深作(1     |           | WEST A    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V              | DA STORY  | 01        |
| 2143     | BUSINESS MANAGEMENT                 | ) IE              | SPPU      | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                |           |           |
| 2223     | BANKING & FINANCE                   | V <sub>v</sub> IE | WEN       | MEN       |
| 2224     | BANKING & FINANCE                   | P                 |           |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 |           | MESSA!    |

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**Last Attempt For this Course Valid Upto April-2024** 

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48565  | 1202023872 | 0243       | 0243        | CAAP011140 |  |

Name: KAND OMKAR NAVANATH

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ 2777 A COURSE IN ENVIRONMENTAL AWARENESS G

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48566  | 1202023755 | 0243       | 0243        | CAAP011140 |  |

Name : KAND PAYAL GORAKH

Mother: NEETA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type  | Exam Date    | Exam Time     |
|----------|-------------------------------------|-------|--------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | New.         | VEV.          |
| 2114     | BUSINESS COMMUNICATION              | P     | ATTENDED.    |               |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 | (ACCEPTED)   | <b>"在国际人"</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A  |              | (01-16)       |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU         | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | near and the |               |
| 2253     | COST & WORKS ACCOUNTING - I         | IE    | MEN          | MEN           |
| 2254     | COST & WORKS ACCOUNTING - I         | P     | THE TIPE     | (e time)      |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |              | MERES AT      |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 



**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48567  | 1202023824 | 0243       | 0243        | CAAP011140 |  |

Name: KAND PRATIK SANTOSH

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ

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Signature of Student

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48568  | 1202023797 | 0243       | 0243        | CAAP011140 |

Name: KAND ROHINI DILIP

Mother: RANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Ρ A COURSE IN ENVIRONMENTAL AWARENESS 2777

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48569  | 1202023845 | 0243       | 0243        | CAAP011140 |  |

Name: KAND RUTUJA SAHADU

Mother: RAJANI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date  | Exam Time            |
|----------|-------------------------------------|-------|------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 1          | V=V-                 |
| 2114     | BUSINESS COMMUNICATION              | P     | A STREET,  | ( - III III )        |
| 2123     | CORPORATE ACCOUNTING                | JE (3 |            | William A            |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  | 21-107     | (D)                  |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU       | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |            |                      |
| 2223     | BANKING & FINANCE                   | IE    | NEW        | NEW                  |
| 2224     | BANKING & FINANCE                   | P     | Hills alle | Ce Hills willing     |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CACOUST AC | William State of the |

NOTE:

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In Case, College does not have Exam Center, please follow University Circular.

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48570  | 1202023629 | 0243       | 0243        | CAAP011140 |  |

Name: KAND SANKET CHANDRAKANT

Mother: MANJULA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                | Exam Time   |
|----------|-------------------------------------|---------|--------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100 M                    | 100         |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDANCE OF THE PARTY. | A THE THE   |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                          | <b>学生是为</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    |                          | (D)         |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU                     | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMESTIC OF STREET       |             |
| 2283     | MARKETING MANAGEMENT - I            | IE      | MEN                      | NEW         |
| 2284     | MARKETING MANAGEMENT - I            | P       | - HIII IIII - 3          | Control of  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                          | MESSEL.     |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode    | CollegeCode | PUN Code   |
|--------|------------|---------------|-------------|------------|
| 48571  | 1202023663 | 02023663 0243 |             | CAAP011140 |

Name KAPRE AKSHAY BALASAHEB

Mother: SHAKUNTALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date     | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------|------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | New.          | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2123     | CORPORATE ACCOUNTING                | IE 3 | (Karaka)      | WEST A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | A Property of | CONTRACTOR OF THE PROPERTY OF |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | nedana et     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2253     | COST & WORKS ACCOUNTING - I         | IE   | MEN           | WEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2254     | COST & WORKS ACCOUNTING - I         | P    | - HILLIANDE   | Ce till illing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |               | THE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |                                     |      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48572  | 1202023787 | 0243       | 0243        | CAAP011140 |  |

Name: KARCHE SWATI MAHADEV

Mother: NANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date    | Exam Time       |
|----------|-------------------------------------|------|--------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1 A          | 100             |
| 2114     | BUSINESS COMMUNICATION              | NP / | A STREET,    | ( - III III )   |
| 2123     | CORPORATE ACCOUNTING                | N E  | (*KEEEE      | WEST,           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | 21           | (D)             |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST OF    | CONTRACT OF C   |
| 2283     | MARKETING MANAGEMENT - I            | IE   | MEN          | MEN             |
| 2284     | MARKETING MANAGEMENT - I            | P    | HILL MILE    | Ce Hall mills   |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CONTROL MAIL | TAR EXELUDING A |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48573  | 1202023638 | 0243       | 0243        | CAAP011140 |  |

Name: KARKAR SHRINATH GULABRAO

Mother: SANDHYA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date    | Exam Time           |
|----------|-------------------------------------|---------|--------------|---------------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 1            | 100                 |
| 2114     | BUSINESS COMMUNICATION              | P       | - ATTENDED   | ( - man - )         |
| 2123     | CORPORATE ACCOUNTING                | N IE (3 | (14,200      |                     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39VIE   | 21-10        | (D)                 |
| 2143     | BUSINESS MANAGEMENT                 | IE.     | SPPU         | SPPU                |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMEST 170   | Section 1           |
| 2213     | BUSINESS ADMINISTRATION - I         | IE      | MEN          | MEN                 |
| 2214     | BUSINESS ADMINISTRATION - I         | P       | - Fill milli | Co the number of    |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       | Common Ar I  | THE SHEET STATE AND |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode<br>0243 | CollegeCode | PUN Code   |  |
|--------|------------|--------------------|-------------|------------|--|
| 48574  | 1202023747 |                    | 0243        | CAAP011140 |  |

Name : KARNAWAT TEJASHREE VILAS

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time      |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | New.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100            |
| 2114     | BUSINESS COMMUNICATION              | P        | A STREET,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |
| 2123     | CORPORATE ACCOUNTING                | W IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE PARTY N    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | STATE OF THE STATE | (O. 10)        |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | Semin Fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEW.           |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | Till nille                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ce till till a |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |

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Last Attempt For this Course Valid Upto April-2024

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48575  | 1202023674 | 0243       | 0243        | CAAP011140 |  |

Name : KASURE AKASH KESHAV

Mother : ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                | Exam Time       |
|----------|-------------------------------------|---------|--------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100 N                    | 100             |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDANCE OF THE PARTY. | A THE THE       |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                          | <b>学生是为</b>     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    |                          | (O)             |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU                     | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMESTIC OF STREET       |                 |
| 2283     | MARKETING MANAGEMENT - I            | IE      | MEN                      | NEW             |
| 2284     | MARKETING MANAGEMENT - I            | P       | - HIII IIII - 3          | Co till till to |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                          | MESSEL.         |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48576  | 1202023671 | 0243       | 0243        | CAAP011140 |  |

Name: KATKE VAISHNAVI DIGAMBAR

Mother: USHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|------------------|--------------------------------------|--------------|-----------------------|---------------------|
| Sub Code         | Subject Name                         | Туре         | Exam Date             | Exam Time           |
| 2113             | BUSINESS COMMUNICATION               | \ IE         | 100                   | 100                 |
| 2114             | BUSINESS COMMUNICATION               | P            | 1                     |                     |
| 2123             | CORPORATE ACCOUNTING                 | 要(X)E(1      | ( A Section )         |                     |
| 2133             | BUSINESS ECONOMICS (MACRO)           | E V          |                       | (O) 100             |
| 2143             | BUSINESS MANAGEMENT                  | P[] IE       | SPPU                  | SPPU                |
| 2153             | ELEMENTS OF COMPANY LAW              | IE           | and the last          |                     |
| 2223             | BANKING & FINANCE                    | M IE         | WEW.                  | WEW.                |
| 2224             | BANKING & FINANCE                    | P            | 111111111             | Ce Hilli Hilling    |
| 2777             | A COLIDGE IN ENVIDONMENTAL AWADENESS | G            | CONTRACTOR AND        | THE CHILD COME THE  |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48577  | 1202023690 | 0243       | 0243        | CAAP011140 |  |

Name: KAVTHE ARAKTA SANTOSH

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2213 BUSINESS ADMINISTRATION - I ΙE 2214 BUSINESS ADMINISTRATION - I Ρ

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48578  | 1202023636 | 0243       | 0243        | CAAP011140 |  |

Name: KAWARE SAKSHI PRAMODRAO

Mother: ARCHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type      | Exam Date                       | Exam Time       |
|----------|-------------------------------------|-----------|---------------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | ı IE      | 100                             | N=0             |
| 2114     | BUSINESS COMMUNICATION              | P         | - ATTENDED                      |                 |
| 2123     | CORPORATE ACCOUNTING                | 2 % IE (3 |                                 | <b>"</b> 有三年人   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V       | 21-20                           | (O) 100         |
| 2143     | BUSINESS MANAGEMENT                 | ) IE      | SPPU                            | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST AND                      | COLUMN TO       |
| 2213     | BUSINESS ADMINISTRATION - I         | / IE      | NEW                             | MEN             |
| 2214     | BUSINESS ADMINISTRATION - I         | P         |                                 | Ce Hills sills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         | CAST STATE OF THE PARTY AND THE | William State A |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48579  | 1202023646 | 0243       | 0243        |                        |  |

Name: KENDRE PRIYANKA RAMDAS

Mother: SUREKHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time      |
|----------|-------------------------------------|--------|-------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE.    | - CO        | 100            |
| 2114     | BUSINESS COMMUNICATION              | P      | 4-17111111- | ( - man - )    |
| 2123     | CORPORATE ACCOUNTING                | E NE   |             |                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V   |             | (O1-10)        |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE | SPPU        | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | COMMON TO   |                |
| 2213     | BUSINESS ADMINISTRATION - I         | M IE   | MEN         | WEN            |
| 2214     | BUSINESS ADMINISTRATION - I         | P      |             | Ce Hill Hills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | A SECURE AT | W. Deltable AV |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48580  | 1202023865 | 0243                   | 0243 | CAAP011140 |  |

Name: KHARABE BHUSHAN CHANDRASHEKHAR

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

B.C. b

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48581  | 1202023798 | 0243       | 0243        | CAAP011140 |  |

Name: KHARADE NILKANTH UMAKANT

Mother: MIRABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subject Name                | Type   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 2113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS COMMUNICATION      | IE     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW.                          |
| 2114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS COMMUNICATION      | P      | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| 2123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CORPORATE ACCOUNTING        | X IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| 2133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS ECONOMICS (MACRO)  | IE V   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (0)                           |
| 2143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS MANAGEMENT         | IE     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                          |
| 2153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ELEMENTS OF COMPANY LAW     | IE     | DOMEST 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | accional acc                  |
| 2253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COST & WORKS ACCOUNTING - I | IE     | WIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                           |
| 2254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COST & WORKS ACCOUNTING - I | P      | - Fillio milli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Co this mile of               |
| THE RESERVE AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADDRESS O |                             |        | THE RESIDENCE OF THE PARTY OF T | AND REPORT AND REAL PROPERTY. |

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Ochosak

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48582  | 1202023641 | 0243       | 0243        | CAAP011140 |  |

Name: KHARAT RAJENDRA RAMCHANDRA

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                           | Туре    | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION                 | IE      | V24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2114     | BUSINESS COMMUNICATION                 | P       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A - 11 11 11 11 11 11 11 11 11 11 11 11 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2123     | CORPORATE ACCOUNTING                   | E TO IE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2133     | BUSINESS ECONOMICS (MACRO)             | 3 PIE   | 21 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (01 × 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2143     | BUSINESS MANAGEMENT                    | IE      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW                | IE      | and the state of t |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2213     | BUSINESS ADMINISTRATION - I            | ie IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2214     | BUSINESS ADMINISTRATION - I            | P       | +1111 1111+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Co the nilling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777     | A COLIDGE IN ENIVIDONIMENTAL AWADENESS | E S     | Common Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | With the contract of the contr |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48583  | 1202023871 | 0243       | 0243        |                        |  |

Name: KHATER TRUPTI RAJENDRA

Mother: POURNIMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date     | Exam Time    |
|----------|-------------------------------------|------|---------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1             | V=V-         |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN   |              |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |               | William N    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | A PARTIES NO. | (01-10)      |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | Demonstra     |              |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | MEN           | MEN          |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | Tim nilli-    | the state of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |               |              |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48584  | 1202023625 | 0243       | 0243        | CAAP011140 |  |

Name: KHOMANE RANI BAJIRAO

Mother : BEBI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date    | Exam Time            |
|----------|-------------------------------------|------|--------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1            | 100                  |
| 2114     | BUSINESS COMMUNICATION              | P    | - ATTENDED   | ( - man - )          |
| 2123     | CORPORATE ACCOUNTING                | N E  | (14,252.21)  | 2 E                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | 21-10        | (0)                  |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 170   | SCHOOL SE            |
| 2213     | BUSINESS ADMINISTRATION - I         | , IE | NEW          | MEN                  |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | - Fill mills |                      |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Common Ar I  | With the same of the |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48585  | 1202023852 | 0243       | 0243        | CAAP011140 |  |

Name: KHOMNE ADITYA VILAS

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date     | Exam Time     |
|----------|-------------------------------------|-------|---------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | i. IE | 100           | N=0           |
| 2114     | BUSINESS COMMUNICATION              | P     |               |               |
| 2123     | CORPORATE ACCOUNTING                | E N E |               | <b>沙</b> 国海道人 |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  | 21-20         | (O. 10)       |
| 2143     | BUSINESS MANAGEMENT                 | ) IE  | SPPU          | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | coccupact 150 | COLUMN TO     |
| 2283     | MARKETING MANAGEMENT - I            | iE    | MEN           | WEN.          |
| 2284     | MARKETING MANAGEMENT - I            | P     | +111111111    | Ce Hill Hills |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CALCON ACT    | William A     |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48586  | 1202023669 | 0243       | 0243        | CAAP011140 |

Name: KOTWAL NIKHIL NAVNATH

Mother : CHITRA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                          | Туре      | Exam Date     | Exam Time     |
|----------|---------------------------------------|-----------|---------------|---------------|
| 2113     | BUSINESS COMMUNICATION                | IE        | 1/2h          | 1 - N         |
| 2114     | BUSINESS COMMUNICATION                | P         | A STREET,     | A street of   |
| 2123     | CORPORATE ACCOUNTING                  | Nº IE (3) | (14,252.21)   | William N     |
| 2133     | BUSINESS ECONOMICS (MACRO)            | ≥ IE ✓    | 21-10         | (01 - 10)     |
| 2143     | BUSINESS MANAGEMENT                   | IE        | SPPU          | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW               | IE        | DOMEST OF     | COMMON STA    |
| 2283     | MARKETING MANAGEMENT - I              | IE        | WEN.          | MEN           |
| 2284     | MARKETING MANAGEMENT - I              | P         | Harm mills    | Ce Hammalling |
| 2777     | A COLIDGE IN ENIVIDONMENTAL AWADENESS | G         | CONTRACTOR NO | THE CHEST DAY |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48587  | 1202023652 | 0243       | 0243        |                        |  |

Name: KUL AKSHAY MANOHAR

Mother: PADAMINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре              | Exam Date  | Exam Time        |
|----------|-------------------------------------|-------------------|------------|------------------|
| 2113     | BUSINESS COMMUNICATION              | IE.               | 100        | 1 - N            |
| 2114     | BUSINESS COMMUNICATION              | P                 |            | A THE PARTY OF   |
| 2123     | CORPORATE ACCOUNTING                | 2 X )E (3         | (Assessed) |                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V               | 2122       | (0)              |
| 2143     | BUSINESS MANAGEMENT                 | D[] IE            | SPPU       | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                | DOMEST 150 | and the state of |
| 2223     | BANKING & FINANCE                   | V <sub>L</sub> IE | MEN        | MEN              |
| 2224     | BANKING & FINANCE                   | P                 |            | Co thin mility   |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | (ESPECAL)  | THE WELL         |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode | CentreCode CollegeCode | PUN Code   |
|--------|------------|------------------------|------------------------|------------|
| 48588  | 1202023869 | 0243                   | 0243                   | CAAP011140 |

Name: KUL ANIKET SOMNATH

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date                | Exam Time      |
|----------|-------------------------------------|-------|--------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 100                      | 100            |
| 2114     | BUSINESS COMMUNICATION              | P     | ATTENDANCE OF THE PARTY. |                |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |                          | Winds A        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39 IE | 21-10                    | (O. 10)        |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU                     | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | COMMITTEE                |                |
| 2283     | MARKETING MANAGEMENT - I            | IE    | NEW                      | MEN            |
| 2284     | MARKETING MANAGEMENT - I            | P     | HIII IIII                | Ce Hills sills |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CONTRACT ACT             | William A      |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48589  | 1202023766 | 0243       | 0243        |                        |

Name : KUMBHAR DIPALI BHRUNGRAJ

Mother: REKHA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213 2214

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW



Subject Name **Type Exam Date Exam Time** ΙE Ρ ÌΕ BUSINESS ECONOMICS (MACRO) ΙE ΙE ΙE BUSINESS ADMINISTRATION - I ΙE BUSINESS ADMINISTRATION - I Ρ

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48590  | 1202023667 | 0243       | 0243        |                        |

Name: KUMBHAR RASIKA NANDKISHOR

Mother: MAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ 2777 A COURSE IN ENVIRONMENTAL AWARENESS

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

Rasika.k.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48591  | 1202023721 | 0243       | 0243        |                        |

Name: KUSALKAR POOJA BHAGVAN

Mother: SHAKUNTALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date  | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100        | New.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2123     | CORPORATE ACCOUNTING                | NE 3 | (TERRY A)  | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | 21-10      | (012210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | COMMITTEE  | CONTRACT (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | NEW        | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | Tim nilli  | Committee of the control of the cont |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Charles A. | W. Delichert N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48592  | 1202023779 | 0243       | 0243        |                        |

Name LABADE OMKAR BALAJI

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type  | Exam Date | Exam Time    |
|----------|-------------------------------------|-------|-----------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | No.       | 1            |
| 2114     | BUSINESS COMMUNICATION              | P     |           |              |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |           | THE PARTY    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 3 E   |           | CA TON       |
| 2143     | BUSINESS MANAGEMENT                 | IE.   | SPPU      | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | SCHART ST | THE WAY IN   |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.   | WEN.      | WEW.         |
| 2214     | BUSINESS ADMINISTRATION - I         | P     |           | Committee of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |           |              |
|          |                                     |       |           |              |

NOTE:



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Last Attempt For this Course Valid Upto April-2024

s. B. Labade

**College Principal / Director** 

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48593  | 1202023624 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Name: LANDGE SHWETALI DILIP

Mother: ANITA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2214

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Carelys.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48594  | 1202023700 | 0243       | 0243        | CAAP011140 |  |

Name : LANKE NEHA BABAJI

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                     | SPPU | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time  |
|----------|----------------------------------|------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2113     | BUSINESS COMMUNICATION           | No.  | ΙE       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1          |
| 2114     | BUSINESS COMMUNICATION           | -    | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| 2123     | CORPORATE ACCOUNTING             |      | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WHEN Y     |
| 2133     | BUSINESS ECONOMICS (MACRO)       |      | € IE     | District State of the State of | (01 × 10)  |
| 2143     | BUSINESS MANAGEMENT              | SPPL | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW          |      | ΙE       | SOCIETY OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCHOOL ST  |
| 2223     | BANKING & FINANCE                | NEW  | IE .     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW        |
| 2224     | BANKING & FINANCE                |      | 9 P /    | HIIII IIIIF 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
| 2777     | A COURSE IN ENVIRONMENTAL AWAREN | ESS  | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A STATE OF |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Patralante.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48595  | 1202023860 | 0243       | 0243        |                        |  |

Name: LAPCHA YANKITA PAPPU

Mother: NISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date   | Exam Time       |
|----------|-------------------------------------|--------|-------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | J. IE  | 1 P         | V-V-            |
| 2114     | BUSINESS COMMUNICATION              | NP /   |             |                 |
| 2123     | CORPORATE ACCOUNTING                | F IE   | (TERRY)     | WEST N          |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V   |             | (O) 1 (O)       |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE | SPPU        | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | SOCIETY OF  | accional acc    |
| 2283     | MARKETING MANAGEMENT - I            | E IE   | WEN.        | MEN             |
| 2284     | MARKETING MANAGEMENT - I            | P      | - 1111 1111 | Co this mile of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | A SERVER AT | William St.     |

NOTE:

Signature of Student

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48596  | 1202023729 | 0243       | 0243        | CAAP011140 |  |

Name LOKHANDE ADITYA SHIVAJI

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100          |
| 2114     | BUSINESS COMMUNICATION              | P    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 2123     | CORPORATE ACCOUNTING                | X E  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>《水型型》</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A | A STATE OF THE PARTY OF THE PAR | Colinary Col |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 2223     | BANKING & FINANCE                   | IE . | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW          |
| 2224     | BANKING & FINANCE                   | 9 P  | THE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A      |

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48597  | 1202023821 | 0243       | 0243        | CAAP011140 |  |

Name : LOKHANDE CHAITANYA SANTOSH

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date   | Exam Time          |
|----------|-------------------------------------|------|-------------|--------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100         | 100                |
| 2114     | BUSINESS COMMUNICATION              | P    | 477         |                    |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |             | THE REAL PROPERTY. |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE |             | (O) 10 Y           |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU        | SPPU               |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 150  |                    |
| 2223     | BANKING & FINANCE                   | IE   | MEN         | NEW                |
| 2224     | BANKING & FINANCE                   | P    | HITTO MILIT | Ce Hills will a    |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |             | MARKE A            |

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Last Attempt For this Course Valid Upto April-2024

Alokhande,

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48598  | 1202023792 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name: LOKHANDE KALPANA NAGNATH

Mother: MUKTABAI

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



Exam Date Exam Time

| 2114 | BUSINESS COMMUNICATION              | P    |       |              |
|------|-------------------------------------|------|-------|--------------|
| 2123 | CORPORATE ACCOUNTING                | X IE | (大量量) | William N    |
| 2133 | BUSINESS ECONOMICS (MACRO)          | € IE | 21-10 |              |
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU  | SPPU         |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE   |       |              |
| 2213 | BUSINESS ADMINISTRATION - I         | IE   | MEN   | MEN          |
| 2214 | BUSINESS ADMINISTRATION - I         | P    |       | ( till 111 ) |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |       | NEWS A       |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48599  | 1202023895 | 0243 0243  |             | CAAP011140 |  |

Name: LOKHANDE MANGESH DILIP

Mother: NIRMALA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2223

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE

ELEMENTS OF COMPANY LAW

Subject Name



Exam Date Exam Time

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48600  | 1202023894 | 0243       | 0243        | CAAP011140 |  |

Name : LOKHANDE RUPESH DNYANESHWAR

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ A COURSE IN ENVIRONMENTAL AWARENESS 2777

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48601  | 1202023623 | 0243       | 0243        | CAAP011140 |  |

Name: LOKHANDE SHITAL NAVANATH

Mother: SUNITA

**Sub Code** 

2113

2114

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2133

2143

2153

2213

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2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Colhande

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48602  | 1202023656 | 0243       | 0243        | CAAP011140 |  |

Name : LOKHANDE SIDDHESH NAVNATH

Mother: SMITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | Type     | Exam Date  | Exam Time    |
|----------|----------------------------|----------|------------|--------------|
| 2113     | BUSINESS COMMUNICATION     | IE       | 100 N      | V=V-         |
| 2114     | BUSINESS COMMUNICATION     | P        | ATTENDED.  | A THE THE    |
| 2123     | CORPORATE ACCOUNTING       | % )E (3) |            | WEEKN        |
| 2133     | BUSINESS ECONOMICS (MACRO) | € IE     |            | (O) 100      |
| 2143     | BUSINESS MANAGEMENT        | IE       | SPPU       | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW    | IE       | DOMEST AND | DE DIN TO    |
| 2283     | MARKETING MANAGEMENT - I   | IE       | MEN        | MEN          |
| 2284     | MARKETING MANAGEMENT - I   | P        | HILL THE   | ( HIII III ) |
|          |                            |          |            |              |

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Sidelhesh

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48603  | 1202023649 | 0243       | 0243        | CAAP011140 |  |

Name : MACHALE SHITAL SUNIL

Mother: VIDYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                | SPPL          | Туре    | Exam Date         | Exam Time |
|----------|-----------------------------|---------------|---------|-------------------|-----------|
| 2113     | BUSINESS COMMUNICATION      | 100           | IE      | 1                 | 1         |
| 2114     | BUSINESS COMMUNICATION      | A 4000        | P       | ATTENDED IN       |           |
| 2123     | CORPORATE ACCOUNTING        | ( 1) The same | X IE (3 |                   | WEEK A    |
| 2133     | BUSINESS ECONOMICS (MACRO)  | CALL S        | € IE    |                   | (01×10)   |
| 2143     | BUSINESS MANAGEMENT         | SPPL          | IE      | SPPU              | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW     | COUNTY OF     | IE      | DOMEST OF         |           |
| 2213     | BUSINESS ADMINISTRATION - I | NEW           | IE      | MEN               | NEW       |
| 2214     | BUSINESS ADMINISTRATION - I | Co HILLIAND   | 2 P /   | HILL THE STATE OF |           |

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Shidal

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48604  | 1202023883 | 0243       | 0243        | CAAP011140 |  |

Name: MADANE SUSHANT JAYSING

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date         | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------------|----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 1 PM              | N=0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN       | A THE TOTAL OF THE PARTY OF THE |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                   | <b>第三篇》</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     |                   | (O) 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU              | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE       | SOCIETY OF STREET |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2213     | BUSINESS ADMINISTRATION - I         | IE .     | MEN               | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | Till mile         | Ce till till s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                   | "各国海里"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

NOTE:



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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48605  | 1202023757 | 0243       | 0243        | CAAP011140 |  |

Name MAGAR SHRADDHA VALMIK

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type     | Exam Date        | Exam Time    |
|----------|-------------------------------------|----------|------------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | N=1              | 1            |
| 2114     | BUSINESS COMMUNICATION              | P        |                  |              |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                  | <b>沙</b> 国国家 |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     |                  | (0) 10 Y     |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU             | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | and the state of | SECTION 1    |
| 2213     | BUSINESS ADMINISTRATION - I         | IE .     | WEW.             | WEW.         |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P      | - TITLE WITE -   |              |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                  | MESSEL.      |

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Last Attempt For this Course Valid Upto April-2024

S. V. Magar

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48606  | 1202023640 | 0243       | 0243        | CAAP011140 |

Name MALI RAHUL SAHEBRAO

Mother : BEBI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time      |
|----------|-------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100            |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>"在三三人</b> " |
| 2133     | BUSINESS ECONOMICS (MACRO)          | S IE    | A STATE OF THE STA | (O) 10)        |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMESTIC ATTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEN.           |
| 2214     | BUSINESS ADMINISTRATION - I         | P       | - HIII IIII - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Co Hall Mills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.        |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48607  | 1202023801 | 0243       | 0243        | CAAP011140 |  |

Name: MALI SANGEETA DHANRAJ

Mother : GUDDE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - I



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2253 COST & WORKS ACCOUNTING - I ΙE

# NOTE:

2254

2777

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

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G

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48608  | 1202023710 | 0243 0243  |             | CAAP011140 |

Name: MALI SURESH DHANRAJ

Mother: GUDDI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 **BUSINESS COMMUNICATION** Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2253 COST & WORKS ACCOUNTING - I ΙE 2254 COST & WORKS ACCOUNTING - I Р A COURSE IN ENVIRONMENTAL AWARENESS 2777

NOTE:

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Last Attempt For this Course Valid Upto April-2024

Suresh

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48609  | 1202023781 | 0243       | 0243 CAAP   | CAAP011140 |

Name: MANDALE PRIYA MAHADEV

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                | Exam Time       |
|----------|-------------------------------------|----------|--------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 m                    | 100             |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDANCE OF THE PARTY. |                 |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                          | <b>沙</b> 国疆域    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     |                          | 01-10           |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                     | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC ATTE            |                 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | MEN                      | WEN.            |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | - HIII IIII - 2          | Column The S    |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | Common Ar                | William Total A |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1202023670 | CentreCode<br>0243 | CollegeCode | PUN Code   |  |
|--------|-------------------|--------------------|-------------|------------|--|
| 48610  |                   |                    | 0243        | CAAP011140 |  |

**Subject Name** 

Name: MANE MAHESH BIRMAL

Mother: KAVIRA

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



Exam Date Exam Time

| 2114 | BUSINESS COMMUNICATION              | P     |               |              |
|------|-------------------------------------|-------|---------------|--------------|
| 2123 | CORPORATE ACCOUNTING                | N)E(1 |               | William N    |
| 2133 | BUSINESS ECONOMICS (MACRO)          | € IE  | 21-10         |              |
| 2143 | BUSINESS MANAGEMENT                 | IE    | SPPU          | SPPU         |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE    | Complete Co.  | 500 Mill 170 |
| 2283 | MARKETING MANAGEMENT - I            | IE    | WEN           | WEN          |
| 2284 | MARKETING MANAGEMENT - I            | P     |               | ( HIII 111 ) |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G     | <b>《医院医科》</b> | A SHEEK A    |

NOTE:



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Last Attempt For this Course Valid Upto April-2024

Dahesh

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48611  | 1202023769 | 0243       | 0243        | CAAP011140 |

Name: MANJARE MRUNAL POPAT

Mother: MANGAL

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type   | Exam Date    | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------------|--------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | 100          | V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDA      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2123     | CORPORATE ACCOUNTING                | X IE 3 |              | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A   |              | (012210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU         | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | DOMEST 150   | DOMEST 151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2253     | COST & WORKS ACCOUNTING - I         | IE     | NEW          | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2254     | COST & WORKS ACCOUNTING - I         | P      | Tim nilli    | Committee of the control of the cont |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | Checkbook AC | W. Della State N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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Last Attempt For this Course Valid Upto April-2024

Mmaijare.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48612  | 1202023834 | 0243       | 0243        | CAAP011140 |

Name: MEMANE MOHIT SUKHADEV

Mother: INDUMATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date     | Exam Time       |
|----------|-------------------------------------|------|---------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 10 m          | 100             |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA       | ( and a second  |
| 2123     | CORPORATE ACCOUNTING                | X IE |               | 2.1             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | 21-10         | ( ) I ( )       |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | SCHMAL ST     |                 |
| 2223     | BANKING & FINANCE                   | IE . | MEN           | WEN.            |
| 2224     | BANKING & FINANCE                   | P    | HIIII IIIIF   | Ce till till o  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CONTROL WATER | W. September N. |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

Hemane

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48613  | 1202023678 | 0243       | 0243        |                        |

**Subject Name** 

Name : MULE VIVEK VENKAT

Mother: ARCHANA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2253

2254

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

SPPU

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

COST & WORKS ACCOUNTING - I

COST & WORKS ACCOUNTING - I

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Gradien glein. 18

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48614  | 1202023846 | 0243       | 0243        | CAAP011140 |

Subject Name

Name MULLA MIRASAB HASANSAB

Mother: MAMTAJ

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Date Exam Time** 

| 2114 | BUSINESS COMMUNICATION              | P/    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|------|-------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2123 | CORPORATE ACCOUNTING                | %)E(3 | A SEE N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WEEK N    |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE  | STATE OF THE STATE |           |
| 2143 | BUSINESS MANAGEMENT                 | IE    | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE    | Samo at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 2283 | MARKETING MANAGEMENT - I            | _ IE  | WEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN       |
| 2284 | MARKETING MANAGEMENT - I            | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (e 1111 ) |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MERSA.    |

NOTE:

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Last Attempt For this Course Valid Upto April-2024



**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48615  | 1202023650 | 0243       | 0243        | CAAP011140 |

Name MUSNE PRATIKSHA BALAJI

Mother: KANCHAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date | Exam Time                                 |
|----------|-------------------------------------|------|-----------|-------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | NEV.      | VEV.                                      |
| 2114     | BUSINESS COMMUNICATION              | P    | A THERTHE |                                           |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |           | <b>"在国际人"</b>                             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A |           | C. S. |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU      | SPPU                                      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   |           |                                           |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | MEN       | MEN                                       |
| 2214     | BUSINESS ADMINISTRATION - I         | P    |           | (e time)                                  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |           | MERCA!                                    |

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48616  | 1202023705 | 0243       | 0243        | CAAP011140 |

Name: NARKE TEJAL SANTOSH

Mother: JAYASHRI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                              | Exam Time            |
|----------|--------------------------------------|-------|----------------------------------------|----------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 100                                    | 100                  |
| 2114     | BUSINESS COMMUNICATION               | P     |                                        | /                    |
| 2123     | CORPORATE ACCOUNTING                 | Nº IE | (************************************* | William N            |
| 2133     | BUSINESS ECONOMICS (MACRO)           | IE V  | 2122                                   | (O. 1. 1. O.)        |
| 2143     | BUSINESS MANAGEMENT                  | IE    | SPPU                                   | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW              | IE    | CONTRACT OF                            |                      |
| 2253     | COST & WORKS ACCOUNTING - I          | IE    | NEW                                    | NEW                  |
| 2254     | COST & WORKS ACCOUNTING - I          | P     | HIII IIII                              | Community of         |
| 2777     | A COLIDGE IN ENVIDONMENTAL AWADENESS | G     | CONTROL NO.                            | THE THE STATE OF THE |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48617  | 1202023771 | 0243       | 0243        | CAAP011140 |  |

Name : NARKE VIJAY SOPAN

Mother : SUNITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date       | Exam Time               |
|----------|-------------------------------------|----------|-----------------|-------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 404             | 404                     |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENTA         | ( -man-                 |
| 2123     | CORPORATE ACCOUNTING                | Nº JE (3 | (Telephone At ) | Winds A                 |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | 21-10           | (Q1 - 10)               |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU            | SPPU                    |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       |                 |                         |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.      | NEW             | NEW                     |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | Harm mills      | Ce Hill Hills           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | CONTROL W.      | With the control of the |

NOTE:

Signature of Student

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48618  | 1202023817 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name NAVALE TRUPTI KAILAS

Mother: JANABAI

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Date Exam Time** 

| 2114 | BUSINESS COMMUNICATION              | P    | A THERE A                               |              |
|------|-------------------------------------|------|-----------------------------------------|--------------|
| 2123 | CORPORATE ACCOUNTING                | IF ( |                                         | <b>沙里里</b>   |
| 2133 | BUSINESS ECONOMICS (MACRO)          | IE V | 21-10                                   | (O) 10 Y     |
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU                                    | SPPU         |
| 2153 | ELEMENTS OF COMPANY LAW             | IE   | CONTRACT OF C                           | SCHOOL SC    |
| 2223 | BANKING & FINANCE                   | IE.  | WEN                                     | NEW          |
| 2224 | BANKING & FINANCE                   | P    | 111111111111111111111111111111111111111 | Committee of |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                         |              |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48619  | 1202023654 | 0243       | 0243        | CAAP011140 |  |

Name: NAWALE SAURABH VAMAN

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type  | Exam Date            | Exam Time   |
|----------|-------------------------------------|-------|----------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 100                  | V2-12-      |
| 2114     | BUSINESS COMMUNICATION              | P     |                      |             |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |                      | William N   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 3 PIE | 21-3-50              | Contract of |
| 2143     | BUSINESS MANAGEMENT                 | IE.   | SPPU                 | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | CONTRACT OF CONTRACT | SCHINI III  |
| 2223     | BANKING & FINANCE                   | IE.   | MEN                  | WEN.        |
| 2224     | BANKING & FINANCE                   | P     |                      |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |                      | MESSA!      |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48620  | 1202023708 | 0243       | 0243        | CAAP011140 |

Name : PADULE SANGRAM BANDU

Mother: BHARATBAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     |       | 200 TO | PR 200 200 1 1 |
|----------|-------------------------------------|-------|--------------------------------------------|----------------|
| Sub Code | Subject Name                        | Туре  | Exam Date                                  | Exam Time      |
| 2113     | BUSINESS COMMUNICATION              | IE    | 1                                          | 100            |
| 2114     | BUSINESS COMMUNICATION              | P     | A STREET,                                  |                |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |                                            | <b>第三章</b> 人   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 3 PIE | 21-10                                      | (0) - 10)      |
| 2143     | BUSINESS MANAGEMENT                 | IE.   | SPPU                                       | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |                                            |                |
| 2253     | COST & WORKS ACCOUNTING - I         | IE.   | MEN                                        | WEW.           |
| 2254     | COST & WORKS ACCOUNTING - I         | P     |                                            | Ce till till a |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CHARLES AT A                               | William St.    |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48621  | 1202023753 | 0243       | 0243        | CAAP011140 |  |

Name: PADWAL DIPALI DATTATRAY

Mother : PRAMILA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| SPPI     | SPPH SPPH SPP                       |       | SPPH           | SPRH             |
|----------|-------------------------------------|-------|----------------|------------------|
| Sub Code | Subject Name                        | Type  | Exam Date      | Exam Time        |
| 2113     | BUSINESS COMMUNICATION              | IE    | 1              | New.             |
| 2114     | BUSINESS COMMUNICATION              | P     |                |                  |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |                | WEST N           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | JE Y  | 21-3-50        | (01 - 10)        |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU           | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | Semin a        | Semon Ec         |
| 2213     | BUSINESS ADMINISTRATION - I         | , IE  | MEN            | MEN              |
| 2214     | BUSINESS ADMINISTRATION - I         | P     | -Hills willing | Co the number of |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CHARGE AT      | W. Septiment A.  |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48622  | 1202023665 | 0243       | 0243        | CAAP011140 |  |

Name : PALKAR MEGHA DAGDU

Mother: SANGEETA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date    | Exam Time            |
|----------|-------------------------------------|---------|--------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 1            | 100                  |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDED IN  |                      |
| 2123     | CORPORATE ACCOUNTING                | 1 1E (3 |              |                      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39VIE   | 21-10        | 011110               |
| 2143     | BUSINESS MANAGEMENT                 | IE.     | SPPU         | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | COMMON TO    | and the state of the |
| 2223     | BANKING & FINANCE                   | IE      | NEW          | NEW                  |
| 2224     | BANKING & FINANCE                   | P       | HILL WILL    |                      |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       | Charles Ar J | William A            |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48623  | 1202023711 | 0243       | 0243        | CAAP011140 |  |

Name: PARHAD PRAMOD RAMESH

Mother: TARA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          | conti conti conti                   |         | 470 470 470 4 4 | (C) 100 100 ( ) |
|----------|-------------------------------------|---------|-----------------|-----------------|
| Sub Code | Subject Name                        | Туре    | Exam Date       | Exam Time       |
| 2113     | BUSINESS COMMUNICATION              | IE      | 100             | A-2-V-          |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDA         |                 |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                 | (本国家)           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE    |                 | (O.1-1-10)      |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU            | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMEST 150      | 500 Imal 150    |
| 2253     | COST & WORKS ACCOUNTING - I         | _ IE    | MEN             | MEN             |
| 2254     | COST & WORKS ACCOUNTING - I         | P       | - HILL MILE 2   | (e #III         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                 |                 |

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Last Attempt For this Course Valid Upto April-2024

- REHAD

College Principal / Director

Signature of Student









**Type** 



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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48624  | 1202023744 | 0243       | 0243        | CAAP011140 |

Name PATHARE YUVRAJ LAXMAN

Mother: MEENA

Sub Code

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

Subject Name



**Exam Date Exam Time** 

| 2113 | BUSINESS COMMUNICATION              | IE    | 100          | New                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-------------------------------------|-------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2114 | BUSINESS COMMUNICATION              | P     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2123 | CORPORATE ACCOUNTING                | %)E(1 |              | WHEN Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE  | 21-30        | COLUMN TO SERVICE STATE OF THE PARTY OF THE |
| 2143 | BUSINESS MANAGEMENT                 | IE    | SPPU         | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE    | COCUMENT ATO | SSCHIMAL 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2223 | BANKING & FINANCE                   | _ IE  | NEW          | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2224 | BANKING & FINANCE                   | P     |              | Co the late of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G     |              | MESSA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48625  | 1202023870 | 0243       | 0243        | CAAP011140 |

Name: PAUL AISHWARYA HANUMANT

Mother : KAMAL

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date    | Exam Time            |
|----------|-------------------------------------|------|--------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100          | New.                 |
| 2114     | BUSINESS COMMUNICATION              | P    | 477          |                      |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |              | WEST N               |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A |              | (0)                  |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | DOMEST 150   | accional acc         |
| 2223     | BANKING & FINANCE                   | IE   | MEN          | WEW                  |
| 2224     | BANKING & FINANCE                   | P    | Firm willing | Ce till ulling       |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Checkbook M. | W. Della State C. N. |

NOTE:

Signature of Student

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48626  | 1202023760 | 0243       | 0243        | CAAP011140 |

Subject Name

Name PAWALE AKSHAY SAMBHAJI

Mother: KAVITA

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

2113 BUSINESS COMMUNICATION



**Exam Date Exam Time** 

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|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|--------------------|
| 2114           | BUSINESS COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P     |                  |                    |
| 2123           | CORPORATE ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | %)E(1 | (A)              | WEST N             |
| 2133           | BUSINESS ECONOMICS (MACRO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ) IE  |                  | (0)                |
| 2143           | BUSINESS MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IE    | SPPU             | SPPU               |
| 2153           | ELEMENTS OF COMPANY LAW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ΙE    | 5.8 0m3 .80      |                    |
| 2213           | BUSINESS ADMINISTRATION - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . IE  | MEN              | MEN                |
| 2214           | BUSINESS ADMINISTRATION - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P     |                  | Co till till to    |
| 2777           | A COURSE IN ENVIRONMENTAL AWARENESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G     | 《医学医》            | "何是海底"             |

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48627  | 1202023776 | 0243       | 0243        | CAAP011140 |

Name: PAWAR ANUJA DNYANESHWAR

Mother: YOGITA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2283

2284

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

MARKETING MANAGEMENT - I

MARKETING MANAGEMENT - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Pawar

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48628  | 1202023841 | 0243       | 0243        | CAAP011140 |

Name : PAWAR BHAGYASHREE KASHINATH

BANKING & FINANCE

Mother : DIPALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

B.K. POWET.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48629  | 1202023827 | 0243       | 0243        | CAAP011140 |

Name: PAWAR SHILPA SAKHARAM

Mother : ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре              | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time     |
|----------|-------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | ı. IE             | 100h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V21           |
| 2114     | BUSINESS COMMUNICATION              | P                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ( - m         |
| 2123     | CORPORATE ACCOUNTING                | E NE              | (*************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V              | 2122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (O) 100       |
| 2143     | BUSINESS MANAGEMENT                 | ) IE              | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                | COCCUPACION OF COCCUP | 500 Day 1 150 |
| 2283     | MARKETING MANAGEMENT - I            | V <sub>v</sub> IE | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW           |
| 2284     | MARKETING MANAGEMENT - I            | P                 | - Halle miller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ce Hills alle |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | (ESPECAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | W. Sales A    |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48630  | 1202023892 | 0243       | 0243        | CAAP011140 |

Name : PAYGUDE DHANASHREE KAKASAHEB

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date    | Exam Time            |
|----------|-------------------------------------|------|--------------|----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1            | 100                  |
| 2114     | BUSINESS COMMUNICATION              | P    | - ATTENDED   | ( - man - )          |
| 2123     | CORPORATE ACCOUNTING                | N E  | (14,252.21)  | 2 E                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | 21-10        | 01220                |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 170   | SCHOOL ST            |
| 2213     | BUSINESS ADMINISTRATION - I         | , IE | NEW          | MEN                  |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | - Fill mills | ( TILL 1111 )        |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Common Ar I  | With the same of the |

#### NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48631  | 1202023740 | 0243       | 0243        | CAAP011140 |  |

Name: PUJARI AKASH RAJU

Mother : JANABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

- Pajeri

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48632  | 1202023728 | 0243       | 0243        | CAAP011140 |  |

Name : PUJARI CHANDRAKANT DASHARATH

Mother : DEVKI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2253 COST & WORKS ACCOUNTING - I ΙE 2254 COST & WORKS ACCOUNTING - I Ρ 2777 A COURSE IN ENVIRONMENTAL AWARENESS G

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Last Attempt For this Course Valid Upto April-2024

P. Chardeakourt

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48633  | 1202023677 | 0243       | 0243        | CAAP011140 |  |

Name: RATHOD ASHWINI ASHOK

Mother: LAXMI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|----------|-------------------------------------|------------|--------------------|-----------------------|
| Sub Code | Subject Name                        | Туре       | Exam Date          | Exam Time             |
| 2113     | BUSINESS COMMUNICATION              | IE.        | 100                | 100                   |
| 2114     | BUSINESS COMMUNICATION              | P          |                    |                       |
| 2123     | CORPORATE ACCOUNTING                | F)E        |                    | WEST N                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V        | 01300              | 01-10                 |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE     | SPPU               | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW             | IE         | DC Unit it.        |                       |
| 2213     | BUSINESS ADMINISTRATION - I         | E IE       | MEN                | MEN                   |
| 2214     | BUSINESS ADMINISTRATION - I         | P          |                    | Community of          |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G          | MESSES ACT         | "A SHEER N            |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode  | CollegeCode | PUN Code   |
|--------|------------|-------------|-------------|------------|
| 48634  | 1202023635 | 635 0243 02 |             | CAAP011140 |

Name: ROKADE MANOJ GOPAL

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date   | Exam Time      |
|----------|-------------------------------------|---------|-------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | E IE    | -V=V-       | N=N-           |
| 2114     | BUSINESS COMMUNICATION              | P       | A STREET    |                |
| 2123     | CORPORATE ACCOUNTING                | A NE    | (EEEA)      | William N      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE    | A 34 - 10 A |                |
| 2143     | BUSINESS MANAGEMENT                 | pp[] IE | SPPU        | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMEST AND  | ascellant is   |
| 2253     | COST & WORKS ACCOUNTING - I         | PW IE   | MEN         | MEN            |
| 2254     | COST & WORKS ACCOUNTING - I         | P       |             | Co till till o |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       | THE PERMIT  | "有这种医疗         |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48635  | 1202023733 | 0243       | 0243        | CAAP011140 |  |

Name SABLE SWAPNIL BABAN

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2213 BUSINESS ADMINISTRATION - I ΙE 2214 BUSINESS ADMINISTRATION - I Ρ A COURSE IN ENVIRONMENTAL AWARENESS G

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48636  | 1202023709 | 0243       | 0243        | CAAP011140 |  |

Subject Name

Name SAKORE SHREYASH ANIL

Mother: MANISHA

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Date Exam Time** 

| 2114 | BUSINESS COMMUNICATION              | P    |                |            |
|------|-------------------------------------|------|----------------|------------|
| 2123 | CORPORATE ACCOUNTING                | X IE |                | "是是是"      |
| 2133 | BUSINESS ECONOMICS (MACRO)          | € IE | 2122           | (01 × 10)  |
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU           | SPPU       |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE   | Sectional Atta | DOMEST AND |
| 2253 | COST & WORKS ACCOUNTING - I         | IE   | WEN.           | WEN        |
| 2254 | COST & WORKS ACCOUNTING - I         | P    |                |            |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                | MESSEL.    |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48637  | 1202023752 | 0243       | 0243 0243   | CAAP011140 |

Name : SALAVE SHITAL ASHOK

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date | Exam Time   |
|----------|-------------------------------------|------|-----------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1         | 100         |
| 2114     | BUSINESS COMMUNICATION              | P    | A STREET, |             |
| 2123     | CORPORATE ACCOUNTING                | N IE |           | William N   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V | 21-107    | (O) 10 Y    |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU      | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   |           |             |
| 2213     | BUSINESS ADMINISTRATION - I         | , IE | MEN       | WEN.        |
| 2214     | BUSINESS ADMINISTRATION - I         | P    |           | Ce Till III |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |           |             |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48638  | 1202023685 | 0243       | 0243        |                        |

Name : SALUNKE SNEHA SANJAY

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                | Exam Time   |
|----------|-------------------------------------|---------|--------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100 M                    | 100         |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDANCE OF THE PARTY. | A THE THE   |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                          | <b>学生是为</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    |                          | (D)         |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU                     | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMESTIC OF STREET       |             |
| 2283     | MARKETING MANAGEMENT - I            | IE      | MEN                      | NEW         |
| 2284     | MARKETING MANAGEMENT - I            | P       | - HIII IIII - 3          | Control of  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                          | MESSEL.     |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48639  | 1202023637 | 0243       | 0243        |                        |

Name: SALVE PRIYA LAXMAN

Mother: DAIVSHALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                      | 200.0              | 200 TO 200 I I | 200 Total 200 E                             |
|----------|--------------------------------------|--------------------|----------------|---------------------------------------------|
| Sub Code | Subject Name                         | Туре               | Exam Date      | Exam Time                                   |
| 2113     | BUSINESS COMMUNICATION               | ) IE               | V2-1           | 100                                         |
| 2114     | BUSINESS COMMUNICATION               | P                  |                | /a-111111111111111111111111111111111111     |
| 2123     | CORPORATE ACCOUNTING                 | E NE               |                | WEST A                                      |
| 2133     | BUSINESS ECONOMICS (MACRO)           | E V                | 21 - 10        | O. T. T. T. O.                              |
| 2143     | BUSINESS MANAGEMENT                  | P[] IE             | SPPU           | SPPU                                        |
| 2153     | ELEMENTS OF COMPANY LAW              | IE                 |                |                                             |
| 2213     | BUSINESS ADMINISTRATION - I          | -V <sub>1</sub> IE | WEW.           | WEN.                                        |
| 2214     | BUSINESS ADMINISTRATION - I          | P                  | - 1111111111   |                                             |
| 2777     | A COLIDGE IN ENVIDONMENTAL AVADENECS | 20 2 C 12          | CONTRACT AT I  | THE THE THE PARTY NATIONAL PROPERTY AND THE |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48640  | 1202023657 | 0243       | 0243        | CAAP011140 |

Name : SANAS AKSHAY BALU

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date     | Exam Time                                    |
|----------|--------------------------------------|-----------|---------------|----------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE        | 100h          | 1 Col.                                       |
| 2114     | BUSINESS COMMUNICATION               | P         | ATTENDED.     |                                              |
| 2123     | CORPORATE ACCOUNTING                 | Nº JE (3) |               | William N                                    |
| 2133     | BUSINESS ECONOMICS (MACRO)           | € IE      | 21-1-10       | O. T. S. |
| 2143     | BUSINESS MANAGEMENT                  | IE        | SPPU          | SPPU                                         |
| 2153     | ELEMENTS OF COMPANY LAW              | IE        | COMMITTEE     |                                              |
| 2213     | BUSINESS ADMINISTRATION - I          | IE        | NEW           | NEW                                          |
| 2214     | BUSINESS ADMINISTRATION - I          | P         | The number of | Carlon mills                                 |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G         | CONTRACT AVI  | Williams W.                                  |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48641  | 1202023774 | 0243       | 0243        | CAAP011140 |  |

Name: SARODE SHUBHANGI NARAYAN

Mother: ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date     | Exam Time                                    |
|----------|--------------------------------------|-----------|---------------|----------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE        | 100h          | 1 Col.                                       |
| 2114     | BUSINESS COMMUNICATION               | P         | ATTENDED.     |                                              |
| 2123     | CORPORATE ACCOUNTING                 | Nº JE (3) |               | William N                                    |
| 2133     | BUSINESS ECONOMICS (MACRO)           | € IE      | 21-1-10       | O. T. S. |
| 2143     | BUSINESS MANAGEMENT                  | IE        | SPPU          | SPPU                                         |
| 2153     | ELEMENTS OF COMPANY LAW              | IE        | COMMITTEE     |                                              |
| 2213     | BUSINESS ADMINISTRATION - I          | IE        | NEW           | NEW                                          |
| 2214     | BUSINESS ADMINISTRATION - I          | P         | The number of | Carlon mills                                 |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G         | CONTRACT AVI  | Williams W.                                  |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48642  | 1202023773 | 0243       | 0243        | CAAP011140 |

Name: SAROJ ANJALI RAJBALI

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                | Туре       | Exam Date | Exam Time  |
|----------|-----------------------------|------------|-----------|------------|
| 2113     | BUSINESS COMMUNICATION      | IE         | 100       | NEW.       |
| 2114     | BUSINESS COMMUNICATION      | P          |           |            |
| 2123     | CORPORATE ACCOUNTING        | (%) JE (%) | (Asset A) | WEST N     |
| 2133     | BUSINESS ECONOMICS (MACRO)  | S P IE     | 21-20     | (012210)   |
| 2143     | BUSINESS MANAGEMENT         | IE         | SPPU      | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW     | IE         | SCHMIN ST | DOMEST 150 |
| 2253     | COST & WORKS ACCOUNTING - I | IE         | WEN.      | MEN        |
| 2254     | COST & WORKS ACCOUNTING - I | P          |           | ( - TIME ) |

NOTE:

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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**Last Attempt For this Course Valid Upto April-2024** 

Kerner A

College Principal / Director

G

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48643  | 1202023850 | 0243       | 0243        |                        |

Name : SASWADE SANDESH MACHINDRA

Mother : SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ

# NOTE:

2777

Signature of Student

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A COURSE IN ENVIRONMENTAL AWARENESS

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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48644  | 1202023855 | 0243       | 0243        | CAAP011140 |  |

Name SATAV AKANKSHA SUKHDEV

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date   | Exam Time   |
|----------|-------------------------------------|------|-------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | NEW.        | NAV.        |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN |             |
| 2123     | CORPORATE ACCOUNTING                | IE 3 |             | 14 E        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V |             | (01-25-10)  |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU        | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   |             | 58 0m3 (3)  |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEN.        | MEN         |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | Till mile   | Carlle IIII |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |             |             |

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Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48645  | 1202023811 | 0243       | 0243        | CAAP011140 |  |

Name: SATAV SHIVANI SAMBHAJI

Mother: KALPANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|----------|----------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sub Code | Subject Name                                 | Туре                  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time            |
| 2113     | BUSINESS COMMUNICATION                       | J. IE                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                  |
| 2114     | BUSINESS COMMUNICATION                       | P                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A THE REAL PROPERTY. |
| 2123     | CORPORATE ACCOUNTING                         | F)E                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WEST N               |
| 2133     | BUSINESS ECONOMICS (MACRO)                   | IE \                  | CONTRACTOR OF THE PARTY OF THE | 01-10                |
| 2143     | BUSINESS MANAGEMENT                          | PU IE                 | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW                      | IE                    | DOMEST OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 2213     | BUSINESS ADMINISTRATION - I                  | E IE                  | WEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MEN                  |
| 2214     | BUSINESS ADMINISTRATION - I                  | P                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ( Till 111 )         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS          | G                     | MESSER AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "A SHEEK A           |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode<br>0243 | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|--------------------|-------------|------------------------|--|
| 48646  | 1202023897 |                    | 0243        |                        |  |

Name SATOTE HARSHALI YUVRAJ

Mother: SUMAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                | Exam Time   |
|----------|-------------------------------------|---------|--------------------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100 M                    | 100         |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDANCE OF THE PARTY. | A THE THE   |
| 2123     | CORPORATE ACCOUNTING                | X IE (3 |                          | <b>学生是为</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    |                          | (D)         |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU                     | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMESTIC OF STREET       |             |
| 2283     | MARKETING MANAGEMENT - I            | IE      | MEN                      | NEW         |
| 2284     | MARKETING MANAGEMENT - I            | P       | - HIII IIII - 3          | Control of  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                          | MESSEL.     |

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Last Attempt For this Course Valid Upto April-2024

**College Principal / Director** 

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48647  | 1202023830 | 0243       | 0243        | CAAP011140 |

Name : SAVALE AKASH AOUDAJI

Mother: ARCHANA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48648  | 1202023642 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name: SAWANT SWAMI BALASAHEB

Mother: RESHMA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2214

2777

Signature of Student

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I



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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N |
| Tara de la constante de la con | CA AND A  |
| SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48649  | 1202023772 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name SHELKE DAMINI CHANDRAKANT

Mother : AASHA

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Time Exam Date** 

| 2113 | BUSINESS COMMUNICATION              | IE    | 100              | 100          |
|------|-------------------------------------|-------|------------------|--------------|
| 2114 | BUSINESS COMMUNICATION              | P     |                  |              |
| 2123 | CORPORATE ACCOUNTING                | %)E(1 |                  | WEEK!        |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE  | District Control |              |
| 2143 | BUSINESS MANAGEMENT                 | IE    | SPPU             | SPPU         |
| 2153 | ELEMENTS OF COMPANY LAW             | ΙE    |                  |              |
| 2253 | COST & WORKS ACCOUNTING - I         | . IE  | MEN              | MEN          |
| 2254 | COST & WORKS ACCOUNTING - I         | P/    | C THE STATE OF   | ( till 111 ) |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G     |                  | MESSEL.      |

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48650  | 1202023697 | 0243       | 0243        | CAAP011140 |

Name : SHELKE GOVIND SITARAM

Mother: VANARSI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date     | Exam Time       |
|----------|-------------------------------------|------|---------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 10 m          | 100             |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA       | ( and a second  |
| 2123     | CORPORATE ACCOUNTING                | X IE |               | 2.1             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | 21-10         | ( ) I ( )       |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | SCHMAL ST     |                 |
| 2223     | BANKING & FINANCE                   | IE . | MEN           | WEN.            |
| 2224     | BANKING & FINANCE                   | P    | HIIII IIIIF 3 | Ce till till o  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CONTRACT ACT  | W. September N. |

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48651  | 1202023633 | 0243       | 0243        | CAAP011140 |

Name : SHELKE RUTUJA GANPAT

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date      | Exam Time      |
|----------|-------------------------------------|---------|----------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 100            | 1              |
| 2114     | BUSINESS COMMUNICATION              | P       | ATTENDA        |                |
| 2123     | CORPORATE ACCOUNTING                | N IE (3 | (TERRY A)      | William N      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V    | 2122           | Of House       |
| 2143     | BUSINESS MANAGEMENT                 | IE      | SPPU           | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMEST 150     |                |
| 2253     | COST & WORKS ACCOUNTING - I         | IE      | NEW            | NEW            |
| 2254     | COST & WORKS ACCOUNTING - I         | P       | - Fillio milli | Co Till Till S |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       |                | MARKE AT       |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48652  | 1202023819 | 0243       | 0243        | CAAP011140 |

Name: SHELKE SAPANA ANKUSH

Mother : SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------------|----------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 1 - N-                   | V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114     | BUSINESS COMMUNICATION              | _ P //   | ATTENDANCE OF THE PARTY. | ( - FIRST - )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                          | WEST,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     | District Co.             | (O1 X 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | SOCIETY TO               | Colonyl (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2223     | BANKING & FINANCE                   | IE .     | WEN.                     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2224     | BANKING & FINANCE                   | P        | Tim num                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | CALCADE AC.              | With the second party of t |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48653  | 1202023698 | 0243       | 0243        | CAAP011140 |

Name: SHEWALE POONAM VITTHAL

Mother : KAMAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                       |       | PR 200 200 1 1           | A 200 A 200 A 200 A 2 |
|----------|---------------------------------------|-------|--------------------------|-----------------------|
| Sub Code | Subject Name                          | Туре  | Exam Date                | Exam Time             |
| 2113     | BUSINESS COMMUNICATION                | IE    | 100                      | V=V-                  |
| 2114     | BUSINESS COMMUNICATION                | P     | ATTENDANCE OF THE PARTY. |                       |
| 2123     | CORPORATE ACCOUNTING                  | F)E(3 |                          | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)            | 3 P   | 21-20                    | (012210)              |
| 2143     | BUSINESS MANAGEMENT                   | IE.   | SPPU                     | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW               | IE    | SCHART ST                |                       |
| 2223     | BANKING & FINANCE                     | IE.   | WEN.                     | MEN                   |
| 2224     | BANKING & FINANCE                     | P     | -Hills milling           | Ce Hills will a       |
| 2777     | A COLIDGE IN ENVIDONMENTAL AVAIDENESS | 2 2 0 | CONTRACT AND             | THE THE TRANSPORT AND |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | atNo PRN Cent |      | CollegeCode | PUN Code   |  |
|--------|---------------|------|-------------|------------|--|
| 48654  | 1202023793    | 0243 | 0243        | CAAP011140 |  |

Name : SHINDE DIVYA SUDHIR

Mother: SUJATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date       | Exam Time      |
|----------|-------------------------------------|----------|-----------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | M. IE    | 100             | V=V-           |
| 2114     | BUSINESS COMMUNICATION              | P        | 1               |                |
| 2123     | CORPORATE ACCOUNTING                | 2 7 E (3 |                 |                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | 01220           | (D) 10         |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE   | SPPU            | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | and their state | COLUMN TO      |
| 2213     | BUSINESS ADMINISTRATION - I         | M IE     | WEN.            | MEN            |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | +111            | Ce Hills sills |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | CASSES AT J     | William A      |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |
|--------|------------|------------------------|------|------------|
| 48655  | 1202023762 | 0243                   | 0243 | CAAP011140 |

Name: SHINDE JAYASHREE TUKARAM

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2253 COST & WORKS ACCOUNTING - I ΙE 2254 COST & WORKS ACCOUNTING - I Ρ

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | entreCode CollegeCode |            |
|--------|------------|------------|-----------------------|------------|
| 48656  | 1202023859 | 0243       | 0243                  | CAAP011140 |

Name: SHINDE KOMAL BHALCHANDRA

Mother: RANI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2213 BUSINESS ADMINISTRATION - I ΙE 2214 BUSINESS ADMINISTRATION - I Ρ A COURSE IN ENVIRONMENTAL AWARENESS G 2777

NOTE:

Signature of Student

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCode Colleg |      | CollegeCode | PUN Code   |  |
|--------|-----------------------|------|-------------|------------|--|
| 48657  | 1202023886            | 0243 | 0243        | CAAP011140 |  |

Name: SHINDE MAYURI DATTATRAY

Mother : ANITA

**Sub Code** 

2113

2114

2123

2133

2143

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

COST & WORKS ACCOUNTING - I

COST & WORKS ACCOUNTING - I

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

Subject Name



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|---------|-----------|
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| O       |           |

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | No PRN CentreCode |      | CollegeCode | PUN Code   |  |
|--------|-------------------|------|-------------|------------|--|
| 48658  | 1202023703        | 0243 | 0243        | CAAP011140 |  |

Name: SHINDE POOJA SANTOSH

Mother: MANDA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2214

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

ELEMENTS OF COMPANY LAW

BUSINESS ADMINISTRATION - I

BUSINESS ADMINISTRATION - I

Subject Name



Exam Date Exam Time

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48659  | 1202023737 | 0243                   | 0243 | CAAP011140 |  |

Name: SHINDE RUTUJA SANTOSH

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Pate Exam Time

| Sub Code | Subject Name                        | Type  | Exam Date   | Exam Time       |
|----------|-------------------------------------|-------|-------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | NEW.        | NEV.            |
| 2114     | BUSINESS COMMUNICATION              | P     |             |                 |
| 2123     | CORPORATE ACCOUNTING                | NE 3  |             | WEST N          |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE  | A Maria     | (01-2-10)       |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU        | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |             | 58 0m3 (3)      |
| 2223     | BANKING & FINANCE                   | IE    | WEN.        | MEN             |
| 2224     | BANKING & FINANCE                   | 9 P / | Till nill 3 | ( - HIII IIII ) |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |             |                 |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |
|--------|------------|------------------------|------|------------|
| 48660  | 1202023739 | 0243                   | 0243 | CAAP011140 |

Name: SHINDE SHUBHANGI RAJENDAR

Mother: SUMAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                     |          | 200 200 200 E E | A 200 A 200 A 200 A 2 |
|----------|-------------------------------------|----------|-----------------|-----------------------|
| Sub Code | Subject Name                        | Туре     | Exam Date       | Exam Time             |
| 2113     | BUSINESS COMMUNICATION              | , IE     | 100             | 100                   |
| 2114     | BUSINESS COMMUNICATION              | P        |                 |                       |
| 2123     | CORPORATE ACCOUNTING                | 2 7 E (3 | (Assessed)      | William N             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V      | 21-5-50         | (D)                   |
| 2143     | BUSINESS MANAGEMENT                 | ) IE     | SPPU            | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMEST 181      | Secretarial sec       |
| 2223     | BANKING & FINANCE                   | A IE     | MEN             | MEN                   |
| 2224     | BANKING & FINANCE                   | P        | +1111 11111     | Ce till all 3         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | (ESPECAL)       | WESTERN A             |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48661  | 1202023738 | 0243       | 0243        | CAAP011140 |

Name : SHIPALKAR RUSHIKESH RAJENDRA

Mother : SEEMA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date    | Exam Time         |
|----------|-------------------------------------|------|--------------|-------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100          | New.              |
| 2114     | BUSINESS COMMUNICATION              | P    | 477          |                   |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |              | WEST N            |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A |              | (0)               |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU         | SPPU              |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | DOMEST 150   | accional acc      |
| 2223     | BANKING & FINANCE                   | IE   | MEN          | WEW               |
| 2224     | BANKING & FINANCE                   | P    | Firm willing | Ce till ulling    |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Checkbook M. | W. Della State N. |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Bushi.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48662  | 1202023812 | 0243       | 0243        | CAAP011140 |

Name: SHITOLE BHAVIKA RAMESH

Mother: SHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100       |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | /         |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | A STATE OF THE PARTY OF THE PAR | (O1 × 10) |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |           |
| 2213     | BUSINESS ADMINISTRATION - I         | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN       |
| 2214     | BUSINESS ADMINISTRATION - I         | o P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A   |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2024** 

Bhavika

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48663  | 1202023675 | 0243       | 0243        | CAAP011140 |

Name SHITOLE HARSHAD PANDURANG

Mother: ROHINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                | Exam Time       |
|----------|-------------------------------------|----------|--------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 m                    | V2-1            |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDANCE OF THE PARTY. |                 |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                          | <b>学生是为</b>     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     |                          | (O)             |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                     | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC OF STREET       |                 |
| 2223     | BANKING & FINANCE                   | IE       | MEN                      | NEW             |
| 2224     | BANKING & FINANCE                   | P        | - HIII IIII - 3          | Co till till to |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                          | MESSEL.         |

NOTE:



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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Last Attempt For this Course Valid Upto April-2024



**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48664  | 1202023661 | 0243       | 0243        | CAAP011140 |

Name : SHIVALE ANIKET SUDAM

Mother: CHHAYA

**Sub Code** 

2113

2114

2123

2133

2143

2153

2213

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Type Exam Date Exam Time** ΙE BUSINESS COMMUNICATION BUSINESS COMMUNICATION Ρ CORPORATE ACCOUNTING ÌΕ BUSINESS ECONOMICS (MACRO) ΙE BUSINESS MANAGEMENT ΙE ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE BUSINESS ADMINISTRATION - I Ρ

G

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

8+18

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48665  | 1202023639 | 0243       | 0243        | CAAP011140 |

Name : SHIVALE DHANANJAY SURYAKANT

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

NOTE:

2777



In Case, College does not have Exam Center, please follow University Circular.

A COURSE IN ENVIRONMENTAL AWARENESS

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Last Attempt For this Course Valid Upto April-2024

Bhivale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code  |  |
|--------|------------|------------|-------------|-----------|--|
| 48666  | 1202023726 | 0243       | 0243        | CAAP01114 |  |

Name: SHIVALE KAJAL SOMNATH

Mother: RANI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре    | Exam Date                              | Exam Time           |
|----------|-------------------------------------|---------|----------------------------------------|---------------------|
| 2113     | BUSINESS COMMUNICATION              | IE      | 1                                      | 100                 |
| 2114     | BUSINESS COMMUNICATION              | P       | - ATTENDED                             | ( - man - )         |
| 2123     | CORPORATE ACCOUNTING                | N IE (3 | (************************************* |                     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39VIE   | 21-10                                  | (D)                 |
| 2143     | BUSINESS MANAGEMENT                 | IE.     | SPPU                                   | SPPU                |
| 2153     | ELEMENTS OF COMPANY LAW             | IE      | DOMEST 174                             | COLUMN TO           |
| 2213     | BUSINESS ADMINISTRATION - I         | IE      | MEN                                    | MEN                 |
| 2214     | BUSINESS ADMINISTRATION - I         | P       | - Fill mills                           | Co this mile of     |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G       | Common Ar I                            | THE SHEET STATE AND |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Brivale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48667  | 1202023782 | 0243       | 0243        | CAAP011140 |

Name SHIVALE SANKET BALASAHEB

Mother: SWATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| 7 |   | 1/         |   |
|---|---|------------|---|
|   | - | 470, 100 I | - |

| Sub Code | Subject Name                        | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time     |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1           |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | JE ✓     | A STATE OF THE PARTY OF THE PAR | (O1-2-10)     |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | 5-C-0461 - 75 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN           |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

B. Shivale

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48668  | 1202023838 | 0243       | 0243        | CAAP011140 |  |

Name SHIVALE SWAPNALI KONDIBA

Mother: SANJIVANI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date         | Exam Time         |
|----------|-------------------------------------|-------|-------------------|-------------------|
| 2113     | BUSINESS COMMUNICATION              | ) IE  | - Carlo           | 100               |
| 2114     | BUSINESS COMMUNICATION              | P     |                   | ( - FT   FT   - ) |
| 2123     | CORPORATE ACCOUNTING                | N IE  |                   | Winds A           |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  | 01-1-10           | (0)               |
| 2143     | BUSINESS MANAGEMENT                 | P[ IE | SPPU              | SPPU              |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    |                   | SCHMAL TO         |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.   | NEW               | NEW               |
| 2214     | BUSINESS ADMINISTRATION - I         | P     | - Hills willing   | Ce Hills willing  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | A DESCRIPTION AND | William A         |

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48669  | 1202023695 | 0243       | 0243        | CAAP011140 |  |

Name: SINGH SHWETA AZAD

Mother : BABITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                | SPPL    | Type | Exam Date                | Exam Time     |
|----------|-----------------------------|---------|------|--------------------------|---------------|
| 2113     | BUSINESS COMMUNICATION      | 100     | IE   | 100                      | 100           |
| 2114     | BUSINESS COMMUNICATION      | / H     | P    | ATTENDANCE OF THE PARTY. |               |
| 2123     | CORPORATE ACCOUNTING        |         | N E  |                          | William N     |
| 2133     | BUSINESS ECONOMICS (MACRO)  | CANAL S | ) IE | 21                       | (O. 1. 1. O.) |
| 2143     | BUSINESS MANAGEMENT         | SPPL    | IE   | SPPU                     | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW     |         | ΙE   | DOMEST OF                | COLUMN TO     |
| 2213     | BUSINESS ADMINISTRATION - I | MEN     | IE   | MEN                      | WEN           |
| 2214     | BUSINESS ADMINISTRATION - I | /e to   | P /  | THE STATE OF             |               |

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Shureta

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48670  | 1202023878 | 0243       | 0243        | CAAP011140 |  |

Name: SONAWANE RUTUJA GOVIND

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                           | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION                 | IE       | V24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2114     | BUSINESS COMMUNICATION                 | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A - 11 11 11 11 11 11 11 11 11 11 11 11 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2123     | CORPORATE ACCOUNTING                   | E SIE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2133     | BUSINESS ECONOMICS (MACRO)             | 39 IE    | 21 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (01 × 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2143     | BUSINESS MANAGEMENT                    | I IE     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW                | IE       | and the state of t | DOM NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2283     | MARKETING MANAGEMENT - I               | ie IE    | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2284     | MARKETING MANAGEMENT - I               | P        | - Tille mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Committee of the control of the cont |
| 2777     | A COLIDGE IN ENIVIDONIMENTAL AWADENESS | E ST C T | Common Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE THEIR THE TANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

NOTE:

Signature of Student

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Last Attempt For this Course Valid Upto April-2024

@ sorial

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCode CollegeCo |      | CollegeCode | PUN Code   |
|--------|--------------------------|------|-------------|------------|
| 48671  | 1202023880               | 0243 | 0243        | CAAP011140 |

Name SUTAR DIPTI MAHADEV

Mother: PRITI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Exam Date Exam Time

| Sub Code | Subject Name                        | Type  | Exam Date                | Exam Time    |
|----------|-------------------------------------|-------|--------------------------|--------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 100 m                    | 100          |
| 2114     | BUSINESS COMMUNICATION              | P     | ATTENDANCE OF THE PARTY. |              |
| 2123     | CORPORATE ACCOUNTING                | IE (3 |                          | WEST N       |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V  |                          | (O1 × 10)    |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU                     | SPPU         |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | DOMESTIC OF STREET       | and thirt if |
| 2223     | BANKING & FINANCE                   | IE    | MEN                      | WEW          |
| 2224     | BANKING & FINANCE                   | P     | - HIII IIII - 3          |              |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     |                          |              |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48672  | 1202023648 | 0243       | 0243        | CAAP011140 |  |

Name: SWAMI MANGESH BASLING

Mother : AMBIKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре  | Exam Date                | Exam Time       |
|----------|-------------------------------------|-------|--------------------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE    | 100                      | 100             |
| 2114     | BUSINESS COMMUNICATION              | P     | ATTENDANCE OF THE PARTY. |                 |
| 2123     | CORPORATE ACCOUNTING                | F)E(3 |                          | Winds A         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 39 IE | 21-10                    | (O. 1. 1. 1. 0. |
| 2143     | BUSINESS MANAGEMENT                 | IE    | SPPU                     | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE    | COMMITTEE                |                 |
| 2283     | MARKETING MANAGEMENT - I            | IE    | NEW                      | MEN             |
| 2284     | MARKETING MANAGEMENT - I            | P     | HIII IIII                | Ce Hills sills  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G     | CONTRACT ACT             | William A       |

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**Last Attempt For this Course Valid Upto April-2024** 

(Magazzari)

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48673  | 1202023662 | 0243       | 0243        | CAAP011140 |  |

Name: TAKAWALE RUTUJA SHIVAJI

Mother: VAISHALI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date  | Exam Time      |
|----------|-------------------------------------|------|------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100        | NEW.           |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDA    |                |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |            | WEST N         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE |            | (O) 1 (O)      |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU       | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | DOMEST 170 | accional acc   |
| 2223     | BANKING & FINANCE                   | IE   | MEN        | MEN            |
| 2224     | BANKING & FINANCE                   | P    | Tim nilli  | Ce till till 3 |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CASSES AL  | William N      |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Pukawale

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48674  | 1202023825 | 0243       | 0243        | CAAP011140 |  |

Name: TAMBE GAYATRI PRABHAKAR

Mother: MANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date   | Exam Time   |
|----------|-------------------------------------|------|-------------|-------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1 - N-      | 100         |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN |             |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |             | <b>沙兰</b>   |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE |             | (0) 10 Y    |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU        | SPPU        |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   |             | .58-0m3 .80 |
| 2283     | MARKETING MANAGEMENT - I            | IE . | MEN         | MEN         |
| 2284     | MARKETING MANAGEMENT - I            | 9 P  |             |             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |             | MESSEL N    |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48675  | 1202023743 | 0243       | 0243        | CAAP011140 |  |

Name: TAMBE ESHWARI DATTATRAY

Mother: SANGITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date  | Exam Time        |
|----------|-------------------------------------|------|------------|------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100        | V=V-             |
| 2114     | BUSINESS COMMUNICATION              | P    |            |                  |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |            | William N        |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A |            | (0)              |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU       | SPPU             |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMEST 150 | and the state of |
| 2223     | BANKING & FINANCE                   | IE   | MEN        | MEN              |
| 2224     | BANKING & FINANCE                   | P    | Tim nilli  | the state of     |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | CASSES AT  | W. Designer, AV  |

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48676  | 1202023643 | 0243       | 0243        | CAAP011140 |  |

Name: TAMBE SONALI BALASAHEB

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type      | Exam Date  | Exam Time      |
|----------|-------------------------------------|-----------|------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | ı IE      | 100        | N=0            |
| 2114     | BUSINESS COMMUNICATION              | P         | - ATTENDED |                |
| 2123     | CORPORATE ACCOUNTING                | 2 % IE (3 |            | <b>"</b> 有三二二  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V       | 21-20      | (O) 100        |
| 2143     | BUSINESS MANAGEMENT                 | ) IE      | SPPU       | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST AND | COLUMN TO      |
| 2213     | BUSINESS ADMINISTRATION - I         | / IE      | NEW        | MEN            |
| 2214     | BUSINESS ADMINISTRATION - I         | P         | -          | Ce Hills sills |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         | CALCON ACT | William A      |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48677  | 1202023702 | 0243       | 0243        | CAAP011140 |  |

Name TAMBOLI SANA DILAWAR

Mother : LAILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре      | Exam Date        | Exam Time  |
|----------|-------------------------------------|-----------|------------------|------------|
| 2113     | BUSINESS COMMUNICATION              | IE        | NPV.             | 1          |
| 2114     | BUSINESS COMMUNICATION              | P         | A THIRDING       |            |
| 2123     | CORPORATE ACCOUNTING                | Nº IE (3) |                  | William N  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V      | Of the state of  | (O) 10 Y   |
| 2143     | BUSINESS MANAGEMENT                 | IE        | SPPU             | SPPU       |
| 2153     | ELEMENTS OF COMPANY LAW             | IE        | DOMEST OF STREET |            |
| 2283     | MARKETING MANAGEMENT - I            | IE        | MEN              | WEW.       |
| 2284     | MARKETING MANAGEMENT - I            | P         | - HIII IIII - 2  |            |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G         |                  | THE PERMIT |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48678  | 1202023882 | 0243       | 0243        | CAAP011140 |  |

Name: TELANGE SUPRIYA RAMESH

Mother: SATYABHAMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date  | Exam Time       |
|----------|-------------------------------------|--------|------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | 1          | 100             |
| 2114     | BUSINESS COMMUNICATION              | P      | A STREET,  |                 |
| 2123     | CORPORATE ACCOUNTING                | E NE   |            | <b>外国疆入</b>     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | 3 PVIE | 21-107     | 01-10           |
| 2143     | BUSINESS MANAGEMENT                 | ) IE   | SPPU       | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     | 38 MA . F. |                 |
| 2253     | COST & WORKS ACCOUNTING - I         | iE     | MEN        | WEN.            |
| 2254     | COST & WORKS ACCOUNTING - I         | P      |            | Ce till illing  |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      | CALCON NO. | William Service |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48679  | 1202023803 | 0243       | 0243        | CAAP011140 |  |

Name: TENGALE GANESH THAKARAM

Mother: ANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time               |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100                     |
| 2114     | BUSINESS COMMUNICATION              | P    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A THE PARTY OF          |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N                  |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A | Part of the same o | (0)                     |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                    |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 53C 19401 170           |
| 2283     | MARKETING MANAGEMENT - I            | IE   | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEW.                    |
| 2284     | MARKETING MANAGEMENT - I            | P    | +1111 1111+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | Common Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE SHEET MAN THE PARTY |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode        | CollegeCode | PUN Code   |  |
|--------|------------|-------------------|-------------|------------|--|
| 48680  | 1202023666 | 2023666 0243 0243 |             | CAAP011140 |  |

Name: THORAT SUNIL BALASO

Mother: KUSUM

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date   | Exam Time       |
|----------|-------------------------------------|----------|-------------|-----------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | N=1         | 100             |
| 2114     | BUSINESS COMMUNICATION              | P        | A THERETE   |                 |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |             | <b>沙</b> 国际人    |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | 21          | (C) 1 (C)       |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU        | SPPU            |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       |             |                 |
| 2223     | BANKING & FINANCE                   | , IE     | MEN         | WEW.            |
| 2224     | BANKING & FINANCE                   | D P      | - Firm mile | - HIII HIII - 3 |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | CASTON AT   | William State A |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

S. Thorat.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN                  | CentreCode | CollegeCode | PUN Code   |  |
|--------|----------------------|------------|-------------|------------|--|
| 48681  | 8681 1202023866 0243 |            | 0243        | CAAP011140 |  |

Name THORAT VAIBHAV BHARAT

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2123     | CORPORATE ACCOUNTING                | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | A STATE OF THE STA | CONTRACTOR OF THE PARTY OF THE |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | 5-C-0461 - 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48682  | 1202023879 | 0243                   | 0243 | CAAP011140 |  |

Name: TILEKAR ANKITA SANJAY

Mother: SHILPA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре   | Exam Date     | Exam Time     |
|----------|-------------------------------------|--------|---------------|---------------|
| 2113     | BUSINESS COMMUNICATION              | IE     | 100           | V=1           |
| 2114     | BUSINESS COMMUNICATION              | P      | ATTENDED IN   |               |
| 2123     | CORPORATE ACCOUNTING                | X IE 3 |               | William N     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V   |               | (012210)      |
| 2143     | BUSINESS MANAGEMENT                 | IE     | SPPU          | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW             | IE     |               |               |
| 2223     | BANKING & FINANCE                   | IE     | WEN.          | MEN           |
| 2224     | BANKING & FINANCE                   | o P    | - HILL MILE 2 | Ce Hill Hills |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G      |               | Market N.     |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48683  | 1202023777 | 0243       | 0243        |                        |  |

Name: UGALE PUJA BHAGWAT

Mother: SHARDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2283 MARKETING MANAGEMENT - I ΙE 2284 MARKETING MANAGEMENT - I Ρ 2777 A COURSE IN ENVIRONMENTAL AWARENESS

# NOTE:

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Last Attempt For this Course Valid Upto April-2024

P. B. Ugale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48684  | 1202023862 | 0243       | 0243        | CAAP011140 |  |

Name VAIRAGAR SANKET SANTOSH

Mother: KAVITA

**Sub Code** 2113

2114

2123

2133

2143

2153 2283

2284

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|   | Subject Name               | Type | Exam Date  | Exam Time                                  |
|---|----------------------------|------|------------|--------------------------------------------|
|   | BUSINESS COMMUNICATION     | IE   | 100        | 100                                        |
|   | BUSINESS COMMUNICATION     | P    | - ATTENDED | ( - IT |
| ľ | CORPORATE ACCOUNTING       | NE 3 | (*K255K*)  |                                            |
| Š | BUSINESS ECONOMICS (MACRO) | ) IE | 2127       | (C) 10                                     |
| 1 | BUSINESS MANAGEMENT        | IE   | SPPU       | SPPU                                       |
|   | ELEMENTS OF COMPANY LAW    | IE   |            |                                            |
|   | MARKETING MANAGEMENT - I   | . IE | NEW        | NEW                                        |
| Ī | MARKETING MANAGEMENT - I   | P    |            |                                            |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48685  | 1202023829 | 0243       | 0243        | CAAP011140 |  |

Name : VISHWAKARMA PRAMILA MANIKCHAND

Mother: HIRAVATEE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

NOTE:

2777

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48686  | 1202023828 | 0243       | 0243        | CAAP011140 |  |

Name : VISHWAKARMA PRIYANKA MANIKCHAND

Mother: HIRAVATEE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Р

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48687  | 1202023848 | 0243       | 0243        |                        |  |

Name: WADEKAR ADESH ASHOK

Mother: SUNANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре | Exam Date   | Exam Time |
|----------|-------------------------------------|------|-------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N       | 1         |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN |           |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |             | WEEK!     |
| 2133     | BUSINESS ECONOMICS (MACRO)          | ) IE | A Maria     | (0)       |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU        | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   |             |           |
| 2283     | MARKETING MANAGEMENT - I            | IE   | WEN.        | MEN       |
| 2284     | MARKETING MANAGEMENT - I            | o P  |             |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |             | MESSEL.   |

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Signature of Student









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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode PUN | PUN Code   |
|--------|------------|------------|-----------------|------------|
| 48688  | 1202023861 | 0243       | 0243            | CAAP011140 |

Subject Name

Name WADEKAR PRAJAKTA PANDURANG

Mother: MALAMN

**Sub Code** 

2113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION



**Exam Date Exam Time** 

| 2114 | BUSINESS COMMUNICATION              | P/    |             |             |
|------|-------------------------------------|-------|-------------|-------------|
| 2123 | CORPORATE ACCOUNTING                | N)E(1 | (ASSESSED A | WEST A      |
| 2133 | BUSINESS ECONOMICS (MACRO)          | ) IE  | 01          | Contract of |
| 2143 | BUSINESS MANAGEMENT                 | IE    | SPPU        | SPPU        |
| 2153 | ELEMENTS OF COMPANY LAW             | IE    |             |             |
| 2283 | MARKETING MANAGEMENT - I            | , IE  | MEN         | MEN         |
| 2284 | MARKETING MANAGEMENT - I            | 2 P / | C TIME OF   | Ce thin the |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G     |             | MERCHAN)    |

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Last Attempt For this Course Valid Upto April-2024

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48689  | 1202023833 | 0243       | 0243        | CAAP011140 |  |

Name: WAJE RUTIK SUNIL

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          | annii annii an                      |                   | 60 m m 10 l l  | 0.00011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|-------------------------------------|-------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name                        | Туре              | Exam Date      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2113     | BUSINESS COMMUNICATION              | i. IE             | 100            | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2114     | BUSINESS COMMUNICATION              | P                 |                | ( and a control of the control of th |
| 2123     | CORPORATE ACCOUNTING                | E NE              |                | William N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E VIE             | 21-10          | 01-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2143     | BUSINESS MANAGEMENT                 | DI IE             | SPPU           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                |                | SECTION 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2223     | BANKING & FINANCE                   | V <sub>v</sub> IE | WEN.           | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2224     | BANKING & FINANCE                   | P                 | - HIII 1111F-2 | Co till till o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | CASSES AT      | W. Designation A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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**Last Attempt For this Course Valid Upto April-2024** 

Recar.

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48690  | 1202023655 | 0243       | 0243        | CAAP011140 |  |

Name: WAJE VINAYAK SOMNATH

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | Туре    | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                     |
|----------|----------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 2113     | BUSINESS COMMUNICATION     | IE.     | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V=V-                          |
| 2114     | BUSINESS COMMUNICATION     | P       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| 2123     | CORPORATE ACCOUNTING       | X IE (3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| 2133     | BUSINESS ECONOMICS (MACRO) | IE V    | 2122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (0)                           |
| 2143     | BUSINESS MANAGEMENT        | PPU IE  | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                          |
| 2153     | ELEMENTS OF COMPANY LAW    | IE      | and the state of t | DOM:                          |
| 2223     | BANKING & FINANCE          | ⊋√ IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                           |
| 2224     | BANKING & FINANCE          | P       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Co Hills will a               |
|          |                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND REPORT AND REAL PROPERTY. |

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48691  | 1202023784 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name WAKCHAURE JYOTI KESHAV

Mother: LATA

**Sub Code** 

2113 2114

2123

2133

2143

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2213

2214

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| j | Subject Name                | Type | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
|---|-----------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|   | BUSINESS COMMUNICATION      | IE   | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1         |
|   | BUSINESS COMMUNICATION      | P    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| ß | CORPORATE ACCOUNTING        | N E  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N |
| Š | BUSINESS ECONOMICS (MACRO)  | ) IE | 2122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (O)       |
| ĺ | BUSINESS MANAGEMENT         | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |
|   | ELEMENTS OF COMPANY LAW     | IE   | and the state of t |           |
|   | BUSINESS ADMINISTRATION - I | . IE | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN       |
|   | BUSINESS ADMINISTRATION - I | P    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48692  | 1202023835 | 0243       | 0243        | CAAP011140 |

Name: WALKE HARSHADA ROHIDAS

Mother: PARVATIBAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type | Exam Date     | Exam Time             |
|----------|-------------------------------------|------|---------------|-----------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | N=1           | 1                     |
| 2114     | BUSINESS COMMUNICATION              | P    | A THERETE     |                       |
| 2123     | CORPORATE ACCOUNTING                | NE 3 |               | WEST N                |
| 2133     | BUSINESS ECONOMICS (MACRO)          | DE A |               | (0)                   |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU          | SPPU                  |
| 2153     | ELEMENTS OF COMPANY LAW             | ΙE   | DOMEST OF     | Continue of a         |
| 2213     | BUSINESS ADMINISTRATION - I         | . IE | NEW           | WEN                   |
| 2214     | BUSINESS ADMINISTRATION - I         | P    | - HIII 1111 2 | /o #III 1             |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    | COMMEND AFT   | With the state of the |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48693  | 1202023863 | 0243       | 0243        | CAAP011140 |  |

Name: WALKE SIDDHESH SOMNATH

Mother: MEENABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре              | Exam Date   | Exam Time      |
|----------|-------------------------------------|-------------------|-------------|----------------|
| 2113     | BUSINESS COMMUNICATION              | IE.               | 100         | 1 PM           |
| 2114     | BUSINESS COMMUNICATION              | P                 |             |                |
| 2123     | CORPORATE ACCOUNTING                | EX IE             | (Assess)    | WEST N         |
| 2133     | BUSINESS ECONOMICS (MACRO)          | E V               | 2122        | (012210)       |
| 2143     | BUSINESS MANAGEMENT                 | P[] IE            | SPPU        | SPPU           |
| 2153     | ELEMENTS OF COMPANY LAW             | IE                | DOMEST 181  | DOMEST 151     |
| 2283     | MARKETING MANAGEMENT - I            | V <sub>v</sub> IE | MEN         | MEN            |
| 2284     | MARKETING MANAGEMENT - I            | P                 | - HILL HILL | Co the selling |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G                 | (ESPECIAL)  | WESTERN.       |

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**Last Attempt For this Course Valid Upto April-2024** 

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48694  | 1202023808 | 0243       | 0243        | CAAP011140 |

Name : WALUNJ AKSHAY DIPAK

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | Туре          | Exam Date | Exam Time |
|----------|----------------------------|---------------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION     | IE.           | V2-1      | 100       |
| 2114     | BUSINESS COMMUNICATION     | P /           |           |           |
| 2123     | CORPORATE ACCOUNTING       | <b>要</b> 深E(3 |           |           |
| 2133     | BUSINESS ECONOMICS (MACRO) | E V           | 21-10     | (0)       |
| 2143     | BUSINESS MANAGEMENT        | P[] IE        | SPPU      | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW    | ΙE            |           | DOM NOT   |
| 2223     | BANKING & FINANCE          | A IE          | WEN.      | MEN       |
| 2224     | BANKING & FINANCE          | P             |           |           |

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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**Last Attempt For this Course Valid Upto April-2024** 

Ruches

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48695  | 1202023716 | 0243       | 0243        | CAAP011140 |  |

Name: WARE MADHURI NAMDEV

Mother : MEENA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date   | Exam Time                                  |
|----------|--------------------------------------|-------|-------------|--------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 100         | 100                                        |
| 2114     | BUSINESS COMMUNICATION               | P     | ATTENDA     |                                            |
| 2123     | CORPORATE ACCOUNTING                 | TO IE |             | William N                                  |
| 2133     | BUSINESS ECONOMICS (MACRO)           | € IE  | 21-10       | (O. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 2143     | BUSINESS MANAGEMENT                  | IE    | SPPU        | SPPU                                       |
| 2153     | ELEMENTS OF COMPANY LAW              | IE    | DOMEST 150  | Secretarial sec                            |
| 2213     | BUSINESS ADMINISTRATION - I          | IE    | NEW         | MEN                                        |
| 2214     | BUSINESS ADMINISTRATION - I          | P     | Tim nilli   | Ce till till o                             |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G     | Common Ar I | With the Company No.                       |

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**Last Attempt For this Course Valid Upto April-2024** 

mouse

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48696  | 1202023806 | 0243       | 0243        | CAAP011140 |  |

Name WARGHADE NIKITA ISHWAR

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                        | ru.                                                                                                                                                                                               | Туре                                                                                                                                                                                              | <b>Exam Date</b>                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS COMMUNICATION              | 1                                                                                                                                                                                                 | ΙE                                                                                                                                                                                                | VP/                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BUSINESS COMMUNICATION              | m- 2                                                                                                                                                                                              | P //                                                                                                                                                                                              |                                                                                                                                                                                       | A THERE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CORPORATE ACCOUNTING                | <b>32</b> 3                                                                                                                                                                                       | )E (3)                                                                                                                                                                                            |                                                                                                                                                                                       | WEEK!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BUSINESS ECONOMICS (MACRO)          | 1                                                                                                                                                                                                 | JE A                                                                                                                                                                                              | 21-10-10                                                                                                                                                                              | COLUMN TO SERVICE STATE OF THE |
| BUSINESS MANAGEMENT                 | PU                                                                                                                                                                                                | ΙE                                                                                                                                                                                                | SPPU                                                                                                                                                                                  | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ELEMENTS OF COMPANY LAW             |                                                                                                                                                                                                   | ΙE                                                                                                                                                                                                | DOMEST ATO                                                                                                                                                                            | SECTION OF SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| COST & WORKS ACCOUNTING - I         | 11-                                                                                                                                                                                               | ΙE                                                                                                                                                                                                | MEN                                                                                                                                                                                   | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| COST & WORKS ACCOUNTING - I         |                                                                                                                                                                                                   | P                                                                                                                                                                                                 | 71111 11111                                                                                                                                                                           | the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| A COURSE IN ENVIRONMENTAL AWARENESS | 與人                                                                                                                                                                                                | G                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                     | BUSINESS COMMUNICATION BUSINESS COMMUNICATION CORPORATE ACCOUNTING BUSINESS ECONOMICS (MACRO) BUSINESS MANAGEMENT ELEMENTS OF COMPANY LAW COST & WORKS ACCOUNTING - I COST & WORKS ACCOUNTING - I | BUSINESS COMMUNICATION BUSINESS COMMUNICATION CORPORATE ACCOUNTING BUSINESS ECONOMICS (MACRO) BUSINESS MANAGEMENT ELEMENTS OF COMPANY LAW COST & WORKS ACCOUNTING - I COST & WORKS ACCOUNTING - I | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  P  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  IE  COST & WORKS ACCOUNTING - I  P | BUSINESS COMMUNICATION  BUSINESS COMMUNICATION  CORPORATE ACCOUNTING  BUSINESS ECONOMICS (MACRO)  BUSINESS MANAGEMENT  ELEMENTS OF COMPANY LAW  COST & WORKS ACCOUNTING - I  COST & WORKS ACCOUNTING - I  P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48697  | 1202023719 | 0243       | 0243        | CAAP011140 |  |

Name: WARGHADE PRAJWAL RAJENDRA

Mother: ROHINI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Туре     | Exam Date       | Exam Time               |
|----------|-------------------------------------|----------|-----------------|-------------------------|
| 2113     | BUSINESS COMMUNICATION              | IE       | 404             | 404                     |
| 2114     | BUSINESS COMMUNICATION              | P        | ATTENTA         | ( -man-                 |
| 2123     | CORPORATE ACCOUNTING                | Nº JE (3 | (Telephone At ) | Winds A                 |
| 2133     | BUSINESS ECONOMICS (MACRO)          | IE V     | 21-10           | (Q1 - 10)               |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU            | SPPU                    |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       |                 |                         |
| 2213     | BUSINESS ADMINISTRATION - I         | IE.      | NEW             | WEN.                    |
| 2214     | BUSINESS ADMINISTRATION - I         | P        | Harm mills      | Ce Hill Hills           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        | CONTROL W.      | With the control of the |

NOTE:



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Last Attempt For this Course Valid Upto April-2024

P.R. wasglade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48698  | 1202023799 | 0243       | 0243        | CAAP011140 |  |

Name: WARGHADE VARSHA SATYAWAN

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                | Туре              | Exam Date  | Exam Time     |
|----------|-----------------------------|-------------------|------------|---------------|
| 2113     | BUSINESS COMMUNICATION      | i. IE             | 100        | V=V-          |
| 2114     | BUSINESS COMMUNICATION      | P                 | - ATTENDED |               |
| 2123     | CORPORATE ACCOUNTING        | E N IE 3          | (Appendix  | THE PARTY N   |
| 2133     | BUSINESS ECONOMICS (MACRO)  | IE V              | 2122       | (O. 1. 1. O.) |
| 2143     | BUSINESS MANAGEMENT         | ) IE              | SPPU       | SPPU          |
| 2153     | ELEMENTS OF COMPANY LAW     | IE                | DOMEST AND | COMMITTEE     |
| 2253     | COST & WORKS ACCOUNTING - I | V <sub>v</sub> IE | MEN        | MEN           |
| 2254     | COST & WORKS ACCOUNTING - I | P                 |            | Ce Hall mills |
|          |                             |                   |            |               |

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Branghade.

College Principal / Director

G

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48699  | 1202023693 | 0243       | 0243        | CAAP011140 |  |

Name: YADAV ANIKET SANJAY

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| 275, 275, 275, 2 | 75 75 75 15 1 PS 75 75 15 1 PS 75 75 15 1 |          | 275, 275, 275, 2 1 | 275, 275, 275, 2 1 |
|------------------|-------------------------------------------|----------|--------------------|--------------------|
| Sub Code         | Subject Name                              | Type     | Exam Date          | Exam Time          |
| 2113             | BUSINESS COMMUNICATION                    | IE       | 1 PM               | 100                |
| 2114             | BUSINESS COMMUNICATION                    | P        | ATTENDED IN        |                    |
| 2123             | CORPORATE ACCOUNTING                      | X IE (3) |                    | <b>第三章</b> 人       |
| 2133             | BUSINESS ECONOMICS (MACRO)                | € IE     |                    | (0)                |
| 2143             | BUSINESS MANAGEMENT                       | IE       | SPPU               | SPPU               |
| 2153             | ELEMENTS OF COMPANY LAW                   | IE       |                    |                    |
| 2223             | BANKING & FINANCE                         | IE       | MEN                | WEW.               |
| 2224             | BANKING & FINANCE                         | o P      |                    |                    |
| 2777             | A COURSE IN ENVIRONMENTAL AWARENESS       | G        | CHARGE AT A        | William St.        |

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**Last Attempt For this Course Valid Upto April-2024** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48700  | 1202023622 | 0243       | 0243        | CAAP011140 |  |

Name: YASHWANT KETAN RAJENDRA

Mother: PUSHPA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

# NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48701  | 1202023809 | 0243       | 0243        | CAAP011140 |  |

Name: YEWALE NIKITA LALIT

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| 275, 275, 275, 2 | 25 25 25 1 25 1 25 25 1 1 25 25 25 1 25 1 25 25 25 1 1 25 25 25 1 25 1 25 25 25 25 25 25 25 25 25 25 25 25 25 |      | 275, 275, 275, 2 1 | 275, 275, 275, 2 1 |
|------------------|---------------------------------------------------------------------------------------------------------------|------|--------------------|--------------------|
| Sub Code         | Subject Name                                                                                                  | Type | Exam Date          | Exam Time          |
| 2113             | BUSINESS COMMUNICATION                                                                                        | IE   | 1 PM               | 100                |
| 2114             | BUSINESS COMMUNICATION                                                                                        | P    | ATTENDED IN        |                    |
| 2123             | CORPORATE ACCOUNTING                                                                                          | X IE |                    | <b>第三章</b> 人       |
| 2133             | BUSINESS ECONOMICS (MACRO)                                                                                    | € IE |                    | (0)                |
| 2143             | BUSINESS MANAGEMENT                                                                                           | IE   | SPPU               | SPPU               |
| 2153             | ELEMENTS OF COMPANY LAW                                                                                       | IE   |                    |                    |
| 2223             | BANKING & FINANCE                                                                                             | IE   | MEN                | WEW.               |
| 2224             | BANKING & FINANCE                                                                                             | o P  |                    |                    |
| 2777             | A COURSE IN ENVIRONMENTAL AWARENESS                                                                           | G    | CHARGE AT A        | William St.        |

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Last Attempt For this Course Valid Upto April-2024

N.L. Yewale

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48702  | 1202023867 | 0243       | 0243        | CAAP011140 |  |

Name YEWALE ROHAN SUNIL

Mother: KARUNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                        | Type     | Exam Date        | Exam Time |
|----------|-------------------------------------|----------|------------------|-----------|
| 2113     | BUSINESS COMMUNICATION              | IE       | N=1              | 1         |
| 2114     | BUSINESS COMMUNICATION              | P        |                  |           |
| 2123     | CORPORATE ACCOUNTING                | N IE (3) |                  | <b>沙兰</b> |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE     |                  | (0) 10 Y  |
| 2143     | BUSINESS MANAGEMENT                 | IE       | SPPU             | SPPU      |
| 2153     | ELEMENTS OF COMPANY LAW             | IE       | and the state of | SECTION 1 |
| 2213     | BUSINESS ADMINISTRATION - I         | IE .     | WEW.             | WEW.      |
| 2214     | BUSINESS ADMINISTRATION - I         | 9 P      | - TITLE WITE -   |           |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G        |                  | MESSEL.   |

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**Last Attempt For this Course Valid Upto April-2024** 

Signature of Student

**College Principal / Director** 











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48703  | 1202023644 | 0243       | 0243        |                        |  |

Name : ZAREKAR RAVINDRA NANASAHEB

Mother: RUKHMINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Ρ

# NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Zarekar. R.N

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48704  | 1202023767 | 0243       | 0243        | CAAP011140 |  |

Name: ZURUNGE AAKANKSHA UTTAM

Mother : BHARTI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Date Exam Time

| Sub Code | Subject Name                        | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|-------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 2113     | BUSINESS COMMUNICATION              | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=0.              |
| 2114     | BUSINESS COMMUNICATION              | P    | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 2123     | CORPORATE ACCOUNTING                | X IE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 2133     | BUSINESS ECONOMICS (MACRO)          | € IE | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 2143     | BUSINESS MANAGEMENT                 | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 2153     | ELEMENTS OF COMPANY LAW             | IE   | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 2223     | BANKING & FINANCE                   | IE   | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 2224     | BANKING & FINANCE                   | 9 P  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - HIII IIII - 3   |
| 2777     | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

NOTE:

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**Last Attempt For this Course Valid Upto April-2024** 

Lusinge

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48705  | 1202023831 | 0243       | 0243        | CAAP011140 |  |

Name : ZURUNGE SANKET SUNIL

Mother: SANDHYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE BUSINESS ADMINISTRATION - I ΙE 2213 2214 BUSINESS ADMINISTRATION - I Ρ A COURSE IN ENVIRONMENTAL AWARENESS 2777

NOTE:

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48706  | 1202023751 | 0243       | 0243        |                        |

Name: ZURUNGE VISHAL SANTOSH

Mother: LATA

**Sub Code** 

2113 2114

2123

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

**BUSINESS COMMUNICATION** 

**BUSINESS COMMUNICATION** 

CORPORATE ACCOUNTING

Subject Name



Exam Date Exam Time

| 2133 | BUSINESS ECONOMICS (MACRO)          | SE ! | Ref Since In A Section 1 | THE PARTY OF THE P |
|------|-------------------------------------|------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2143 | BUSINESS MANAGEMENT                 | IE   | SPPU                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153 | ELEMENTS OF COMPANY LAW             | IE   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2223 | BANKING & FINANCE                   | _ IE | WEN.                     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2224 | BANKING & FINANCE                   | P    | 111111111                | Ce Hill Hill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS | G    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48707  | 1201923510 | 0243       | 0243        | CAAP011140 |

Name: ASWALE DEVRAM BALU

Mother: CHANDRABHAGA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | SPPU | Туре | Exam Date | Exam Time |
|----------|------------------------|------|------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | 100  | IE   | 100       | 100       |

### NOTE:

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Last Attempt For this Course Valid Upto April-2023

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1201923576 | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|-------------------|------------|-------------|------------------------|
| 48708  |                   | 0243       | 0243        |                        |

Name: BHANDARE AKSHAY LAXMAN

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре    | Exam Date     | Exam Time         |
|----------|------------------------|---------|---------------|-------------------|
| 2113     | BUSINESS COMMUNICATION | IE.     | V2-1          | No.               |
| 2114     | BUSINESS COMMUNICATION | P       | ATTENDED IN   | A THE THE         |
| 2224     | BANKING & FINANCE      | 30 P (1 | Commercial In | The factoring has |

#### NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

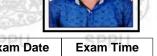
HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode      | CollegeCode | PUN Code   |
|--------|------------|-----------------|-------------|------------|
| 48709  | 1201923414 | 923414 0243 024 |             | CAAP011140 |

Name: BHANDARE UMESH MARUTI

Mother: VANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | 717 | Туре | Exam Date | Exam Time |
|----------|------------------------|-----|------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | 2   | IE   | Now.      | 100       |

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Last Attempt For this Course Valid Upto April-2023

Bheudur

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48710  | 1201824241 | 0243       | 0243        | CAAP011140 |

Name : DANDAWATE SUDHIR VISHWANATH

Mother : LALITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | SPPL           | Туре      | Exam Date     | Exam Time                                 |
|----------|----------------------------|----------------|-----------|---------------|-------------------------------------------|
| 2113     | BUSINESS COMMUNICATION     | 100            | IE        | V=1           | V=1                                       |
| 2133     | BUSINESS ECONOMICS (MACRO) | /a-17          | NE /      | ATTENDED IN   | A THE THE                                 |
| 2153     | ELEMENTS OF COMPANY LAW    | 12 Port (1992) | 38 in (2) | P252750002756 | 2 1 7 5 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |

#### NOTE:

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48711  | 1201923544 | 0243       | 0243        | CAAP011140 |

Name: DAREKAR PRASAD SURESH

Mother: RAJASHRI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | SPPt | Туре | Exam Date | Exam Time |
|----------|------------------------|------|------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | -04  | ΙE   | -04       | -04       |

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Last Attempt For this Course Valid Upto April-2023

Yose Koz

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48712  | 1201923657 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name : DESHMUKH KRISHNA ASHOK

Mother: GOKARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION CORPORATE ACCOUNTING

**BUSINESS ECONOMICS (MACRO)** 

MARKETING MANAGEMENT - I



| Exam Time |
|-----------|
| No.       |
|           |
|           |

2283 NOTE:

**Sub Code** 

2113

2123

2133

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2023

K.A. Deshmulch

College Principal / Director

**Type** 

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48713  | 1201923653 | 0243       | 0243        | CAAP011140 |

Name : GAWADE MAHESH BAPU

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре | Exam Date | Exam Time |
|----------|------------------------|------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | IE   | V=1       | 1         |
| 2123     | CORPORATE ACCOUNTING   | NE / |           | A STREET  |

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48714  | 1201923670 | 0243       | 0243        | CAAP011140 |

Name: HANGE PRANALI KESHAV

Mother: KANTA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|----------|-----------------------------------------|---------|-------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name                            | SPPL    | Туре  | Exam Date           | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2113     | BUSINESS COMMUNICATION                  | No.     | IE    | N=1.                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2123     | CORPORATE ACCOUNTING                    | / H     | NE /  | ATTENDED IN         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2133     | BUSINESS ECONOMICS (MACRO)              | Witness | WIE 2 | Comment of          | Witness N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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**Last Attempt For this Course Valid Upto April-2023** 

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48715  | 1201824123 | 0243       | 0243        | CAAP011140 |

Name: HARGUDE SHIVAM SHARAD

Mother: JAYSHRI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | Туре    | Exam Date   | Exam Time |
|----------|----------------------------|---------|-------------|-----------|
| 2113     | BUSINESS COMMUNICATION     | Val. IE | 1 - N-      | VEV.      |
| 2133     | BUSINESS ECONOMICS (MACRO) | A LE    | ATTENDED IN | Callery C |
| 2143     | BUSINESS MANAGEMENT        | Z X E   |             | 7 (E      |
| 2153     | ELEMENTS OF COMPANY LAW    | IE V    |             | (O: X: 0) |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48716  | 1201923610 | 0243       | 0243        |                        |  |

Name: HONMANE SHIVA CHANDRKANT

Mother: NAGU

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | Туре   | Exam Date    | Exam Time     |
|----------|----------------------------|--------|--------------|---------------|
| 2113     | BUSINESS COMMUNICATION     | M IE   | 100          | 100           |
| 2123     | CORPORATE ACCOUNTING       | IE ,   |              |               |
| 2133     | BUSINESS ECONOMICS (MACRO) | E TE   |              |               |
| 2143     | BUSINESS MANAGEMENT        | IE V   | 21220        | (0)           |
| 2153     | ELEMENTS OF COMPANY LAW    | P[] IE | SPPU         | SPPU          |
| 2283     | MARKETING MANAGEMENT - I   | IE     | assemble and | assistant its |

### NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48717  | 1201923637 | 0243                   | 0243 | CAAP011140 |  |

Name : JADHAV ROHIT SANTAJI

Mother: JAYA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name         | Туре | Exam Date  | Exam Time |
|----------|----------------------|------|------------|-----------|
| 2123     | CORPORATE ACCOUNTING | IE   | V=1        | 1         |
| 2143     | BUSINESS MANAGEMENT  | ME / | - ATTENDED | A STREET  |

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48718  | 1201923392 | 0243                   | 0243 | CAAP011140 |  |

Name: KADAM ROHIT RAMESH

Mother: SHOBHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name         | SPPU | Туре | Exam Date | Exam Time |
|----------|----------------------|------|------|-----------|-----------|
| 2123     | CORPORATE ACCOUNTING | 100  | ΙE   | Now.      | V2-V      |

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Last Attempt For this Course Valid Upto April-2023

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48719  | 1201923547 | 0243       | 0243        | CAAP011140 |  |

Name: KAND SANKET NAMDEV

Mother: VAISHALI

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре | Exam Date  | Exam Time |
|----------|------------------------|------|------------|-----------|
| 2113     | BUSINESS COMMUNICATION | IE   | No.        | 100       |
| 2123     | CORPORATE ACCOUNTING   | ME / | - ATTENDED | A STREET  |

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Last Attempt For this Course Valid Upto April-2023

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48720  | 1201724042 | 0243       | 0243        | CAAP011140 |  |

Name: KHANDAVE RUSHIKESH NIVRUTTI

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name            | Туре   | Exam Date   | Exam Time  |
|----------|-------------------------|--------|-------------|------------|
| 2113     | BUSINESS COMMUNICATION  | Ven IE | 100 N       | VEV.       |
| 2123     | CORPORATE ACCOUNTING    | JE /   | ATTENDED IN | Callery C  |
| 2143     | BUSINESS MANAGEMENT     | A IE   |             | 7 (E       |
| 2153     | ELEMENTS OF COMPANY LAW | IE V   | 213516      | (O: 25.10) |

# NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48721  | 1201824285 | 0243       | 0243        | CAAP011140 |  |

Name : KOLHE DNYANESHWAR MAHADEV

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name         | SPPL | Туре | Exam Date | Exam Time |
|----------------------|------|------|-----------|-----------|
| CORPORATE ACCOUNTING | .0.  | ΙE   | .0.       | .0.       |

#### NOTE:

Sub Code 2123

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48722  | 1201923408 | 0243       | 0243        | CAAP011140 |  |

Name: SHINDE PRAVIN PRABHAKAR

Mother: SUNANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре  | Exam Date                | Exam Time |
|----------|------------------------|-------|--------------------------|-----------|
| 2113     | BUSINESS COMMUNICATION | IE    | V2/2                     | 100       |
| 2123     | CORPORATE ACCOUNTING   | IE /  | ATTENDANCE OF THE PARTY. | A         |
| 2143     | BUSINESS MANAGEMENT    | IN IE | (Armeria)                | William N |

#### NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Joel

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48723  | 1201923580 | 0243       | 0243        | CAAP011140 |  |

Name: BARMUKH SWATI HANUMANT

Mother : MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Subject Name Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2123 CORPORATE ACCOUNTING ΙE 3113 BUSINESS REGULATORY FRAMEWORK ÌΕ 3123 ADVANCED ACCOUNTING ΙE 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ ΙE 3481 MARKETING MANAGEMENT - II Р 3482 MARKETING MANAGEMENT - II (P) 3483 MARKETING MANAGEMENT - III ΙE 3484 MARKETING MANAGEMENT - III (P) Ρ

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48724  | 1201923541 | 0243       | 0243        | CAAP011140 |  |

Name: BHAMGAR MAYUR ASHOK

Mother: UJWALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date    | Exam Time  |
|----------|--------------------------------------|-------|--------------|------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 1 PM         | 100        |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE /  | ATTENDED IN  |            |
| 3123     | ADVANCED ACCOUNTING                  | N E   |              |            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE  | District Co. | (01×10)    |
| 3153     | AUDITING & TAXATION                  | IE    | SPPU         | SPPU       |
| 3154     | AUDITING & TAXATION (P)              | Р     | SOCIETY ST   | SETTING TO |
| 3481     | MARKETING MANAGEMENT - II            | IE .  | WAN          | WEN        |
| 3482     | MARKETING MANAGEMENT - II (P)        | 2 P / | The same     |            |
| 3483     | MARKETING MANAGEMENT - III           | A IE  |              |            |
| 3484     | MARKETING MANAGEMENT - III (P)       | P     | ed in the    | CA HOLLO   |

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**Last Attempt For this Course Valid Upto April-2023** 



**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48725  | 1201923406 | 0243       | 0243        | CAAP011140 |

Name : BHIDE PRIYANKA HARI

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** ΙE BUSINESS COMMUNICATION 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III ĬΕ. 3424 BANKING & FINANCE - III (P) Ρ

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

P.Bhide

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48726  | 1201923655 | 0243       | 0243        | CAAP011140 |  |

Name: BHOJANE SHARDA MAHADU

Mother : ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date     | Exam Time  |
|----------|--------------------------------------|-------|---------------|------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 1             | V2-1-      |
| 2123     | CORPORATE ACCOUNTING                 | NE /  | ATTENDED.     |            |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | X IE  | ( A parties ) | WEST N     |
| 3123     | ADVANCED ACCOUNTING                  | € IE  | 21            | (O) 10 Y   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE    | SPPU          | SPPU       |
| 3153     | AUDITING & TAXATION                  | IE    | CONTRACT OF   |            |
| 3154     | AUDITING & TAXATION (P)              | Р     | MEN           | NEW        |
| 3481     | MARKETING MANAGEMENT - II            | DIE / | 1111111111    |            |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     |               | THE PERMIT |
| 3483     | MARKETING MANAGEMENT - III           | IE V  | S. Landing    | CA HOLLO   |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р     | SPPU          | SPPU       |

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Last Attempt For this Course Valid Upto April-2023

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**College Principal / Director** 

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48727  | 1201923675 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name: BHOKARE SHWETA SUDAM

Mother: SANGITA

**Sub Code** 

2113 3113

3123

3133

3153

3154

3481

3482

3483

3484

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

SPPU

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

**AUDITING & TAXATION** 

BUSINESS COMMUNICATION



| cam Date  | Exam Time   |
|-----------|-------------|
| 25        | NA.         |
|           |             |
| 202 AT    | VOX SELECT  |
| DDII      | CDDII       |
|           | SFFU        |
| NE        | MEN         |
| AL ALLEGE | A STREET, N |

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

Thokase.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48728  | 1201923592 | 0243       | 0243        | CAAP011140 |

Name BHORDE ADITYA BALASAHEB

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time      |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | NPV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAV.           |
| 2123     | CORPORATE ACCOUNTING                 | JE /  | A THIRDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A THERE A      |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N      |
| 3123     | ADVANCED ACCOUNTING                  | € IE  | A Property of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (OFFICE OF     |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE    | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |
| 3153     | AUDITING & TAXATION                  | IE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 3154     | AUDITING & TAXATION (P)              | P     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN            |
| 3481     | MARKETING MANAGEMENT - II            | DIE / | 10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ce fill till a |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARKE A        |
| 3483     | MARKETING MANAGEMENT - III           | IE V  | ST. TO ST. OF ST | CALIFORNIA .   |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48729  | 1201923403 | 0243       | 0243        | CAAP011140 |

Name: BHUJBAL AKSHAY KALURAM

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                              |
|----------|--------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE        | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V=V-                                   |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | JE /      | A THERETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A 111111111111111111111111111111111111 |
| 3123     | ADVANCED ACCOUNTING                  | Nº IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N                              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE      | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01-10                                  |
| 3153     | AUDITING & TAXATION                  | IE        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                   |
| 3154     | AUDITING & TAXATION (P)              | Р         | DOMEST OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
| 3421     | BANKING & FINANCE - II               | IE        | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEN.                                   |
| 3422     | BANKING & FINANCE - II (P)           | 9 P       | HILL TILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Co Hill mility                         |
| 3423     | BANKING & FINANCE - III              | A JE      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| 3424     | BANKING & FINANCE - III (P)          | Р         | A STATE OF THE STA | CA HOLLO                               |

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Last Attempt For this Course Valid Upto April-2023

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48730  | 1201923508 | 0243       | 0243        | CAAP011140 |

Name : DALVI SUMIT SATISH

Mother: SHITAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                      |      | ATTS ATTS ATTS AT A | are any are I   |
|----------|--------------------------------------|------|---------------------|-----------------|
| Sub Code | Subject Name                         | Туре | Exam Date           | Exam Time       |
| 2113     | BUSINESS COMMUNICATION               | IE   | 1 - N-              | N=0             |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | JE / | ATTENDED IN         |                 |
| 3123     | ADVANCED ACCOUNTING                  | NE 3 |                     | 7年三年入           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE | District Co.        | (O. 1. 1. 1. 0. |
| 3153     | AUDITING & TAXATION                  | IE   | SPPU                | SPPU            |
| 3154     | AUDITING & TAXATION (P)              | Р    | SOCIETY TO          | SETTING TO      |
| 3451     | COST & WORKS ACCOUNTING-II           | IE   | WEN.                | WEW             |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | 9 P  | - Trus 1111-2       | ( till till )   |
| 3453     | COST & WORKS ACCOUNTING-III          | E E  |                     |                 |
| 2/5/     | COST & WORKS ACCOUNTING III (D)      | 9 D  | 24-25-35-45         | CHARLES OF      |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48731  | 1201923630 | 0243       | 0243        | CAAP011140 |

Name : DANDWATE RAJESHWARI VISHWAS

Mother: PRITI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V-V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | JIE / | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3123     | ADVANCED ACCOUNTING                  | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 (E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | ) IE  | Of the State of th | (01 × 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3153     | AUDITING & TAXATION                  | IE    | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3154     | AUDITING & TAXATION (P)              | Р     | DOMESTIC STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P     | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The same of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3413     | BUSINESS ADMINISTRATION - III        | A JE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р     | Cal Single Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CALL TO SERVICE AND ADDRESS OF THE PARTY OF |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Royeshweri

**College Principal / Director** 

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48732  | 1201824315 | 0243       | 0243        | CAAP011140 |  |

**Subject Name** 

Name : DHAGE BHANUDAS SAMPAT

Mother : BABY

**Sub Code** 

2113

3113

3123

3133

3153

3154

3421

3422

3423

3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

SPPU

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

BANKING & FINANCE - II

BANKING & FINANCE - III

**AUDITING & TAXATION** 

BUSINESS COMMUNICATION



Exam Date Exam Time

# NOTE:

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Dayley

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48733  | 1201824235 | 0243       | 0243        | CAAP011140 |  |

Name: DHERANGE MAHESH JALINDAR

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU **Subject Name Sub Code Type Exam Date Exam Time BUSINESS COMMUNICATION** ΙE 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III IΕ 3424 BANKING & FINANCE - III (P) Ρ

# NOTE:

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Marieta

College Principal / Director

Signature of Student B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48734  | 1201824324 | 0243       | 0243        | CAAP011140 |  |

Name : DHUMAL MONIKA CHANDRASHEKHAR

Mother: JAYSHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



SPPU Subject Name **Sub Code Type Exam Date Exam Time BUSINESS COMMUNICATION** ΙE 2113 2133 BUSINESS ECONOMICS (MACRO) ΙE 3113 BUSINESS REGULATORY FRAMEWORK ÌΕ 3123 ADVANCED ACCOUNTING ΙE 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE **AUDITING & TAXATION** 3153 ΙE 3154 AUDITING & TAXATION (P) Ρ ΙE 3411 BUSINESS ADMINISTRATION - II 3412 BUSINESS ADMINISTRATION - II (P) Р 3413 BUSINESS ADMINISTRATION - III ΙE

NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Marika.

College Principal / Director

Ρ

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48735  | 1201923678 | 0243       | 0243        | CAAP011140 |  |

Name : GADE SUNNY SANTOSH

Mother: SEEMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time  |
|----------|--------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2123     | CORPORATE ACCOUNTING                 | IE   | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V=V-       |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE / | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| 3123     | ADVANCED ACCOUNTING                  | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THE PARTY  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | ) IE | District State of the State of | (O1 - 10)  |
| 3153     | AUDITING & TAXATION                  | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU       |
| 3154     | AUDITING & TAXATION (P)              | Р    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COMMITTEE  |
| 3481     | MARKETING MANAGEMENT - II            | IE   | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW        |
| 3482     | MARKETING MANAGEMENT - II (P)        | P    | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Co Hall to |
| 3483     | MARKETING MANAGEMENT - III           | E I  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THE PERSON |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р    | A HIND MADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CAT TO THE |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Staclo

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48736  | 1201824306 | 0243       | 0243        | CAAP011140 |  |

Name: GADUTE AKASH NANABHAU

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BANKING & FINANCE - III (P)



SPPU **Subject Name Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III IΕ

NOTE:

3424

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CANG

College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48737  | 1201923616 | 0243       | 0243        | CAAP011140 |

Name GADUTE SANDESH DHONDIBA

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type   | Exam Date | Exam Time         |
|----------|--------------------------------------|--------|-----------|-------------------|
| 2113     | BUSINESS COMMUNICATION               | ΙE     | NA.       | NAV               |
| 2123     | CORPORATE ACCOUNTING                 | NE /   |           |                   |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | %)E(3) |           | <b>沙国疆汉</b>       |
| 3123     | ADVANCED ACCOUNTING                  | ) IE   | A Maria   | COLUMN TO SERVICE |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE     | SPPU      | SPPU              |
| 3153     | AUDITING & TAXATION                  | ΙE     |           | sema e            |
| 3154     | AUDITING & TAXATION (P)              | Р      | WEN.      | NEW               |
| 3481     | MARKETING MANAGEMENT - II            | SIE /  |           | ( - HIII III - 2) |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р      |           |                   |
| 3483     | MARKETING MANAGEMENT - III           | IE     | W. House  | WALES OF STREET   |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р      | SPPU      | SPPU              |

#### NOTE:

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Last Attempt For this Course Valid Upto April-2023



College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48738  | 1201923396 | 0243       | 0243        | CAAP011140 |

Name: GAIKWAD KADAMBARI SUNIL

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** ΙE 2123 CORPORATE ACCOUNTING 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III ĬΕ. 3424 BANKING & FINANCE - III (P) Ρ

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

Gaikwad. Ks

College Principal / Director

Signature of Student









**Type** 

ΙE



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48739  | 1201724073 | 0243       | 0243        | CAAP011140 |  |

Subject Name

Name GAIKWAD MAYUR PRABHAKAR

Mother: SHOBHA

**Sub Code** 

2133

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ECONOMICS (MACRO)



**Exam Date Exam Time** 

| 2213 | BUSINESS ADMINISTRATION - I          | JE,  |            |              |
|------|--------------------------------------|------|------------|--------------|
| 2777 | A COURSE IN ENVIRONMENTAL AWARENESS  | G    | ( A Second | WEST N       |
| 3113 | BUSINESS REGULATORY FRAMEWORK        | ) IE | 21-10      | CALLED Y     |
| 3123 | ADVANCED ACCOUNTING                  | IE   | SPPU       | SPPU         |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | ΙE   | SEDMI E    | 36000 EC     |
| 3153 | AUDITING & TAXATION                  | IE   | MEN        | WEN.         |
| 3154 | AUDITING & TAXATION (P)              | P    |            | Committee of |
| 3411 | BUSINESS ADMINISTRATION - II         | JE ( |            | Marie N      |
| 3412 | BUSINESS ADMINISTRATION - II (P)     | Р    | SA TOTAL   | CALLES TO    |
| 3413 | BUSINESS ADMINISTRATION - III        | IE   | SPPU       | SPPU         |
| 3414 | BUSINESS ADMINISTRATION - III (P)    | P    |            |              |

NOTE:

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Mariel

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48740  | 1201824229 | 0243       | 0243        | CAAP011140 |  |

Name: GAIKWAD SNEHA BABAN

Mother : SHAILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE       | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE /     | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3123     | ADVANCED ACCOUNTING                  | % IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (01-1-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3153     | AUDITING & TAXATION                  | IE       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3154     | AUDITING & TAXATION (P)              | Р        | SECTION AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SCIMOL TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3421     | BANKING & FINANCE - II               | IE       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3422     | BANKING & FINANCE - II (P)           | 9 P      | Till mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( - HIII HIII - 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3423     | BANKING & FINANCE - III              | E IE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3424     | BANKING & FINANCE - III (P)          | P        | Control of the Contro | CALL TO SERVICE AND ADDRESS OF THE PARTY OF |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48741  | 1201923656 | 0243       | 0243        | CAAP011140 |  |

Name: HARGUDE KOMAL DATTATRAY

Mother: SHARDHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** ΙE BUSINESS COMMUNICATION 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ 3483 MARKETING MANAGEMENT - III IΕ 3484 MARKETING MANAGEMENT - III (P) Ρ

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Last Attempt For this Course Valid Upto April-2023

Anguele\_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48742  | 1201824264 | 0243       | 0243        | CAAP011140 |  |

**Subject Name** 

Name JAWALKAR PRASAD PANDURANG

Mother: SANJIVANI

**Sub Code** 

2123

3113

3123

3133

3153

3154

3421

3422

3423

3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK

CORPORATE ACCOUNTING

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

BANKING & FINANCE - II

BANKING & FINANCE - III

**AUDITING & TAXATION** 



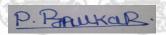
**Type Exam Date Exam Time** ΙE ΙE ÌΕ INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE ΙE Ρ ΙE Ρ

# NOTE:

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College Principal / Director

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Ρ

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48743  | 1201824340 | 0243       | 0243        | CAAP011140 |  |

Name: KAMBLE VRUSHALI ANIL

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BANKING & FINANCE - III (P)



SPPU **Subject Name Sub Code Type Exam Date Exam Time BUSINESS COMMUNICATION** ΙE 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III IΕ

# NOTE:

3424

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Youtalik

College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48744  | 1201923537 | 0243       | 0243        | CAAP011140 |  |

Name KATKE BHAGYASHREE BAPU

Mother: SADHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date | Exam Time      |
|----------|--------------------------------------|------|-----------|----------------|
| 2123     | CORPORATE ACCOUNTING                 | IE   | 1         | 1              |
| 2153     | ELEMENTS OF COMPANY LAW              | NE / | ATTENDED. |                |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | N E  |           | William N      |
| 3123     | ADVANCED ACCOUNTING                  | € IE | 21        | (D)            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE   | SPPU      | SPPU           |
| 3153     | AUDITING & TAXATION                  | IE   | DOMEST OF |                |
| 3154     | AUDITING & TAXATION (P)              | Р    | MEN       | NEW            |
| 3481     | MARKETING MANAGEMENT - II            | 2 IE | HILL MILE | Co the sale of |
| 3482     | MARKETING MANAGEMENT - II (P)        | P    |           |                |
| 3483     | MARKETING MANAGEMENT - III           | IE V | A HOLLING | CATE OF STREET |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р    | SPPU      | SPPU           |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

B.B. Katke

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48745  | 1201824243 | 0243       | 0243        | CAAP011140 |  |

Name: KODRE MAYUR SOMNATH

Mother: NIRMALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BANKING & FINANCE - III (P)



| Sub Code | Subject Name                         | Туре    | Exam Date  | Exam Time      |
|----------|--------------------------------------|---------|------------|----------------|
| 2113     | BUSINESS COMMUNICATION               | IE      | 1          | V=V-           |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | JE /    |            | A THE STATE OF |
| 3123     | ADVANCED ACCOUNTING                  | X E (3) |            | WELL A         |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | ) IE    | 21-2-10    | (0)            |
| 3153     | AUDITING & TAXATION                  | IE      | SPPU       | SPPU           |
| 3154     | AUDITING & TAXATION (P)              | Р       | DOMEST OF  | CODE TO        |
| 3421     | BANKING & FINANCE - II               | IE      | MEN        | MEN            |
| 3422     | BANKING & FINANCE - II (P)           | P       | Harm mills | Ce Hills mills |
| 3423     | BANKING & FINANCE - III              | ASIE 13 | (Market)   | W. Bernet W.   |

NOTE:

3424

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Whoolse

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48746  | 1201923619 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name: LOHAR SACHIN PRAKASH

Mother: SHRIDEVI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** ΙE BUSINESS COMMUNICATION 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III IΕ 3424 BANKING & FINANCE - III (P) Ρ

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Sanhin

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48747  | 1201824338 | 0243       | 0243        | CAAP011140 |  |

Name : MANE AJAY DASHARATH

Mother: SAKHUBAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BANKING & FINANCE - III (P)



SPPU **Subject Name Sub Code Type Exam Date Exam Time BUSINESS COMMUNICATION** ΙE 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III IΕ

# NOTE:

3424

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College Principal / Director

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48748  | 1201824122 | 0243       | 0243        | CAAP011140 |  |

Name: MURKUTE SANKET SANJAY

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date   | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | IE   | 100 M       | V2-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE / | ATTENDED IN | A THE TOTAL OF THE PARTY OF THE |
| 3123     | ADVANCED ACCOUNTING                  | NE 3 |             | WEEK!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | ) IE |             | (O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3153     | AUDITING & TAXATION                  | IE   | SPPU        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3154     | AUDITING & TAXATION (P)              | Р    | DOMEST VE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3421     | BANKING & FINANCE - II               | . IE | NEW         | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3422     | BANKING & FINANCE - II (P)           | P    | HILL THE    | ( The state of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3423     | BANKING & FINANCE - III              | E IE |             | MESSEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3424     | BANKING & FINANCE - III (P)          | Р    | AL HOLLING  | CA HOLLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode    | CollegeCode | PUN Code   |
|--------|------------|---------------|-------------|------------|
| 48749  | 1201923536 | 536 0243 0243 |             | CAAP011140 |

Name: MURKUTE SAURABH APPASAHEB

Mother : LANKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| ODDI     | CDDII CDDII CDDI                     |       | ODDIL          | ODDIL     |  |
|----------|--------------------------------------|-------|----------------|-----------|--|
| Sub Code | Subject Name                         | Type  | Exam Date      | Exam Time |  |
| 2123     | 3 CORPORATE ACCOUNTING               |       | New.           | 100       |  |
| 2143     | BUSINESS MANAGEMENT                  | NE /  | ATTENDED IN    |           |  |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE 3  |                | 7年三年入     |  |
| 3123     | ADVANCED ACCOUNTING                  | € IE  | A Maria        | (D)       |  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE    | SPPU           | SPPU      |  |
| 3153     | AUDITING & TAXATION                  | IE    |                |           |  |
| 3154     | AUDITING & TAXATION (P)              | P     | WEN.           | WEW.      |  |
| 3481     | MARKETING MANAGEMENT - II            | DIE / |                |           |  |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     |                |           |  |
| 3483     | MARKETING MANAGEMENT - III           | IE V  | ST. TO ST. ST. | CALLED TO |  |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р     | SPPU           | SPPU      |  |

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Last Attempt For this Course Valid Upto April-2023



**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48750  | 1201724202 | 0243       | 0243        | CAAP011140 |  |

Name NALE AKASH ATUL

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date  | Exam Time     |
|----------|--------------------------------------|----------|------------|---------------|
| 2133     | BUSINESS ECONOMICS (MACRO)           | IE       | 12         | 1             |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE /     | 1          | A street of   |
| 3123     | ADVANCED ACCOUNTING                  | N IE (3) |            | <b>沙里里</b>    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE     | 21202      | COLUMN TO V   |
| 3153     | AUDITING & TAXATION                  | IE       | SPPU       | SPPU          |
| 3154     | AUDITING & TAXATION (P)              | Р        | Cochina de | 50 Unit 170   |
| 3421     | BANKING & FINANCE - II               | IE .     | WEN.       | NEW           |
| 3422     | BANKING & FINANCE - II (P)           | P        | 700 000    | ( TIME 1      |
| 3423     | BANKING & FINANCE - III              | E E      |            |               |
| 3424     | BANKING & FINANCE - III (P)          | Р        |            | CALIFORNIA DE |

NOTE:

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48751  | 1201923618 | 0243       | 0243        | CAAP011140 |  |

Name POTFHODE ABHISHEK ROHIDAS

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date   | Exam Time     |
|----------|--------------------------------------|------|-------------|---------------|
| 2283     | MARKETING MANAGEMENT - I             | IE   | 1 - N-      | 100           |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | JE / | ATTENDED IN |               |
| 3123     | ADVANCED ACCOUNTING                  | NE 3 |             | <b>沙兰</b>     |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE | 21 300      | (01 - 10)     |
| 3153     | AUDITING & TAXATION                  | IE   | SPPU        | SPPU          |
| 3154     | AUDITING & TAXATION (P)              | Р    |             |               |
| 3481     | MARKETING MANAGEMENT - II            | IE . | WEN.        | MEN           |
| 3482     | MARKETING MANAGEMENT - II (P)        | 9 P  |             | ( the same of |
| 3483     | MARKETING MANAGEMENT - III           | E E  |             | MESSA.        |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р    | ST. HOLLING | CA HOLLO      |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Abhistre

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code |  |
|--------|------------|------------|-------------|----------|--|
| 48752  | 1201824115 | 0243       | 0243 0243   |          |  |

Name RAUT MAYUR MHASKU

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date   | Exam Time       |
|----------|--------------------------------------|------|-------------|-----------------|
| 2113     | BUSINESS COMMUNICATION               | IE   | 1           | 100             |
| 2123     | CORPORATE ACCOUNTING                 | NE / | ATTENDED IN |                 |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | N E  |             |                 |
| 3123     | ADVANCED ACCOUNTING                  | € IE | 21          | (0)             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE   | SPPU        | SPPU            |
| 3153     | AUDITING & TAXATION                  | IE   | DOMEST OF   | Complete Co.    |
| 3154     | AUDITING & TAXATION (P)              | Р    | MEN         | NEW             |
| 3421     | BANKING & FINANCE - II               | 2 IE | HILL MILE   | ( - till till ) |
| 3422     | BANKING & FINANCE - II (P)           | P    |             |                 |
| 3423     | BANKING & FINANCE - III              | IE V | A HOLLING   | CA TOTAL        |
| 3424     | BANKING & FINANCE - III (P)          | Р    | SPPU        | SPPU            |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code |  |
|--------|------------|------------|-------------|----------|--|
| 48753  | 1201923521 | 0243       | 0243 0243   |          |  |

Name: SATAV SANKET SURESH

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2133 BUSINESS ECONOMICS (MACRO) 2283 MARKETING MANAGEMENT - I ΙE 3113 BUSINESS REGULATORY FRAMEWORK ÌΕ 3123 ADVANCED ACCOUNTING ΙE 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ ΙE 3481 MARKETING MANAGEMENT - II 3482 MARKETING MANAGEMENT - II (P) Р 3483 MARKETING MANAGEMENT - III ΙE 3484 MARKETING MANAGEMENT - III (P) Ρ

NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode  | CollegeCode | PUN Code   |  |
|--------|------------|-------------|-------------|------------|--|
| 48754  | 1201923585 | 5 0243 0243 |             | CAAP011140 |  |

Name SAYAL JYOTI ASHOK

Mother: BAYADABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time          |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 2113     | BUSINESS COMMUNICATION               | IE    | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100                |
| 2123     | CORPORATE ACCOUNTING                 | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (本国国家)             |
| 3123     | ADVANCED ACCOUNTING                  | ) IE  | A STATE OF THE PARTY OF THE PAR | Colinary Color     |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | IE    | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU               |
| 3153     | AUDITING & TAXATION                  | IE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .56 <u>0.0</u> .50 |
| 3154     | AUDITING & TAXATION (P)              | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MIN                |
| 3451     | COST & WORKS ACCOUNTING-II           | DIE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (e ##### 2)        |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 3453     | COST & WORKS ACCOUNTING-III          | IE    | ST. TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CALLES TO          |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU               |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48755  | 1201824171 | 0243       | 0243        | CAAP011140 |  |

Name SHINDE SUNIL SAMBHAJI

Mother: USHATAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date | Exam Time   |
|----------|--------------------------------------|----------|-----------|-------------|
| 2113     | BUSINESS COMMUNICATION               | IE       | NA.       | 1           |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | JE /     |           |             |
| 3123     | ADVANCED ACCOUNTING                  | X IE (3) |           | William A   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE     |           | 01-10       |
| 3153     | AUDITING & TAXATION                  | IE       | SPPU      | SPPU        |
| 3154     | AUDITING & TAXATION (P)              | Р        |           |             |
| 3421     | BANKING & FINANCE - II               | IE .     | WEN.      | MEN         |
| 3422     | BANKING & FINANCE - II (P)           | P        |           |             |
| 3423     | BANKING & FINANCE - III              | E E      |           | Market N.   |
| 3424     | BANKING & FINANCE - III (P)          | Р        |           | CA STATE OF |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48756  | 1201923427 | 0243       | 0243        | CAAP011140 |  |

Name: SHITOLE VAIBHAV NANDKUMAR

Mother: ARCHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2253     | COST & WORKS ACCOUNTING - I          | IE   | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V-V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | NE / | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3123     | ADVANCED ACCOUNTING                  | N E  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | € IE | Of the State of th | (01 × 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3153     | AUDITING & TAXATION                  | IE   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3154     | AUDITING & TAXATION (P)              | Р    | DOMESTIC STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3451     | COST & WORKS ACCOUNTING-II           | IE . | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | 2 P  | Time miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3453     | COST & WORKS ACCOUNTING-III          | E IE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CALL TO SERVICE AND ADDRESS OF THE PARTY OF |

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Last Attempt For this Course Valid Upto April-2023



**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48757  | 1201923552 | 0243       | 0243        |                        |  |

Name : ADLINGE RUPALI KISAN

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                | Exam Time        |
|----------|--------------------------------------|--------|--------------------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 PM                     | N=N-             |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDANCE OF THE PARTY. | ( - many         |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                          | WEST N           |
| 3153     | AUDITING & TAXATION                  | € IE   |                          | (O1 - 10)        |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                     | SPPU             |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | DOMEST AT                | 5.65 Unit 150    |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P      | MEN                      | NEW              |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | - HIII IIII - 2          | de tille allif a |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P 3    | CASTON AC                | William Service  |

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Last Attempt For this Course Valid Upto April-2023

Rolinge

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48758  | 1201923679 | 0243       | 0243        | CAAP011140 |

Name AMBHORE GANESH HANUMAN

Mother : GITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=0.              |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - HIII IIII - 3   |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48759  | 1201923646 | 0243       | 0243        |                        |  |

Name : ANARE ANUPRIYA CHANDRASHEKHAR

Mother: NUTAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date     | Exam Time    |
|----------|--------------------------------------|-------|---------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N         | 1            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | A THERETE     |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |               | WEST A       |
| 3153     | AUDITING & TAXATION                  | ) IE  | A PROPERTY OF | (0)          |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU          | SPPU         |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    |               | .58-0m31 .70 |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | MEN           | MEN          |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / |               |              |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     |               | MESSEL.      |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

A.C.Anase

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48760  | 1201923398 | 0243       | 0243        | CAAP011140 |  |

Name: ANSARI RIJWAN ABDULSALAM

Mother: FEMIDA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | -V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>第三章</b> 人      |
| 3153     | AUDITING & TAXATION                  | € IE  | Part of the same o | (0)               |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3481     | MARKETING MANAGEMENT - II            | IE    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEW.              |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
| 3484     | MARKETING MANAGEMENT - III (P)       | P P   | Common AV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TATE STATE OF THE |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

ARizwall

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48761  | 1201923438 | 0243       | 0243        | CAAP011140 |

Name: ARGADE AKASH LAHU

Mother : NANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ ΙE 3483 MARKETING MANAGEMENT - III 3484 MARKETING MANAGEMENT - III (P)

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48762  | 1201923450 | 0243                   | 0243 | CAAP011140 |  |

Name: ARGADE ANITA GORAKH

Mother: SHOBHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time    |
|----------|--------------------------------------|-------|------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM       | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            |              |
| 3153     | AUDITING & TAXATION                  | € IE  |            | (O) 100      |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU       | SPPU         |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMEST OF  |              |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | MEN        | WEN.         |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | Till nille | Ce till illi |
| 3484     | MARKETING MANAGEMENT - III (P)       | A P 3 | (Market)   | W. Berner A. |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Angade.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | ode CollegeCode Pt |            |
|--------|------------|------------|--------------------|------------|
| 48763  | 1201923480 | 0243       | 0243               | CAAP011140 |

Name : ARGADE REKHA ASHOK

Mother : ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date    | Exam Time       |
|----------|--------------------------------------|-------|--------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | ~~~          | 1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN  | ( - The last )  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE  |              |                 |
| 3153     | AUDITING & TAXATION                  | € IE  | 21 - 10      | (Q1) 10         |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU         | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    |              |                 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | WEN.         | WEW             |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Title tille  | Co the state of |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | A P 3 | CALEBOAN AND | W. Designed, A. |

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**Last Attempt For this Course Valid Upto April-2023** 

Zerha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48764  | 1201923506 | 0243       | 0243        | CAAP011140 |  |

Name : ASHTURE VISHAL SURYAKANT

Mother : BALIKA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



|          |                                      |       | alter area area of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.000        |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>沙</b> 国际  |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | 01-10        |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEN.         |
| 3423     | BANKING & FINANCE - III              | DIE / | Hill Hill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Committee of |
| 3424     | BANKING & FINANCE - III (P)          | A P 3 | (TASSEC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | W. Indiana   |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Farmy.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48765  | 1201923503 | 0243       | 0243        | CAAP011140 |

Name : AWHALE AKASH VILAS

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time             |
|----------|--------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100                   |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A THE REAL PROPERTY.  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº IE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William N             |
| 3153     | AUDITING & TAXATION                  | € IE  | District State of the State of | (0)                   |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU                  |
| 3421     | BANKING & FINANCE - II               | IE    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SECTION OF SEC        |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                   |
| 3423     | BANKING & FINANCE - III              | 3 IE  | +1111 1111+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| 2/2/     | BANKING & EINIANCE III (D)           | D 3   | CONTRACT AVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THE CHILD CONTROL AND |

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**Last Attempt For this Course Valid Upto April-2023** 

Durale

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48766  | 1201923542 | 0243       | 0243        | CAAP011140 |  |

Name : AWHALE PRIYANKA SURYAKANT

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                         | Туре                                                                                                                                                                                                                       | Exam Date                                                                                                                                                                                                                                | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS REGULATORY FRAMEWORK        | ΙE                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ADVANCED ACCOUNTING                  | NE /                                                                                                                                                                                                                       | ATTENDED IN                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| AUDITING & TAXATION                  | ) IE                                                                                                                                                                                                                       | 21 - 10                                                                                                                                                                                                                                  | CONTRACTOR OF THE PARTY OF THE |
| AUDITING & TAXATION (P)              | Р                                                                                                                                                                                                                          | SPPU                                                                                                                                                                                                                                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COST & WORKS ACCOUNTING-II           | ΙE                                                                                                                                                                                                                         | and the state of                                                                                                                                                                                                                         | accional acc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| COST & WORKS ACCOUNTING - II (P)     | P                                                                                                                                                                                                                          | WEN.                                                                                                                                                                                                                                     | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COST & WORKS ACCOUNTING-III          | S/E/                                                                                                                                                                                                                       | - FILL WITE -                                                                                                                                                                                                                            | - HIII HIII - 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COST & WORKS ACCOUNTING - III (P)    | Р                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          | MESSEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                      | BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) COST & WORKS ACCOUNTING-II COST & WORKS ACCOUNTING - II (P) COST & WORKS ACCOUNTING-III | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  IE  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  COST & WORKS ACCOUNTING-II  COST & WORKS ACCOUNTING - II (P)  COST & WORKS ACCOUNTING-III  E | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  COST & WORKS ACCOUNTING-II  COST & WORKS ACCOUNTING - II (P)  COST & WORKS ACCOUNTING-III  IE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48767  | 1201923558 | 0243       | 0243        | CAAP011140 |  |

Name: AWHALE RESHMA TUKARAM

Mother: VIMAL

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date    | Exam Time      |
|----------|--------------------------------------|------|--------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100          | 1              |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDED IN  |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |              | William N      |
| 3153     | AUDITING & TAXATION                  | ) IE |              | (0)            |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU         | SPPU           |
| 3421     | BANKING & FINANCE - II               | IE   | DOMEST 170   | SECTION 1      |
| 3422     | BANKING & FINANCE - II (P)           | Р    | NEW          | NEW            |
| 3423     | BANKING & FINANCE - III              | ) IE | - Fill mills | Co till nilli  |
| 3424     | BANKING & FINANCE - III (P)          | P    | Checkbook AC | William Colors |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

**\_\_\_\_\_** 

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48768  | 1201923681 | 0243       | 0243        | CAAP011140 |

Name : BACHHAV SHUBHANGI MADHUKAR

Mother : LALITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре    | Exam Date   | Exam Time    |
|----------|--------------------------------------|---------|-------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE      | 100 N       | 1            |
| 3123     | ADVANCED ACCOUNTING                  | NE /    | ATTENDED IN |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3 |             | WEST A       |
| 3153     | AUDITING & TAXATION                  | € IE    | A Maria     | (0)          |
| 3154     | AUDITING & TAXATION (P)              | P       | SPPU        | SPPU         |
| 3411     | BUSINESS ADMINISTRATION - II         | IE      |             | .58-0m31 .70 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р       | WEN.        | MEN          |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /   | Till nill 3 |              |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P       |             | MESSEL.      |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48769  | 1201923411 | 0243       | 0243        | CAAP011140 |

Name: BAHIRAT SHUBHAM SANTOSH

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date                | Exam Time       |
|----------|--------------------------------------|------|--------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1                        | V2-1            |
| 3123     | ADVANCED ACCOUNTING                  | JE / | ATTENDANCE OF THE PARTY. | A THERETE       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                          | WEEKN           |
| 3153     | AUDITING & TAXATION                  | € IE | A Property of            | OF STATE OF     |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU                     | SPPU            |
| 3481     | MARKETING MANAGEMENT - II            | IE   | DOMEST OF STREET         |                 |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р    | MEN                      | WEN.            |
| 3483     | MARKETING MANAGEMENT - III           | 3 IE | - HIII IIII - 2          | - HIII IIII - 2 |
| 3484     | MARKETING MANAGEMENT - III (P)       | P    |                          | MESSEL A        |

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student









**Type** 



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48770  | 1201923462 | 0243       | 0243        | CAAP011140 |

Name BAJARE ASHITOSH SUKHDEV

Mother: MINA

Sub Code

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

Subject Name



**Exam Date Exam Time** 

| 3113 | BUSINESS REGULATORY FRAMEWORK        | IE       | V2-1      | 100            |
|------|--------------------------------------|----------|-----------|----------------|
| 3123 | ADVANCED ACCOUNTING                  | NE /     |           | / H            |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | \$ )E (1 |           | (4) (三) (2)    |
| 3153 | AUDITING & TAXATION                  | ) IE     | 21-10     | 01-30          |
| 3154 | AUDITING & TAXATION (P)              | Р        | SPPU      | SPPU           |
| 3421 | BANKING & FINANCE - II               | ΙE       | SEDMIN FO |                |
| 3422 | BANKING & FINANCE - II (P)           | Р        | WEN.      | MEN            |
| 3423 | BANKING & FINANCE - III              | DE/      |           | Ce Hilli Hilli |
| 3424 | BANKING & FINANCE - III (P)          | Р        |           | THE PERSON     |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48771  | 1201923437 | 0243       | 0243        | CAAP011140 |

Name: BAJARE POOJA KASHINATH

Mother: SINDHU

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time      |
|----------|--------------------------------------|-------|--------------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                     | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. | /              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | William A      |
| 3153     | AUDITING & TAXATION                  | € IE  |                          | (O1 - 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU           |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET       |                |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                      | WEW.           |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 3          | Committee of   |
| 3424     | BANKING & FINANCE - III (P)          | A P 3 | CASSES AT                | W. Designed A. |

#### NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Bajare

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48772  | 1201923446 | 0243       | 0243        | CAAP011140 |

Name : BAJARE RUTUJA PANDIT

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|--------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDANCE OF THE PARTY. | / H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                          | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3153     | AUDITING & TAXATION                  | € IE   | Of the state of          | (O) 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3421     | BANKING & FINANCE - II               | ΙE     | DOMEST OF STREET         | 5.65 Unit 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3422     | BANKING & FINANCE - II (P)           | Р      | MEN                      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3423     | BANKING & FINANCE - III              | DIE /  | 71111 11111              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3424     | BANKING & FINANCE - III (P)          | P      | CONTROL W.               | With the second party and the |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48773  | 1201923440 | 0243       | 0243        | CAAP011140 |

Name : BAJARE TANUJA SUKHDEV

Mother: MEENA

**Sub Code** 

3113

3123

3133 3153

3154

3421

3422

3423

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

BANKING & FINANCE - II

BANKING & FINANCE - III

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

AUDITING & TAXATION

AUDITING & TAXATION (P)

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

| 3424  | Ų |
|-------|---|
| NOTE: | j |

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48774  | 1201923514 | 0243       | 0243        | CAAP011140 |

Name BARGIR SAURABH RAJENDRA

Mother: JOTIY

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date | Exam Time    |
|----------|--------------------------------------|-------|-----------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEV.      | 100          |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |           | A THERE A    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | "外国国际"       |
| 3153     | AUDITING & TAXATION                  | € IE  |           | (0)          |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU         |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE    |           |              |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р     | MEN       | MEN          |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | 111111111 | (c-11111111) |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р     |           | "色等等是)       |
|          |                                      |       |           |              |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48775  | 1201923502 | 0243       | 0243        | CAAP011140 |

Name : BARI AASHWINI SANTOSH

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| SPPI     | SPPH SPPH SPPH                       | l _     | SPPH         | SPRII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|--------------------------------------|---------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name                         | Type    | Exam Date    | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE      | N=1          | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3123     | ADVANCED ACCOUNTING                  | NE /    | ATTENDED IN  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3 |              | <b>沙</b> 国际                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3153     | AUDITING & TAXATION                  | € IE    |              | 01-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3154     | AUDITING & TAXATION (P)              | P       | SPPU         | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3411     | BUSINESS ADMINISTRATION - II         | IE      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р       | MEN          | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /   | - Firm mile  | Co till till o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P       | CHARLES AT A | THE DESIGNATION AND ADDRESS OF THE PARTY OF |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48776  | 1201831302 | 0243       | 0243        | CAAP011140 |

Name : BHANDARI SURYASHEKHER ISHWAR

Mother: SULOCHANA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time |
|----------|--------------------------------------|-------|-------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 M       | 100       |
| 3123     | ADVANCED ACCOUNTING                  | JE /  | ATTENDED IN |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | <b>沙兰</b> |
| 3153     | AUDITING & TAXATION                  | € IE  |             | (O) 100   |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU      |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST VE   |           |
| 3422     | BANKING & FINANCE - II (P)           | Р     | NEW         | WEW       |
| 3423     | BANKING & FINANCE - III              | DIE / | HIN MINE    |           |
| 3424     | BANKING & FINANCE - III (P)          | P     |             | MARKE A   |

NOTE:

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Suryoshokhaz

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48777  | 1201923583 | 0243       | 0243        | CAAP011140 |

Name : BHONDAVE POOJA RANGANATH

Mother: CHHAYA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date    | Exam Time       |
|----------|--------------------------------------|----------|--------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 100          | 1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /     |              |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |              | WEST N          |
| 3153     | AUDITING & TAXATION                  | ) IE     |              | (0)             |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU         | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE       | DOMEST 170   | SECTION 1       |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р        | NEW          | NEW             |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E/     | - Firm milit | ( + HIII HIII ) |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | NP 3     | CHARLES AT   | William Child   |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48778  | 1201923584 | 0243       | 0243        | CAAP011140 |

Name: BHONDAVE PRAVIN GANGARAM

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 10 No.                   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3123     | ADVANCED ACCOUNTING                  | JIE / | ATTENDANCE OF THE PARTY. | Cattle Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE  |                          | ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3153     | AUDITING & TAXATION                  | € IE  | District Co.             | (012210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3481     | MARKETING MANAGEMENT - II            | IE    | SECTION AT               | SECTION 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | WEN.                     | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | - Trus 1111-2            | Community of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3484     | MARKETING MANAGEMENT - III (P)       | A P 3 | CALEBOAN AND             | W. Designation of the Control of the |

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

Standard

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48779  | 1201923602 | 0243       | 0243        | CAAP011140 |

Name: BHOR PRAJAKTA VILAS

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



ate Exam Time

| Sub Code | Subject Name                         | Type | Exam Date      | Exam Time                                    |
|----------|--------------------------------------|------|----------------|----------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100            | 100                                          |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDED IN    |                                              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                | William N                                    |
| 3153     | AUDITING & TAXATION                  | ) IE | 2122           | O. T. S. |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU           | SPPU                                         |
| 3451     | COST & WORKS ACCOUNTING-II           | IE   | DOMEST 150     |                                              |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р    | NEW            | MEN                                          |
| 3453     | COST & WORKS ACCOUNTING-III          | ) IE | - Fillio milli | Co Till IIII                                 |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р    |                | THE PLAN                                     |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Brack

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48780  | 1201923417 | 0243       | 0243        | CAAP011140 |

Name BHORDE NIKITA CHANDRAKANT

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Type Exam Date Exam Time

| Sub Code | Subject Name                         | Type | Exam Date                | Exam Time      |
|----------|--------------------------------------|------|--------------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1 PM                     | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDANCE OF THE PARTY. |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                          | <b>沙</b> 国际    |
| 3153     | AUDITING & TAXATION                  | ) IE |                          | 01-10          |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU                     | SPPU           |
| 3421     | BANKING & FINANCE - II               | ΙE   | DOMESTIC OF STREET       |                |
| 3422     | BANKING & FINANCE - II (P)           | Р    | MEN                      | WEN.           |
| 3423     | BANKING & FINANCE - III              | S/E  | - HIII IIII - 2          | Co till till o |
| 3424     | BANKING & FINANCE - III (P)          | P    |                          | THE PERSON     |

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48781  | 1201923578 | 0243       | 0243        | CAAP011140 |  |

Name BHORDE SAYALI SAMBAHAJI

Mother: SUNANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Fyam Date

| Sub Code | Subject Name                         | Type  | Exam Date   | Exam Time      |
|----------|--------------------------------------|-------|-------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 12          | V=V-           |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | 1           | Carrier C      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NIE 3 | (TERRY)     |                |
| 3153     | AUDITING & TAXATION                  | € IE  | 21225       | (0)            |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU           |
| 3421     | BANKING & FINANCE - II               | ΙE    | COCHENIC TO |                |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.        | NEW            |
| 3423     | BANKING & FINANCE - III              | DIE / | -           | Ce Hill till 3 |
| 3424     | BANKING & FINANCE - III (P)          | P 9   |             | MESSES N       |

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**Last Attempt For this Course Valid Upto April-2023** 

S.S. Bhorde

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48782  | 1201923601 | 0243       | 0243        | CAAP011140 |  |

Name BHOSALE PRANALI NAGESH

Mother: CHITRA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date   | Exam Time |
|----------|--------------------------------------|----------|-------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE       | NEW.        | NEV.      |
| 3123     | ADVANCED ACCOUNTING                  | JE /     | ATTENDED IN |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3) |             | Water N   |
| 3153     | AUDITING & TAXATION                  | € IE     |             | (01-2-10) |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU        | SPPU      |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE       |             | SEMIN B   |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р        | WEN.        | MEN       |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /    |             |           |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P        |             | MESSEL A  |

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48783  | 1201923429 | 0243       | 0243        | CAAP011140 |

Name BODKE AKSHAY DADASAHEB

Mother: SADHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.         |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3423     | BANKING & FINANCE - III              | DIE / | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( HIII 1111 2     |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48784  | 1201923496 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | I SPP       | U SP       |

Name : BORKAR HARSHAD BAPU

Mother: CHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III 3414 BUSINESS ADMINISTRATION - III (P)

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

P.B. Borker.

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code  |
|--------|------------|------------|-------------|-----------|
| 48785  | 1201923402 | 0243 0243  |             | CAAP01114 |

Name CHANDGUDE OMKAR SUNIL

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 3153     | AUDITING & TAXATION                  | € IE     | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3451     | COST & WORKS ACCOUNTING-II           | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48786  | 1201923665 | 0243       | 0243        |                        |

Name: CHAURE RESHMA MOHAN

Mother : SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III

# NOTE:

3424

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

BANKING & FINANCE - III (P)

Amerausa

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48787  | 1201923524 | 0243       | 0243        | CAAP011140 |  |

Name : CHAVAN MONIKA KAILAS

Mother : RADHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III 3454 COST & WORKS ACCOUNTING - III (P)

NOTE:

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Last Attempt For this Course Valid Upto April-2023

mohavar.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48788  | 1201923575 | 0243       | 0243        |                        |

Name: CHAVAN RAMESH BHAURAO

Mother: SUNITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                | Exam Time            |
|----------|--------------------------------------|--------|--------------------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1                        | 1                    |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDANCE OF THE PARTY. | / H                  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                          | WEST N               |
| 3153     | AUDITING & TAXATION                  | € IE   | Of the state of          | (0)                  |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                     | SPPU                 |
| 3421     | BANKING & FINANCE - II               | ΙE     | DOMEST OF STREET         | 5.65 Unit 150        |
| 3422     | BANKING & FINANCE - II (P)           | Р      | MEN                      | MEN                  |
| 3423     | BANKING & FINANCE - III              | DIE /  | 71111 11111              |                      |
| 3424     | BANKING & FINANCE - III (P)          | P      | CONTROL W.               | With the same of the |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

- Prost

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48789  | 1201923603 | 0243       | 0243        | CAAP011140 |

Name: CHAVAN SHUKLA APPASAHEB

Mother: ARCHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III

NOTE:

3454

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**Last Attempt For this Course Valid Upto April-2023** 

Shown.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | de PUN Code |  |
|--------|------------|------------|-------------|-------------|--|
| 48790  | 1201923587 | 0243       | 0243        | CAAP011140  |  |

Name: CHORDIYA SWAPNIL SANDEEP

Mother: KANCHAN

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



|          |                                      |        | A TO THE REAL PROPERTY AND A SECOND PORTION AND A SECOND PORTION AND A SECOND PORTION AS A SECOND PORTION | JUL 200, 200, 2 I |
|----------|--------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time         |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 PM              |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WEST N            |
| 3153     | AUDITING & TAXATION                  | ) IE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU              |
| 3481     | MARKETING MANAGEMENT - II            | IE     | Semon at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р      | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MEN               |
| 3483     | MARKETING MANAGEMENT - III           | DIE /  | - Fill of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (c-11111111)      |
| 2404     | MADKETING MANACEMENT III (D)         | 20 D 3 | CONTRACT AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | THE THE THEFT AND |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode F | CentreCode CollegeCode | CentreCode | PUN Code |
|--------|------------|--------------------------|------------------------|------------|----------|
| 48791  | 1201923418 | 0243                     | 0243                   | CAAP011140 |          |

Name CHOUDHARY DEVARAM NAINARAM

Mother: ALECIDEVI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date | Exam Time                                  |
|----------|--------------------------------------|-------|-----------|--------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEV.      | NEV.                                       |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |           | A THE PARTY OF                             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | "不是是这个                                     |
| 3153     | AUDITING & TAXATION                  | € IE  |           | Co. S. |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU                                       |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE    |           |                                            |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | MEN       | MEN                                        |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / |           | (c 11111)                                  |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     |           | MERCA!                                     |

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48792  | 1201923573 | 0243       | 0243        | CAAP011140 |  |

Name: DABHADE SHWETA SHIVRAM

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time      |
|----------|--------------------------------------|-------|--------------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                     | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. | /              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | William A      |
| 3153     | AUDITING & TAXATION                  | € IE  |                          | (O1 25 10)     |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU           |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET       |                |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                      | WEW.           |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 3          | Committee of   |
| 3424     | BANKING & FINANCE - III (P)          | A P 3 | CASSES AT                | W. Designed A. |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48793  | 1201923626 | 0243       | 0243        | CAAP011140 |

Name DALVI POOJA PARMESHWAR

Mother: MANGAL

**Sub Code** 

3113 3123

3133 3153

3154

3411

3412

3413

3414

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)

BUSINESS ADMINISTRATION - III



| Subject Name                         | Туре    | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time      |
|--------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| BUSINESS REGULATORY FRAMEWORK        | IE      | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100            |
| ADVANCED ACCOUNTING                  | JE /    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A STREET       |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William A      |
| AUDITING & TAXATION                  | € IE    | 21-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01-10          |
| AUDITING & TAXATION (P)              | Р       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU           |
| BUSINESS ADMINISTRATION - II         | ΙE      | and the state of t |                |
| BUSINESS ADMINISTRATION - II (P)     | Р       | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN            |
| DUONEGO ADMINISTRATION III           | THE A   | _A-MONOS-NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | /" JANSHOTTL \ |

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode F | CentreCode C | PUN Code   |
|--------|------------|--------------------------|--------------|------------|
| 48794  | 1201923636 | 0243                     | 0243         | CAAP011140 |

Name: DAREKAR ASHWINI GANESH

Mother: SUSHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date    | Exam Time             |
|----------|--------------------------------------|--------|--------------|-----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100          | V=V-                  |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDA      |                       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |              | William N             |
| 3153     | AUDITING & TAXATION                  | ) IE   |              | (01-10)               |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU         | SPPU                  |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | DOMEST 150   | COLUMN TO             |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | WEN.         | MEN                   |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | THE REST     | Co Hills will a       |
| 2/1/     | BLIGINESS ADMINISTRATION III (D)     | AT D 3 | CONTRACT AND | TAK THE THE PARTY DAY |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

A. G. Dorsekas

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48795  | 1201923644 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | J SPP       | U SP       |

Name : DAREKAR DIPTI NAMDEV

Mother: CHHABUTAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III

NOTE:

3454

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**Last Attempt For this Course Valid Upto April-2023** 

Marekar

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48796  | 1201923471 | 0243       | 0243        | CAAP011140 |

Name : DAREKAR PRASHALA DIGAMBAR

Mother: PUSHPA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time     |
|----------|--------------------------------------|-------|------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 m        | A             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    | <b>A</b>      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            | William N     |
| 3153     | AUDITING & TAXATION                  | ) IE  | 21-10      | (012210)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU       | SPPU          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF  | COLUMN 1      |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN        | NEW           |
| 3423     | BANKING & FINANCE - III              | DIE / | Harm mills | Ce Hammalling |
| 3424     | BANKING & FINANCE - III (P)          | A P 3 | (Market)   | W. BERRELL W. |

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Last Attempt For this Course Valid Upto April-2023

P. D. Darekog

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode | PUN Code |            |  |
|--------|------------|------------------------|----------|------------|--|
| 48797  | 1201923645 | 0243                   | 0243     | CAAP011140 |  |

Name DAREKAR RUTUJA SUBHASH

Mother: MALAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date | Exam Time       |
|----------|--------------------------------------|-------|-----------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEV.      | New.            |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |           | A THERE A       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | "外国国际"          |
| 3153     | AUDITING & TAXATION                  | € IE  |           | (0)             |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU            |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE    |           |                 |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р     | MEN       | MEN             |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | 111111111 | (c-111111111-2) |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р     |           | "色等等是)          |
|          |                                      |       |           |                 |

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48798  | 1201923632 | 0243       | 0243        | CAAP011140 |

Name DAUNDKAR NIKITA BALASAHEB

Mother: HIRABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time     |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1           |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water No.     |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | (O1-2-10)     |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST    |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN           |
| 3423     | BANKING & FINANCE - III              | DIE / | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( HIII 1111 2 |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Daundkas.

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48799  | 1201923660 | 0243       | 0243        | CAAP011140 |

Name : DESHPANDE SHRADDHA PRAMODRAO

Mother: SANGITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 



College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48800  | 1201923596 | 0243       | 0243        | CAAP011140 |

Name : DHAGE RUTUJA SANTOSH

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ ΙE 3483 MARKETING MANAGEMENT - III 3484 MARKETING MANAGEMENT - III (P)

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

R.S. Dhage

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48801  | 1201923482 | 0243       | 0243        | CAAP011140 |

Name : DHAGE SUPRIYA SAMPAT

Mother: NANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date     | Exam Time          |
|----------|--------------------------------------|----------|---------------|--------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 100           | V2-1-              |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN   | A THE THE          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |               | THE REAL PROPERTY. |
| 3153     | AUDITING & TAXATION                  | ) IE     | A PARTIES NO. | (01-10)            |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU          | SPPU               |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE       | DOMEST OF     |                    |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р        | MEN           | MEN                |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E      | Tim nilli-    | Ce Hills will a    |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P        |               |                    |

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**Last Attempt For this Course Valid Upto April-2023** 

5.5. Dhage

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48802  | 1201923621 | 0243       | 0243        | CAAP011140 |

Name : DHAGE YOGITA SANTOSH

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III 3414 BUSINESS ADMINISTRATION - III (P)

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Segila

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48803  | 1201923676 | 0243       | 0243        | CAAP011140 |

Name : DHAMDHERE CHANDRASHEKHAR DEVIDAS

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 化三氯             |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE STA | (O.1 - 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | 100 I 110 I 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( TILL 1111 )   |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P 3    | CONTRACT ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | W. Designed, A. |

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

Domo

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48804  | 1201923599 | 0243       | 0243        | CAAP011140 |

Name DHAMDHERE SNEHAL BALASAHEB

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time    |
|----------|--------------------------------------|-------|-------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N       | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | <b>沙里里</b> 为 |
| 3153     | AUDITING & TAXATION                  | ) IE  | A Maria     | (01-10)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU         |
| 3421     | BANKING & FINANCE - II               | ΙE    |             |              |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.        | MEN          |
| 3423     | BANKING & FINANCE - III              | DIE / | Till nill 3 |              |
| 3424     | BANKING & FINANCE - III (P)          | P     |             | MESSEL.      |

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**Last Attempt For this Course Valid Upto April-2023** 

Inehal

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48805  | 1201923435 | 0243       | 0243        | CAAP011140 |

Name DHANAWDE ANKITA HANUMANT

Mother : VANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                         | Туре                                                                                                                                                                              | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                               |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS REGULATORY FRAMEWORK        | IE                                                                                                                                                                                | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                                                                                                                                                                                     |
| ADVANCED ACCOUNTING                  | NE /                                                                                                                                                                              | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                         |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>沙里里</b> 为                                                                                                                                                                                                            |
| AUDITING & TAXATION                  | € IE                                                                                                                                                                              | A STATE OF THE PARTY OF THE PAR | (O) 100                                                                                                                                                                                                                 |
| AUDITING & TAXATION (P)              | Р                                                                                                                                                                                 | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                    |
| BANKING & FINANCE - II               | IE                                                                                                                                                                                | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |                                                                                                                                                                                                                         |
| BANKING & FINANCE - II (P)           | P                                                                                                                                                                                 | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEW                                                                                                                                                                                                                     |
| BANKING & FINANCE - III              | DIE /                                                                                                                                                                             | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |
| BANKING & FINANCE - III (P)          | P                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.                                                                                                                                                                                                                 |
|                                      | BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) BANKING & FINANCE - II BANKING & FINANCE - III | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  IE INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  BANKING & FINANCE - II  BANKING & FINANCE - III (P)  BANKING & FINANCE - III IE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  BANKING & FINANCE - II  BANKING & FINANCE - III (P)  BANKING & FINANCE - III IE |

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Last Attempt For this Course Valid Upto April-2023

D. Ankita

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48806  | 1201923468 | 0243       | 0243        | CAAP011140 |

Name: DHUMAL YASHRAJ SUBHASH

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time     |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100           |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE STA | (01 × 10      |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU          |
| 3421     | BANKING & FINANCE - II               | IE     | DC-Unit 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sectional sec |
| 3422     | BANKING & FINANCE - II (P)           | P      | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN           |
| 3423     | BANKING & FINANCE - III              | DIE /  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The state of  |
| 3424     | BANKING & FINANCE - III (P)          | P 3    | CALCON AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | William P.    |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

CFS1

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48807  | 1201923642 | 0243       | 0243        | CAAP011140 |

Name DORAGE SANDESH VILAS

Mother: NAMRATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | NPV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | New.            |
| 3123     | ADVANCED ACCOUNTING                  | JE /  | A THERTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A THERE A       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "外国国际"          |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE STA | (0)             |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3421     | BANKING & FINANCE - II               | IE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3423     | BANKING & FINANCE - III              | DIE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (c-111111111-2) |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "色等等是)          |
|          |                                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48808  | 1201923401 | 0243       | 0243        | CAAP011140 |

Name: DUBEY VAIBHAV SHASHIKANT

Mother: MADHURI

**Sub Code** 

3113

3123

3133 3153

3154

3451

3452

3453

3454

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

AUDITING & TAXATION (P)

COST & WORKS ACCOUNTING-II

COST & WORKS ACCOUNTING-III

COST & WORKS ACCOUNTING - II (P)

COST & WORKS ACCOUNTING - III (P)

ADVANCED ACCOUNTING

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Jaimes Depart.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48809  | 1201923457 | 0243       | 0243        | CAAP011140 |

Name : GAIKWAD AKSHADA SUNIL

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 AUDITING & TAXATION 3153 ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

A. S. gaikenad

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48810  | 1201923565 | 0243       | 0243        | CAAP011140 |

Name : GAIKWAD KALYANI PANDIT

Mother: JAYSHRI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                 |
|----------|--------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | -V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                         |
| 3123     | ADVANCED ACCOUNTING                  | JE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | / H                                       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N                                    |
| 3153     | AUDITING & TAXATION                  | € IE | A STATE OF THE PARTY OF THE PAR | (0)                                       |
| 3154     | AUDITING & TAXATION (P)              | P    | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                      |
| 3421     | BANKING & FINANCE - II               | IE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | na in |
| 3422     | BANKING & FINANCE - II (P)           | Р    | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEW.                                      |
| 3423     | BANKING & FINANCE - III              | 3 IE | +1111 1111+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
| 3424     | BANKING & FINANCE - III (P)          | P 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>"有些规则</b> "                            |

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Last Attempt For this Course Valid Upto April-2023

k. P. Graikwad.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48811  | 1201923495 | 0243       | 0243        | CAAP011140 |

Name: GAIKWAD KIRAN JALINDAR

Mother: KALPANA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                | Exam Time           |
|----------|--------------------------------------|----------|--------------------------|---------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 1 PM                     | 1                   |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDANCE OF THE PARTY. | A THE STATE OF      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | % IE (3) |                          |                     |
| 3153     | AUDITING & TAXATION                  | € IE     | 21                       | (O. 10)             |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU                     | SPPU                |
| 3481     | MARKETING MANAGEMENT - II            | ΙE       | DOMEST OF STREET         | COUNTY (TO          |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р        | MEN                      | MEN                 |
| 3483     | MARKETING MANAGEMENT - III           | DIE /    | - HIII IIII - 2          |                     |
| 3/18/    | MARKETING MANAGEMENT - III (P)       | P P      | CONTROL W.               | THE SHEET SHOPE AND |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student B.J.S.ARTS,COMME









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48812  | 1201923595 | 0243       | 0243        | CAAP011140 |

Name : GAIKWAD PRADNYA KAUSTUBH

Mother: SANGITA

**Sub Code** 

3113

3123

3133 3153

3154

3421

3422

3423

3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

BANKING & FINANCE - II

BANKING & FINANCE - III

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

AUDITING & TAXATION

AUDITING & TAXATION (P)

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

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**Last Attempt For this Course Valid Upto April-2023** 

Paikwad

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48813  | 1201923662 | 0243       | 0243        | CAAP011140 |

Name : GAIKWAD SEEMA ROHIDAS

Mother : KAVERI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time         |
|----------|--------------------------------------|-------|--------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 m                    | 100               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. |                   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE  |                          | <b>"</b> 有三元"     |
| 3153     | AUDITING & TAXATION                  | € IE  |                          | 01-10             |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU              |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET       |                   |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                      | WEN.              |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 2          | Column The S      |
| 3424     | BANKING & FINANCE - III (P)          | Р     | Common Ar                | William Control A |

#### NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Antennal.

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48814  | 1201923539 | 0243       | 0243        | CAAP011140 |

Name: GAIKWAD SHUBHAM SAMBHAJI

Mother: SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                         | Туре                                                                                                                                                                                                                  | Exam Date                                                                                                                                                                                                                           | Exam Time                                                                                                                                                                                                                       |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS REGULATORY FRAMEWORK        | ΙE                                                                                                                                                                                                                    | V=V                                                                                                                                                                                                                                 | 1                                                                                                                                                                                                                               |
| ADVANCED ACCOUNTING                  | NE /                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     | A                                                                                                                                                                                                                               |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | 寒 jE (3)                                                                                                                                                                                                              |                                                                                                                                                                                                                                     | WEST N                                                                                                                                                                                                                          |
| AUDITING & TAXATION                  | € IE                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     | (0) 10V                                                                                                                                                                                                                         |
| AUDITING & TAXATION (P)              | Р                                                                                                                                                                                                                     | SPPU                                                                                                                                                                                                                                | SPPU                                                                                                                                                                                                                            |
| MARKETING MANAGEMENT - II            | ΙE                                                                                                                                                                                                                    |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                 |
| MARKETING MANAGEMENT - II (P)        | Р                                                                                                                                                                                                                     | WEN.                                                                                                                                                                                                                                | WEW.                                                                                                                                                                                                                            |
| MARKETING MANAGEMENT - III           | DIE /                                                                                                                                                                                                                 | HIII IIIIF 2                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |
| MARKETING MANAGEMENT - III (P)       | P                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     | MESSEL.                                                                                                                                                                                                                         |
|                                      | BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) MARKETING MANAGEMENT - II MARKETING MANAGEMENT - II (P) MARKETING MANAGEMENT - III | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  IE INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  MARKETING MANAGEMENT - II  MARKETING MANAGEMENT - III (P)  MARKETING MANAGEMENT - III IE | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  MARKETING MANAGEMENT - II  MARKETING MANAGEMENT - II (P)  MARKETING MANAGEMENT - III IE |

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48815  | 1201923671 | 0243       | 0243        | CAAP011140 |

Name : GARJE POONAM DEVIDAS

Mother : SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|-----------------------|
| Sub Code | Subject Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Туре  | Exam Date     | Exam Time             |
| 3113     | BUSINESS REGULATORY FRAMEWORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IE    | 1             | V=V-                  |
| 3123     | ADVANCED ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NE /  | ATTENDED.     |                       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NE 3  |               | THE PARTY N           |
| 3153     | AUDITING & TAXATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | € IE  |               | (01-15-16)            |
| 3154     | AUDITING & TAXATION (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Р     | SPPU          | SPPU                  |
| 3451     | COST & WORKS ACCOUNTING-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IE    | DOMEST OF     | COMMON AND            |
| 3452     | COST & WORKS ACCOUNTING - II (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P     | MEN           | MEN                   |
| 3453     | COST & WORKS ACCOUNTING-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DIE / | - HILLIANDE   |                       |
| 2454     | COST & MODKS ACCOUNTING III (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 D 3 | CALDED AT     | THE CONTRACT DATE     |

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Last Attempt For this Course Valid Upto April-2023

Poonans

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48816  | 1201930163 | 0243       | 0243        | CAAP011140 |

Name GATHUDE RANI MANMATH

Mother: SHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time |
|----------|--------------------------------------|-------|-------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N       | 100       |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | <b>沙兰</b> |
| 3153     | AUDITING & TAXATION                  | ) IE  | A Maria     | (01-10)   |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU      |
| 3421     | BANKING & FINANCE - II               | ΙE    |             |           |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.        | MEN       |
| 3423     | BANKING & FINANCE - III              | DIE / | Till nill 3 |           |
| 3424     | BANKING & FINANCE - III (P)          | P     |             | MESSEL.   |

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48817  | 1201923425 | 0243       | 0243        | CAAP011140 |

Name GAVHALE KIRAN GAUTAM

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>沙兰</b>   |
| 3153     | AUDITING & TAXATION                  | € IE  | A Maria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (0) 10V     |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SECURITY OF |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEW.        |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.     |

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48818  | 1201923572 | 0243       | 0243        | CAAP011140 |

Name GAVHANE AKHIL MAHADEV

Mother : KAMAL

**Sub Code** 

3113

3123

3133 3153

3154

3421

3422

3423

3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION

BANKING & FINANCE - II

BANKING & FINANCE - III

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

AUDITING & TAXATION (P)

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



**Type Exam Date Exam Time** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48819  | 1201923454 | 0243       | 0243        | CAAP011140 |  |

Name GAVHANE CHAITRALEE MADHUKAR

Mother : KAMAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW             |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "不是是不           |
| 3153     | AUDITING & TAXATION                  | € IE  | Of the State of th | Color in        |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3421     | BANKING & FINANCE - II               | ΙE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3423     | BANKING & FINANCE - III              | DIE / | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (c till till s) |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MERCA!          |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48820  | 1201923570 | 0243       | 0243        | CAAP011140 |  |

Name GAVHANE PRADYUMNA ANIL

Mother: KUNDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type   | Exam Date | Exam Time                                 |
|----------|--------------------------------------|--------|-----------|-------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE     | NEW.      | 100                                       |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |           | A THERE A                                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |           | "外国国际"                                    |
| 3153     | AUDITING & TAXATION                  | ≥ IE ✓ |           | C. S. |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU      | SPPU                                      |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE     |           |                                           |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P      | MEN       | MEN                                       |
| 3453     | COST & WORKS ACCOUNTING-III          | 2 IE   |           |                                           |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P      |           | NEW MARKET                                |

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Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48821  | 1201923399 | 0243       | 0243        | CAAP011140 |  |

Name GAVHANE PRANIL SUNIL

Mother: ARUNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date | Exam Time                                  |
|----------|--------------------------------------|-------|-----------|--------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEV.      | NEV.                                       |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |           |                                            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | <b>"在国际人"</b>                              |
| 3153     | AUDITING & TAXATION                  | € IE  |           | Co. S. |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU                                       |
| 3481     | MARKETING MANAGEMENT - II            | ΙE    |           |                                            |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | MEN       | MEN                                        |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | 111111111 | Committee of                               |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р     |           | "是等等人"                                     |
|          |                                      |       |           |                                            |

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Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48822  | 1201923569 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name : GAVHANE SNEHAL SANDESH

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

# NOTE:

3414

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(Sauhans

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48823  | 1201923588 | 0243       | 0243        | CAAP011140 |  |

Name : GAVHANE VISHAL SAMPAT

Mother: KALPANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | / H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE STA | (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE     | DOMEST OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5.65 Unit 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | 71111 11111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 The state of the |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P      | COMMENT AV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | With the second party of t |

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Last Attempt For this Course Valid Upto April-2023

Conse.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48824  | 1201923400 | 0243       | 0243        |                        |  |

Name: GAWADE BHAKTI PRABHAKAR

Mother: PRADNYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time     |
|----------|--------------------------------------|-------|------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 m        | A             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    |               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            | William N     |
| 3153     | AUDITING & TAXATION                  | ) IE  | 21-10      | (012210)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU       | SPPU          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF  | COLUMN 1      |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN        | NEW           |
| 3423     | BANKING & FINANCE - III              | DIE / | Harm mills | Ce Hammalling |
| 3424     | BANKING & FINANCE - III (P)          | A P 3 | (Market)   | W. BERRELL W. |

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Last Attempt For this Course Valid Upto April-2023

B. P. Grawdde

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48825  | 1201923574 | 0243       | 0243        | CAAP011140 |  |

Name: GAWADE KALYANI GORAKH

Mother: VIDYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time          |
|----------|--------------------------------------|-------|------------|--------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM       | 100                |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    | ( - man - )        |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            | THE REAL PROPERTY. |
| 3153     | AUDITING & TAXATION                  | € IE  |            | (O) 100            |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU       | SPPU               |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF  |                    |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN        | WEW.               |
| 3423     | BANKING & FINANCE - III              | DIE / | Till nille | Ce till illi       |
| 3424     | BANKING & FINANCE - III (P)          | A P 3 | (Market)   | W. Berner A.       |

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**Last Attempt For this Course Valid Upto April-2023** 

K. W. Manage

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

OPII SPPI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48826  | 1201923394 | 0243       | 0243        | CAAP011140 |  |

Name: GAWADE POONAM RAMDAS

Mother : KAMAL

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date        | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDED IN      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3153     | AUDITING & TAXATION                  | € IE | 21-10            | (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU             | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3421     | BANKING & FINANCE - II               | IE   | DOMEST OF STREET | SECTION OF SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3422     | BANKING & FINANCE - II (P)           | Р    | MEN              | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3423     | BANKING & FINANCE - III              | 2 IE | Hills sille      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3424     | BANKING & FINANCE - III (P)          | P P  | COMMENT AV       | With the second party of t |

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**Last Attempt For this Course Valid Upto April-2023** 

P.R. Student North

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDII











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48827  | 1201923465 | 0243       | 0243        | CAAP011140 |

Name: GAWADE RENUKA DATTATRAY

Mother : KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 化三氯             |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE PARTY OF THE PAR | (O.1 - 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | 100 I 110 I 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( TILL 1111 )   |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P 3    | CONTRACT ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | W. Designed, A. |

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**Last Attempt For this Course Valid Upto April-2023** 

Quenuka

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

SPPH











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode PUI | PUN Code |            |  |
|--------|------------|----------------------------|----------|------------|--|
| 48828  | 1201923397 | 0243                       | 0243     | CAAP011140 |  |

Name : GAWADE ROHAN VALMIK

Mother : KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time    |
|----------|--------------------------------------|-------|--------------------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 10 PM                    | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | WEST A       |
| 3153     | AUDITING & TAXATION                  | ) IE  | A Property of            | (0) 10V      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU         |
| 3421     | BANKING & FINANCE - II               | IE    |                          | .58-0m31 .70 |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                      | MEN          |
| 3423     | BANKING & FINANCE - III              | DIE / | 10000                    |              |
| 3424     | BANKING & FINANCE - III (P)          | P     |                          | MESSEL.      |

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**Last Attempt For this Course Valid Upto April-2023** 

Recorde.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

EDDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48829  | 1201923467 | 0243       | 0243        | CAAP011140 |

Name : GAWADE SAVITA AABAJI

Mother: KAUSHALYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date       | Exam Time            |
|----------|--------------------------------------|-------|-----------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100             | 1                    |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN     |                      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                 | William N            |
| 3153     | AUDITING & TAXATION                  | DE A  |                 | (O) 100              |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU            | SPPU                 |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMEST 150      | Sectional ver        |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | NEW             | MEN                  |
| 3413     | BUSINESS ADMINISTRATION - III        | ) IE  | - Fillio milli- | Co till till o       |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | A P 3 | Checkbook AC    | W. Della State C. N. |

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Savade

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48830  | 1201923395 | 0243       | 0243        | CAAP011140 |

Name : GAWADE SHILPA RAJARAM

Mother: SUBHADRA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date       | Exam Time       |
|----------|--------------------------------------|------|-----------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100             | 1               |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDED IN     |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                 | William N       |
| 3153     | AUDITING & TAXATION                  | ) IE | 2122            | (O. 1. 1. 1. O. |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU            | SPPU            |
| 3421     | BANKING & FINANCE - II               | IE   | DOMEST 150      | Secretarial sec |
| 3422     | BANKING & FINANCE - II (P)           | Р    | NEW             | MEN             |
| 3423     | BANKING & FINANCE - III              | ) IE | - Fillio milli- | Co till till o  |
| 3424     | BANKING & FINANCE - III (P)          | P    |                 |                 |

NOTE:

Signature of Student

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48831  | 1201923393 | 0243       | 0243        | CAAP011140 |

Name : GAWARI HARSHADA HIRAMAN

Mother: KAUSHALYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3123     | ADVANCED ACCOUNTING                  | JIE /    | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Catholine C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3153     | AUDITING & TAXATION                  | € IE     | Of the State of th | (01-X-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3451     | COST & WORKS ACCOUNTING-II           | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | accident (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The state of the s |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48832  | 1201923606 | 0243       | 0243        | CAAP011140 |
| SPPII  | SDDII      | SDD        | I SPP       | II SE      |

Name : GHARE MANALI ASHOK

Mother: SWATI

**Sub Code** 

3113

3123

3133 3153

3154

3451

3452

3453

3454

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

AUDITING & TAXATION

AUDITING & TAXATION (P)

COST & WORKS ACCOUNTING-II

COST & WORKS ACCOUNTING-III

COST & WORKS ACCOUNTING - II (P)

COST & WORKS ACCOUNTING - III (P)

ADVANCED ACCOUNTING

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Markon

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode PU | PUN Code |            |  |
|--------|------------|---------------------------|----------|------------|--|
| 48833  | 1201923640 | 0243                      | 0243     | CAAP011140 |  |

Name GHODKE NEHA SUNIL

Mother: VANDANA

Sub Code

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

Subject Name



Exam Date **Exam Time** 

| 3113 | BUSINESS REGULATORY FRAMEWORK        | IE         | Now.       | 1             |
|------|--------------------------------------|------------|------------|---------------|
| 3123 | ADVANCED ACCOUNTING                  | JE ,       |            | /S-177        |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | (2) JE (3) | (TERMAN)   | Williams      |
| 3153 | AUDITING & TAXATION                  | ) IE       |            | 01-5-3        |
| 3154 | AUDITING & TAXATION (P)              | Р          | SPPU       | SPPL          |
| 3421 | BANKING & FINANCE - II               | ΙE         | SOCIETY IN | C-Unit 13     |
| 3422 | BANKING & FINANCE - II (P)           | Р          | WEN        | WEN.          |
| 3423 | BANKING & FINANCE - III              | DIE /      | -          | Ce Hill mills |
| 3424 | BANKING & FINANCE - III (P)          | Р          | (ESPECAL)  | W. Sales      |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

Type











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48834  | 1201923410 | 0243       | 0243        | CAAP011140 |

Name : GODSE SHUBHAM VIKRAM

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date        | Exam Time   |
|----------|--------------------------------------|------|------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100 N            | V-1         |
| 3123     | ADVANCED ACCOUNTING                  | NE / | A THERETE        | Catholic C  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                  | Water N     |
| 3153     | AUDITING & TAXATION                  | DE A |                  | (O12210)    |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU             | SPPU        |
| 3451     | COST & WORKS ACCOUNTING-II           | IE   |                  | SECTION 150 |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р    | MEN              | MEN         |
| 3453     | COST & WORKS ACCOUNTING-III          | S/E  | - 71111 111117-2 | Carlle IIII |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P    |                  |             |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

when.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48835  | 1201923460 | 0243       | 0243        | CAAP011140 |

Name: GOGAWALE PRATIKSHA VIJAY

Mother : DIPALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

Togovale.

**College Principal / Director** 

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

PPH SPE











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48836  | 1201923441 | 0243       | 0243        | CAAP011140 |

Name : GOPALE GANESH ARUN

Mother: JAYSHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре    | Exam Date     | Exam Time      |
|----------|--------------------------------------|---------|---------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE      | 100           | N=0            |
| 3123     | ADVANCED ACCOUNTING                  | NE /    | ATTENDED IN   |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3 |               | THE RESERVE    |
| 3153     | AUDITING & TAXATION                  | € IE    |               | (O.1. 10)      |
| 3154     | AUDITING & TAXATION (P)              | P       | SPPU          | SPPU           |
| 3481     | MARKETING MANAGEMENT - II            | IE      |               |                |
| 3482     | MARKETING MANAGEMENT - II (P)        | P       | MEN           | NEW            |
| 3483     | MARKETING MANAGEMENT - III           | DIE /   | - Fill of the | Ce Till till 3 |
| 3484     | MARKETING MANAGEMENT - III (P)       | P       | (ESPECAL)     | MESSEL AT      |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Cornest.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48837  | 1201923444 | 0243       | 0243        | CAAP011140 |

Name GOSAVI HRUSHIKESH DASHRATH

Mother: PRABHAVATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           |
| 3123     | ADVANCED ACCOUNTING                  | JE /     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>沙兰</b>   |
| 3153     | AUDITING & TAXATION                  | € IE     | A Maria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (0) 10V     |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 3451     | COST & WORKS ACCOUNTING-II           | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SECURITY OF |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEW.        |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.     |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48838  | 1201923447 | 0243       | 0243        | CAAP011140 |
| CDDII  | SDDII      | CDD        | I SDD       | 11 65      |

Name : GUNDAL GAURAV KALURAM

Mother: CHHAYA

**Sub Code** 

3113

3123

3133 3153

3154

3481

3482

3483

3484

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

(Spundal)

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48839  | 1201923455 | 0243       | 0243        | CAAP011140 |

Name GUNDAL SANGRAM SHANTARAM

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date | Exam Time      |
|----------|--------------------------------------|-------|-----------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N     | N=1            |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |           | A STREET       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | Water No.      |
| 3153     | AUDITING & TAXATION                  | € IE  | A Maria   | COLLEGE SON    |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU           |
| 3481     | MARKETING MANAGEMENT - II            | IE    |           | sema e         |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | WEN.      | MEN            |
| 3483     | MARKETING MANAGEMENT - III           | DIE / |           | (c-11111111-2) |
| 3484     | MARKETING MANAGEMENT - III (P)       | P     |           | MERCH A        |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48840  | 1201923554 | 0243       | 0243        | CAAP011140 |

Name : GUNJAL ADITI ASHOK

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

MARKETING MANAGEMENT - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ ΙE 3483 MARKETING MANAGEMENT - III

NOTE:

3484

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|----------|
| 48841  | 1201923470 | 0243 0243  | CAAP011140  |          |

Name : GUPTA DINESH HARIBABU

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III

# NOTE:

3454

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48842  | 1201930150 | 0243       | 0243        | CAAP011140 |  |

Name HAMBIR NIKITA SHIVAJI

Mother: SHOBHABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date | Exam Time  |
|----------|--------------------------------------|--------|-----------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE     | NEW.      | VEV        |
| 3123     | ADVANCED ACCOUNTING                  | NE /   |           | A THERE IS |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |           | "不是是这个     |
| 3153     | AUDITING & TAXATION                  | D) IE  |           | Co. A. Co. |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU      | SPPU       |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE     |           |            |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р      | MEN       | MEN        |
| 3453     | COST & WORKS ACCOUNTING-III          | SIE /  |           | (c 1000)   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р      |           | MESE A     |
|          |                                      |        |           |            |

#### NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48843  | 1201923623 | 0243       | 0243        | CAAP011140 |  |

Name: HARGUDE ANKITA DATTATRAY

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III

NOTE:

3454

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode       | CollegeCode | PUN Code   |
|--------|------------|------------------|-------------|------------|
| 48844  | 1201923535 | 01923535 0243 02 |             | CAAP011140 |

Name: HARGUDE KOMAL ASHOK

Mother: RANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date | Exam Time |
|----------|--------------------------------------|------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1         | NEW.      |
| 3123     | ADVANCED ACCOUNTING                  | JE / | ATTENDA   |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |           | William N |
| 3153     | AUDITING & TAXATION                  | € IE | 21-1-10   | (012210)  |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU      | SPPU      |
| 3421     | BANKING & FINANCE - II               | ΙE   | DOMEST OF | SCHMOL ST |
| 3422     | BANKING & FINANCE - II (P)           | Р    | NEW       | NEW       |
| 3423     | BANKING & FINANCE - III              | WE / | A THEFTH  |           |

NOTE:

3424

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

BANKING & FINANCE - III (P)

STATE UNITE

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48845  | 1201824282 | 0243       | 0243        | CAAP011140 |

Name : HARGUDE PAYAL ANIL

Mother: MADHURI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time    |
|----------|--------------------------------------|-------|-------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N       | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | <b>沙里里</b> 为 |
| 3153     | AUDITING & TAXATION                  | ) IE  | A Maria     | (01-10)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU         |
| 3421     | BANKING & FINANCE - II               | ΙE    |             |              |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.        | MEN          |
| 3423     | BANKING & FINANCE - III              | DIE / | Till nill 3 |              |
| 3424     | BANKING & FINANCE - III (P)          | P     |             | MESSEL.      |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Chargeda

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode   | CollegeCode | PUN Code   |
|--------|------------|--------------|-------------|------------|
| 48846  | 1201923556 | 56 0243 0243 | 0243        | CAAP011140 |

Name HARGUDE RUTUJA DILP

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3153     | AUDITING & TAXATION                  | € IE  | Of the State of th | CONTRACTOR OF THE PARTY OF THE |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3423     | BANKING & FINANCE - III              | DIE / | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - HIII IIII 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

R. D. Hargade

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48847  | 1201923624 | 0243       | 0243        | CAAP011140 |

Name: HOLKAR AARTI BALASAHEB

Mother: RAMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date  | Exam Time         |
|----------|--------------------------------------|------|------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1          | V=V-              |
| 3123     | ADVANCED ACCOUNTING                  | JE / | ATTENDA    |                   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |            | William N         |
| 3153     | AUDITING & TAXATION                  | € IE | 21-1-10    | (012210)          |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU       | SPPU              |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE   | DOMEST OF  | COCIONOL 151      |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р    | MEN        | MEN               |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E  | Tim nilli- | Co-Hallin Hilling |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р    |            | MESSEL N          |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

BHOlkar.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48848  | 1201923487 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name: HULAWALE KUNAL EKNATH

Mother : SHAILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Akasm

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | ntreCode CollegeCode |            |  |
|--------|------------|------------|----------------------|------------|--|
| 48849  | 1201923449 | 0243       | 0243                 | CAAP011140 |  |

Name JADHAV AKANKSHA SHASHIKANT

Mother: VARSHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date   | Exam Time    |
|----------|--------------------------------------|-------|-------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | NEW.        | 1            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | <b>沙</b> 国国家 |
| 3153     | AUDITING & TAXATION                  | € IE  |             | (O) 100      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU         |
| 3421     | BANKING & FINANCE - II               | IE    | SOCIETY ST  |              |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN         | MEN          |
| 3423     | BANKING & FINANCE - III              | DIE / | Till mile   |              |
| 3424     | BANKING & FINANCE - III (P)          | P     |             | MESSEL.      |

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCode CollegeCode |      | CollegeCode | PUN Code   |  |
|--------|----------------------------|------|-------------|------------|--|
| 48850  | 1201923463                 | 0243 | 0243        | CAAP011140 |  |

Name: JADHAV AKSHADA SANTOSH

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type   | Exam Date   | Exam Time            |
|----------|--------------------------------------|--------|-------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100         | 1                    |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |             | ( and a second       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |             | William N            |
| 3153     | AUDITING & TAXATION                  | ≥ IE ✓ | 21-3-50     | (O) 100              |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU        | SPPU                 |
| 3421     | BANKING & FINANCE - II               | IE     | CONTRACT OF | and the state        |
| 3422     | BANKING & FINANCE - II (P)           | Р      | NEW         | WEN                  |
| 3423     | BANKING & FINANCE - III              | DIE /  |             | Ce to the            |
| 3424     | BANKING & FINANCE - III (P)          | P 3    | CACTORY AC  | W. Della State C. N. |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

A.S. Jadhav

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48851  | 1201923566 | 0243       | 0243        |                        |  |

Name: JADHAV ASHWINI VITTHAL

Mother: MEENA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III

NOTE:

3424

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

BANKING & FINANCE - III (P)

(Aradhar)

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | SentreCode CollegeCode |            |  |
|--------|------------|------------|------------------------|------------|--|
| 48852  | 1201923442 | 0243       | 0243                   | CAAP011140 |  |

Name: JADHAV GANESH RAMCHANDRA

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3123     | ADVANCED ACCOUNTING                  | JIE / | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( - man - )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3153     | AUDITING & TAXATION                  | € IE  | Of the State of th | (01-X-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | accident (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3422     | BANKING & FINANCE - II (P)           | P     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3423     | BANKING & FINANCE - III              | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The state of the s |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Jackhar

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48853  | 1201923561 | 0243       | 0243        |                        |  |

Name: JADHAV PRANALI CHANDRAKANT

Mother : MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date   | Exam Time    |
|----------|--------------------------------------|----------|-------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | NEW.        | 1            |
| 3123     | ADVANCED ACCOUNTING                  | JE /     |             | A            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3) |             | <b>《大型型》</b> |
| 3153     | AUDITING & TAXATION                  | € IE     | A Maria     | (0) 10 Y     |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU        | SPPU         |
| 3421     | BANKING & FINANCE - II               | IE       |             |              |
| 3422     | BANKING & FINANCE - II (P)           | P        | WEN.        | WEW.         |
| 3423     | BANKING & FINANCE - III              | DIE /    | Till nill 3 |              |
| 3424     | BANKING & FINANCE - III (P)          | P        |             | MESSEL.      |

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCode CollegeCod |      | CollegeCode | PUN Code   |  |
|--------|---------------------------|------|-------------|------------|--|
| 48854  | 1201923422                | 0243 | 0243        | CAAP011140 |  |

Name: JADHAV PRASAD JANARDHAN

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date     | Exam Time      |
|----------|--------------------------------------|------|---------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1             | V=V-           |
| 3123     | ADVANCED ACCOUNTING                  | JE / | ATTENDED IN   | A THE PARTY OF |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |               | (本国是大)         |
| 3153     | AUDITING & TAXATION                  | ) IE |               | (01-21-0)      |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU          | SPPU           |
| 3411     | BUSINESS ADMINISTRATION - II         | IE   |               |                |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р    | MEN           | MEN            |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E  | - HILL MILE 2 | Ce till till a |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р    | (Market At)   | MESSEL A       |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

P.J. Jadhav

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

IIIQQ SDDII











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48855  | 1201923491 | 0243       | 0243        |                        |  |

Name: JADHAV VAISHNAVI RAMCHANDRA

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



| Sub Code | Subject Name                         | Туре     | Exam Date | Exam Time    |
|----------|--------------------------------------|----------|-----------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE       | NEW       | N=1          |
| 3123     | ADVANCED ACCOUNTING                  | IE /     |           | Carrier Co.  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |           | <b>沙国园</b> 沙 |
| 3153     | AUDITING & TAXATION                  | D) IE    | 21-107    | (01-10)      |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU      | SPPU         |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE       | COLUMN TO |              |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р        | MEN       | MEN          |
| 3453     | COST & WORKS ACCOUNTING-III          | NE /     | 1         |              |

NOTE:

3454

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Last Attempt For this Course Valid Upto April-2023

Magran

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48856  | 1201923391 | 0243       | 0243        | CAAP011140 |  |

Name: JADHAVRAO NEHA RAJENDRA

Mother: SEEMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time            |
|----------|--------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100                  |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A THE REAL PROPERTY. |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº IE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William N            |
| 3153     | AUDITING & TAXATION                  | € IE  | District State of the State of | (0)                  |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU                 |
| 3481     | MARKETING MANAGEMENT - II            | IE    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SECTION OF SEC       |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                  |
| 3483     | MARKETING MANAGEMENT - III           | 3 IE  | +1111 1111+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| 2/10/    | MARKETING MANAGEMENT III (D)         | D 3   | CONTRACTOR NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE THE THEORY IN    |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Wellen was

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

OPII SPPI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48857  | 1201923498 | 0243       | 0243        | CAAP011140 |  |

Name : JAGTAP ADITYA BALU

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date         | Exam Time  |
|----------|--------------------------------------|-------|-------------------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1                 | V=V-       |
| 3123     | ADVANCED ACCOUNTING                  | JE /  | ATTENDA           |            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº IE | ( A parties )     | WEST       |
| 3153     | AUDITING & TAXATION                  | € IE  | 21                | (O1 - 10)  |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU              | SPPU       |
| 3421     | BANKING & FINANCE - II               | IE    | SOCIETY OF STREET | COMMON AND |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN               | NEW        |
| 3423     | BANKING & FINANCE - III              | DIE/  | Title office      | 1 HIII     |
| 3424     | BANKING & FINANCE - III (P)          | P     | (ESEC)            | "各国等这个     |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

A. B. Jagtap

**College Principal / Director** 

Signature of Student









**Type** 

ΙE



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48858  | 1201824081 | 0243       | 0243        | CAAP011140 |  |

Subject Name

Name JAGTAP SAURABH VIJAY

Mother: MANISHA

**Sub Code** 

3113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK



**Exam Date Exam Time** 

| 3123 | ADVANCED ACCOUNTING                  | IE ,     |              |            |
|------|--------------------------------------|----------|--------------|------------|
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº JE (3 | ( A Second   | (本国政治)     |
| 3153 | AUDITING & TAXATION                  | ) IE     |              | (D) 2 10 V |
| 3154 | AUDITING & TAXATION (P)              | Р        | SPPU         | SPPU       |
| 3421 | BANKING & FINANCE - II               | ΙE       | CONTRACT OF  | COLUMN TO  |
| 3422 | BANKING & FINANCE - II (P)           | Р        | NEW          | MEN        |
| 3423 | BANKING & FINANCE - III              | ) IE     | - Hall mills | Ce that a  |
| 3424 | BANKING & FINANCE - III (P)          | Р        |              | MERCH !    |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48859  | 1201824224 | 0243       | 0243        | CAAP011140 |  |

Name JANGATALE RENUKA SHIRIKANT

Mother : ANUSAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=0.              |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - Hills all - 3   |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

## NOTE:

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48860  | 1201923591 | 0243       | 0243        | CAAP011140 |  |

Name : JAYBHAYE PRADEEP DATTATRAY

Mother: KALPANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date    | Exam Time             |
|----------|--------------------------------------|-------|--------------|-----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100          | New                   |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |              |                       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |              | WEST N                |
| 3153     | AUDITING & TAXATION                  | € IE  |              | (O) 100               |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU         | SPPU                  |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | Semon at     | .:E-0                 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | WEN.         | MEN                   |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / |              | Ce till all 3         |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P     | Checkbook M. | W. Designation of the |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Bobylgust.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1201923405 | CentreCode<br>0243 | CollegeCode | PUN Code<br>CAAP011140 |
|--------|-------------------|--------------------|-------------|------------------------|
| 48861  |                   |                    | 0243        |                        |

Name: KACHARE AJAY RAGHUNATH

Mother: SULOCHANA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| SPPI     | SPPH SPPH SPPH                       |          | SPPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPRII                        |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Sub Code | Subject Name                         | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                    |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100                          |
| 3123     | ADVANCED ACCOUNTING                  | JE /     | A THINKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>"然三是</b> "                |
| 3153     | AUDITING & TAXATION                  | € IE     | The state of the s | 01-10                        |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                         |
| 3411     | BUSINESS ADMINISTRATION - II         | IE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P        | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                          |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /    | - Firm mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ce till till s               |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | A P 3    | CHARLES AT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | THE DESCRIPTION AND ADDRESS. |

# NOTE:

Signature of Student

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

SDDII











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1201923497 | CentreCode<br>0243 | CollegeCode | PUN Code<br>CAAP011140 |
|--------|-------------------|--------------------|-------------|------------------------|
| 48862  |                   |                    | 0243        |                        |

Name: KADAM KANCHAN OMKAR

Mother: SUSHAMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

MARKETING MANAGEMENT - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ ΙE 3483 MARKETING MANAGEMENT - III

# NOTE:

3484

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48863  | 1201923439 | 0243       | 0243        |                        |

Name: KADAM NEHA DIPAK

Mother: ANITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date                | Exam Time        |
|----------|--------------------------------------|------|--------------------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100 N                    | 1                |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDANCE OF THE PARTY. | Catholine C      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                          | 化三量剂             |
| 3153     | AUDITING & TAXATION                  | ) IE | A Property of            | (0)              |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU                     | SPPU             |
| 3421     | BANKING & FINANCE - II               | ΙE   | DOMESTIC ATTE            | SECTION 170      |
| 3422     | BANKING & FINANCE - II (P)           | Р    | MEN                      | NEW              |
| 3423     | BANKING & FINANCE - III              | S/E/ | - HIII IIII - 3          | ( to the same of |
| 3424     | BANKING & FINANCE - III (P)          | Р    |                          |                  |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Prodom

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48864  | 1201923461 | 0243       | 0243        | CAAP011140 |  |

Name: KAMBLE AKSHADA DYNANESHWAR

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



eate Exam Time

| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ( - man - ) |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A      |
| 3153     | AUDITING & TAXATION                  | € IE  | A Maria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (0)         |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SECTION 1   |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN         |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 3484     | MARKETING MANAGEMENT - III (P)       | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.     |

## NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48865  | 1201923567 | 0243       | 0243        | CAAP011140 |  |

Name: KAMBLE NIKITA RAJU

Mother : SEEMA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time      |
|----------|--------------------------------------|-------|--------------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | - Carlo                  | 10 h           |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. | ( - III III )  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE  |                          |                |
| 3153     | AUDITING & TAXATION                  | € IE  |                          | (01-10)        |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU           |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    |                          |                |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р     | MEN                      | NEW            |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | Time miles               | Community of   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | A P 3 | CASSES AT                | W. Designed A. |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

NKamble

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48866  | 1201923436 | 0243       | 0243        | CAAP011140 |

Name: KAND DAMAYANTI KISHOR

Mother: SANGEETA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ ΙE 3483 MARKETING MANAGEMENT - III 3484 MARKETING MANAGEMENT - III (P)

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Last Attempt For this Course Valid Upto April-2023

D. K. Kand

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48867  | 1201923485 | 0243       | 0243        | CAAP011140 |  |

Name : KANDRUP SANCHITA SATYAWAN

Mother: RANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
|----------|--------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1            |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Carried Inc. |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N       |
| 3153     | AUDITING & TAXATION                  | DE A | A STATE OF THE STA | (O)          |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 3411     | BUSINESS ADMINISTRATION - II         | IE   | DOMESTIC OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECTION 170  |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р    | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW          |
| 3413     | BUSINESS ADMINISTRATION - III        | ) IE | - HIII IIII - 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|          |                                      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |

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BUSINESS ADMINISTRATION - III (P)

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48868  | 1201923412 | 0243       | 0243        | CAAP011140 |  |

Name: KARHEKAR SUSHANT SHIVAJI

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



ate Exam Time

| Sub Code | Subject Name                         | Туре   | Exam Date | Exam Time  |
|----------|--------------------------------------|--------|-----------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE     | NEV.      | VEV        |
| 3123     | ADVANCED ACCOUNTING                  | NE /   |           | A THERE IS |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |           | "不是是这个     |
| 3153     | AUDITING & TAXATION                  | D) IE  |           | Co. A. Co. |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU      | SPPU       |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE     |           |            |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р      | MEN       | MEN        |
| 3453     | COST & WORKS ACCOUNTING-III          | SIE /  |           | (c 1000)   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р      |           | MESE A     |
|          |                                      |        |           |            |

## NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48869  | 1201923475 | 0243       | 0243        | CAAP011140 |  |

Name: KARPE SURAJ SANTOSH

Mother: RANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

MARKETING MANAGEMENT - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3481 MARKETING MANAGEMENT - II ΙE 3482 MARKETING MANAGEMENT - II (P) Ρ ΙE 3483 MARKETING MANAGEMENT - III

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Mark

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48870  | 1201923434 | 0243       | 0243        | CAAP011140 |  |

Name : KASURE PRANITA BALASO

Mother: TARABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM       | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    | A THE REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            | <b>第三章</b> 人                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3153     | AUDITING & TAXATION                  | € IE  | 21         | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMEST OF  | SCHMAL 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P     | MEN        | WEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Till nille | Coffin IIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | A P 3 | (Market)   | W. DESCRIPTION AND ADMINISTRATION OF THE PERSON OF THE PER |

### NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

P. B. Kasube

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode  | PUN Code   |  |
|--------|------------|------------|--------------|------------|--|
| 48871  | 1201923525 | 0243       | 0243 CAAP011 | CAAP011140 |  |

Name KATKAR MAYURI DADABHAU

Mother: RUKHMINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date | Exam Time  |
|----------|--------------------------------------|--------|-----------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE     | NEV.      | VEV        |
| 3123     | ADVANCED ACCOUNTING                  | NE /   |           | A THERE IS |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |           | "不是是这个     |
| 3153     | AUDITING & TAXATION                  | D) IE  |           | Co. A. Co. |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU      | SPPU       |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE     |           |            |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р      | MEN       | MEN        |
| 3453     | COST & WORKS ACCOUNTING-III          | SIE /  |           | (c 1000)   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | Р      |           | MESE A     |
|          |                                      |        |           |            |

## NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48872  | 1201923474 | 0243       | 0243        | CAAP011140 |  |

Name: KATKE POOJA VITTHAL

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time       |
|----------|--------------------------------------|-------|-------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1           | 100             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | <b>"</b> "      |
| 3153     | AUDITING & TAXATION                  | € IE  |             | (O) 100         |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU            |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF   | COLUMN TO       |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN         | MEN             |
| 3423     | BANKING & FINANCE - III              | DIE / | HILL MILE   | Co till till o  |
| 3424     | BANKING & FINANCE - III (P)          | Р     | (PASSEL)    | W. Designer, A. |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48873  | 1201923598 | 0243       | 0243        | CAAP011140 |  |

Name: KHADE KOMAL BHAUSAHEB

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

MARKETING MANAGEMENT - III (P)



| Sub Code | Subject Name                         | Туре     | Exam Date   | Exam Time              |
|----------|--------------------------------------|----------|-------------|------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 1           | 1                      |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN |                        |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |             | THE PARTY N            |
| 3153     | AUDITING & TAXATION                  | € IE     | 21-1-10     | Contract of the second |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU        | SPPU                   |
| 3481     | MARKETING MANAGEMENT - II            | ΙE       | DOMEST OF   |                        |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р        | MEN         | NEW                    |
| 3483     | MARKETING MANAGEMENT - III           | NE /     | HIII MILE   |                        |

NOTE:

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

K.B.-Khade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48874  | 1201923432 | 0243       | 0243        | CAAP011140 |  |

Name: KHADE KOMAL SACHIN

Mother: SADHANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date         | Exam Time   |
|----------|--------------------------------------|------|-------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100               | 100         |
| 3123     | ADVANCED ACCOUNTING                  | NE / |                   |             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                   | WEST A      |
| 3153     | AUDITING & TAXATION                  | ) IE | 21-20             | (01 - 10)   |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU              | SPPU        |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE   | Semin F.          |             |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р    | WEN.              | WEN.        |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E  | - Hills still - 2 | Ce Till III |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р    | (ESPECAL)         |             |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48875  | 1201923550 | 0243       | 0243        | CAAP011140 |  |

Name : KHAIRE AISHWARYA PANDURANG

Mother: RANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date  | Exam Time    |
|----------|--------------------------------------|--------|------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1          | V21          |
| 3123     | ADVANCED ACCOUNTING                  | JE /   | ATTENDA    |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |            | WHEN Y       |
| 3153     | AUDITING & TAXATION                  | DE A   |            | OF THE PARTY |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU       | SPPU         |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | DOMEST 150 |              |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | MEN        | WEN.         |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E    | Tim nilli  | (e           |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | AEP 13 | (SEEEN)    | WESTERN.     |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48876  | 1201923479 | 0243       | 0243        |                        |  |

Name : KHARPUDE KOMAL BABAJI

Mother: SWATI

**Sub Code** 

3113

3123

3133 3153

3154

3411

3412

3413

3414

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

BUSINESS ADMINISTRATION - II

BUSINESS ADMINISTRATION - II (P)

BUSINESS ADMINISTRATION - III (P)

BUSINESS ADMINISTRATION - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



**Type Exam Date Exam Time** 

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Brackage

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48877  | 1201923608 | 0243       | 0243        |                        |  |

Name: KHATER RAKHI SUNIL

Mother: REKHA

**Sub Code** 

3113 3123

3133

3153

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

| ODDII      | $\overline{}$ |                    |         |
|------------|---------------|--------------------|---------|
| SPPU       | ٢             | SPPU               | SPPU    |
|            | ΙE            |                    |         |
| MEN        | Р             | NEW                | NEW     |
| Firm offer | E/            | 7111111111         |         |
|            | P             |                    | ASSESS. |
|            | NEW           | IE<br>P<br>IE<br>P | P P     |

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Last Attempt For this Course Valid Upto April-2023

R.s. unater

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48878  | 1201923478 | 0243       | 0243        | CAAP011140 |  |

KHURPE PRIYANKA RAMDAS Name

Mother: ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date  | Exam Time       |
|----------|--------------------------------------|--------|------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100        | V=V-            |
| 3123     | ADVANCED ACCOUNTING                  | NE /   |            |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |            | WEST N          |
| 3153     | AUDITING & TAXATION                  | ©∑IE ⊠ | 21202      | (012210)        |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU       | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE     | CONTRACTOR | COMMON STA      |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | WEN.       | NEW             |
| 3413     | BUSINESS ADMINISTRATION - III        | SIE /  | 7111111111 | Co Hills alling |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P      |            |                 |

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48879  | 1201923546 | 0243       | 0243        | CAAP011140 |  |

Name: KOLPE NISHA BABURAO

Mother: SUMAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 化三氯             |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE STA | (O.1 - 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | 100 I 110 I 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( TILL 1111 )   |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P 3    | CACADA AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | W. Designed, A. |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

None

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48880  | 1201923517 | 0243       | 0243        | CAAP011140 |  |

Name KORAKE VISHAL BHAUSAHEB

Mother: SWATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Fyam Date **Fyam Time** 

| Sub Code | Subject Name                         | Туре  | Exam Date    | Exam Time          |
|----------|--------------------------------------|-------|--------------|--------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 - N-       | V=1                |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN  |                    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |              | William N          |
| 3153     | AUDITING & TAXATION                  | € IE  | District Co. | (Q1 1 1 1 0 )      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU         | SPPU               |
| 3421     | BANKING & FINANCE - II               | IE    | SECTION AT   | SCIENT IN          |
| 3422     | BANKING & FINANCE - II (P)           | P     | WEN.         | WEN.               |
| 3423     | BANKING & FINANCE - III              | DIE / | Till mile    | ( - HIII HIII - 2) |
| 3424     | BANKING & FINANCE - III (P)          | P     |              | THE PLAN           |

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48881  | 1201923631 | 0243       | 0243        | CAAP011140 |  |

Name : KORI SHILPA MITTHULAL

Mother: KAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III 3414 BUSINESS ADMINISTRATION - III (P)

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48882  | 1201923651 | 0243       | 0243        |                        |  |

Name KUDALE HARSHADA PANDHARINATH

Mother: PUSHPALATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date         | Exam Time     |
|----------|--------------------------------------|-------|-------------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1                 | 1             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN       |               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                   | William N     |
| 3153     | AUDITING & TAXATION                  | € IE  | 21 - 10           | (01-X-10)     |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU              | SPPU          |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    | SOCIETY OF STREET | and their sta |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р     | WEN.              | NEW           |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | - HILL HILL -     | Community of  |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     |                   | THE PERSON    |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48883  | 1201923423 | 0243       | 0243        | CAAP011140 |

Name : KUL SWAPNIL BALASO

Mother: MEENA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | -V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>第三章</b> 人 |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | 01-20        |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SECTION 1    |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW          |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | THE THE S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     | CALDED AV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE SECRET A |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Red

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48884  | 1201923477 | 0243       | 0243        | CAAP011140 |

Name KUMBHAR KOMAL SAMPAT

Mother : ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code                 | Subject Name                            | Type     | Exam Date | Exam Time     |
|--------------------------|-----------------------------------------|----------|-----------|---------------|
| 3113                     | BUSINESS REGULATORY FRAMEWORK           | ΙE       | NEW.      | 1             |
| 3123                     | ADVANCED ACCOUNTING                     | JE /     |           | A             |
| 3133                     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT    | NE 3     |           | William A     |
| 3153                     | AUDITING & TAXATION                     | ) IE     |           | (0) - 10V     |
| 3154                     | AUDITING & TAXATION (P)                 | P        | SPPU      | SPPU          |
| 3411                     | BUSINESS ADMINISTRATION - II            | ΙE       |           | E-001E0       |
| 3412                     | BUSINESS ADMINISTRATION - II (P)        | Р        | MEN       | WEW.          |
| 3413                     | BUSINESS ADMINISTRATION - III           | DIE /    |           | (c. 11111111) |
| 3414                     | BUSINESS ADMINISTRATION - III (P)       | P        |           | MARKE A       |
| The second second second | ALT VALUE DIST. VALUE DIST. VALUE DIST. | W1 7 W 1 |           |               |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48885  | 1201824179 | 0243       | 0243        | CAAP011140 |  |

Name: KUMBHAR POOJA RAJENDRA

Mother: RAJASHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date       | Exam Time      |
|----------|--------------------------------------|-------|-----------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1               | N=0            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN     |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                 | <b>第三章</b>     |
| 3153     | AUDITING & TAXATION                  | € IE  | ST. ST. ST. ST. | (O. 10)        |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU            | SPPU           |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMEST OF       | CONTRACT OF C  |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | MEN             | MEN            |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | HILL MILE       | Ce Hills sills |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р     | (SEEE)          | TA ESCAPE A    |

NOTE:

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Pambles

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48886  | 1201923420 | 0243       | 0243        | CAAP011140 |

Name: KUMBHAR RESHMA RAJENDRA

Mother: UJJWALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time  |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NPV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAV.       |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE PARTY  |
| 3153     | AUDITING & TAXATION                  | DE A  | A STATE OF THE STA | (01-10)    |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU       |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE    | DOMEST OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMON STA |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW        |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |

NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2023

Reshmel.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48887  | 1201923634 | 0243       | 0243        | CAAP011140 |

Name: LANDE DHANSHRI DIPAK

Mother: CHHAYA

**Sub Code** 

3113

3123

3133 3153

3154

3411

3412

3413

3414

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

BUSINESS ADMINISTRATION - II

BUSINESS ADMINISTRATION - II (P)

BUSINESS ADMINISTRATION - III (P)

BUSINESS ADMINISTRATION - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Shule

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48888  | 1201923543 | 0243       | 0243        | CAAP011140 |

Name : LOKHANDE PRATIKSHA ANANDA

Mother : SHAILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | -V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3123     | ADVANCED ACCOUNTING                  | JE /   | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( The last of the |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3153     | AUDITING & TAXATION                  | € IE   | Part of the same o | (OFFICE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3451     | COST & WORKS ACCOUNTING-II           | IE     | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMON TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /  | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ce Hills silling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P 3    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>省</b> 基礎監查                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Rostande.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode PU | PUN Code |            |  |
|--------|------------|---------------------------|----------|------------|--|
| 48889  | 1201923643 | 0243                      | 0243     | CAAP011140 |  |

Name : LOKHANDE VRUSHALI BHIVAJI

Mother: ANUSAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date       | Exam Time       |
|----------|--------------------------------------|------|-----------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE   | NPV.            | NEV.            |
| 3123     | ADVANCED ACCOUNTING                  | IE / | A THINNIE       |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                 | William N       |
| 3153     | AUDITING & TAXATION                  | ) IE | A PROPERTY OF   | (OFFICE OF      |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU            | SPPU            |
| 3421     | BANKING & FINANCE - II               | ΙE   |                 |                 |
| 3422     | BANKING & FINANCE - II (P)           | Р    | MEN             | MEN             |
| 3423     | BANKING & FINANCE - III              | S/E  | - HIII IIII - 2 | - HIII IIII - 2 |
| 3424     | BANKING & FINANCE - III (P)          | P    |                 | A PERSON        |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Pohousi

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

# HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48890  | 1201923650 | 0243       | 0243        | CAAP011140 |

Name : LOMATE ADITI UDDHAV

Mother: BHAGYASHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

| Sub Code | Subject Name                         | Туре | Exam Date                | Exam Time        |
|----------|--------------------------------------|------|--------------------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1                        | N=0              |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDANCE OF THE PARTY. |                  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                          | <b>第三篇</b>       |
| 3153     | AUDITING & TAXATION                  | DE A | Of the state of          | (O) 10           |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU                     | SPPU             |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE   | DOMEST OF STREET         |                  |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р    | MEN                      | MEN              |
| 3453     | COST & WORKS ACCOUNTING-III          | S/E  | - HIII IIII - 2          | Ce Hill Hilling  |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P 3  |                          | THE SHEET PARTY. |

## NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48891  | 1201923609 | 0243       | 0243        | CAAP011140 |

Name: LONARI KOMAL SHANTARAM

Mother: LAXMI

**Sub Code** 

3113

3123

3133 3153

3154

3411

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3414

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

BUSINESS ADMINISTRATION - II

BUSINESS ADMINISTRATION - II (P)

BUSINESS ADMINISTRATION - III (P)

BUSINESS ADMINISTRATION - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

formal

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48892  | 1201923431 | 0243       | 0243        | CAAP011140 |

Name: LONARI GANESH VIKAS

Mother: JANABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time       |
|----------|--------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100             |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William N       |
| 3153     | AUDITING & TAXATION                  | ) IE   | District State of the State of | 01-10           |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU            |
| 3421     | BANKING & FINANCE - II               | ΙE     | SOCIETY TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3422     | BANKING & FINANCE - II (P)           | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN.            |
| 3423     | BANKING & FINANCE - III              | ) IE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 3424     | BANKING & FINANCE - III (P)          | P      | CACABO AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | William Charles |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Monari

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48893  | 1201923416 | 0243       | 0243        | CAAP011140 |

Name: LONARI VINAYAK SONBA

Mother: MINA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

181

College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48894  | 1201923424 | 0243       | 0243        | CAAP011140 |

Name: LONDHE SAYALI SHRIKANT

Mother: MANISHA

**Sub Code** 

3113

3123

3133 3153

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3421

3422

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3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

BANKING & FINANCE - II

BANKING & FINANCE - III

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

AUDITING & TAXATION

AUDITING & TAXATION (P)

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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Last Attempt For this Course Valid Upto April-2023

रुवाचनी कार्याचे

College Principal / Director

Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48895  | 1201923493 | 0243       | 0243        | CAAP011140 |

Name: LONDHE VINITA SHANKAR

Mother: HIRA

**Sub Code** 

3113

3123

3133 3153

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

AUDITING & TAXATION (P)

COST & WORKS ACCOUNTING-II

COST & WORKS ACCOUNTING-III

COST & WORKS ACCOUNTING - II (P)

COST & WORKS ACCOUNTING - III (P)

ADVANCED ACCOUNTING

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

NOTE:

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2023

Mondhe

College Principal / Director

Signature of Student









**Type** 



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48896  | 1201923500 | 0243       | 0243        | CAAP011140 |

Name MAHADIK GAURI SUNIL

Mother: ALKA

Sub Code

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

Subject Name



**Exam Date Exam Time** 

| 3113 | BUSINESS REGULATORY FRAMEWORK        | IE      | No.           | New Year                        |
|------|--------------------------------------|---------|---------------|---------------------------------|
| 3123 | ADVANCED ACCOUNTING                  | IE ,    |               | A THERE A                       |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N JE (1 |               | William N                       |
| 3153 | AUDITING & TAXATION                  | ) IE    | 21-5-50       | (0) 1 (0)                       |
| 3154 | AUDITING & TAXATION (P)              | Р       | SPPU          | SPPU                            |
| 3421 | BANKING & FINANCE - II               | ΙE      | 5.8-0m31 .73  |                                 |
| 3422 | BANKING & FINANCE - II (P)           | Р       | MEN           | WEW.                            |
| 3423 | BANKING & FINANCE - III              | DIE /   |               | Ce the second                   |
| 3424 | BANKING & FINANCE - III (P)          | Р       |               | MARKE A                         |
|      |                                      | 0.17    | 7-12 9 9 9-17 | The second second second second |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1201923534 | CentreCode<br>0243 | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|-------------------|--------------------|-------------|------------------------|--|
| 48897  |                   |                    | 0243        |                        |  |

Name: MAHAJAN SHIVAM BALASAHEB

Mother : PRAMILA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date | Exam Time     |
|----------|--------------------------------------|-------|-----------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 m       | A             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA   | <b>A</b>      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | William N     |
| 3153     | AUDITING & TAXATION                  | ) IE  | 21-10     | (012210)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU      | SPPU          |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMEST OF | COLUMN 1      |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | MEN       | MEN           |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | HILL THE  | Ce Hammalling |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | A P 3 | (Market)  | W. Berger W.  |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

G.Mahajan

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1201923582 | CentreCode<br>0243 | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|-------------------|--------------------|-------------|------------------------|--|
| 48898  |                   |                    | 0243        |                        |  |

Name MAKAJI SHAHISTA MAULALI

Mother: MADINA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time         |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A STREET          |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!             |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | COLUMN TO SERVICE |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU              |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SCINICI ST        |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

NOTE:



In Case, College does not have Exam Center, please follow University Circular.

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |
|--------|------------|------------------------|------|------------|
| 48899  | 1201923518 | 0243                   | 0243 | CAAP011140 |

Name: MANE SONALI RAJU

Mother: INDU

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



|          |                                      |        | A TO THE REAL PROPERTY AND A SECOND PORTION AND A SECOND PORTION AND A SECOND PORTION AS A SECOND PORTION | 200 Total Control Control |
|----------|--------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time                 |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V=V-                      |
| 3123     | ADVANCED ACCOUNTING                  | JE /   | ATTENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X E    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William N                 |
| 3153     | AUDITING & TAXATION                  | ) IE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (012210)                  |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU                      |
| 3421     | BANKING & FINANCE - II               | IE     | Semon at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Semin a                   |
| 3422     | BANKING & FINANCE - II (P)           | Р      | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MEN                       |
| 3423     | BANKING & FINANCE - III              | DIE /  | - Fill of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (c till till 2)           |
| 2424     | DANIZING & EINANGE III (D)           | 20 D 3 | Comment No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tell Committee No.        |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 



College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48900  | 1201923590 | 0243       | 0243        | CAAP011140 |

Name: MASKE ARTI ANKUSH

Mother: TOLAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N=N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE STA | CONTRACTOR OF THE PARTY OF THE |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCHMIN ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - HIII IIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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Last Attempt For this Course Valid Upto April-2023

Auti.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | ntreCode CollegeCode PUN ( | PUN Code   |
|--------|------------|------------|----------------------------|------------|
| 48901  | 1201923557 | 0243       | 0243                       | CAAP011140 |

Name: METE PRATIMA LAHU

Mother : SUMAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. | A THE PARTY OF THE |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X E   |                          | William N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3153     | AUDITING & TAXATION                  | ) IE  |                          | (O1 - 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE    | DOMEST OF STREET         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р     | MEN                      | WEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Hill Hill 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P     | (ESPECAL)                | THE SECOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

NOTE:

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

**Last Attempt For this Course Valid Upto April-2023** 

Donde.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48902  | 1201923633 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Name : MOHITE PRAJAKTA ANIL

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1/2h      | V-V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3123     | ADVANCED ACCOUNTING                  | JIE / | A STREET, | ( - IT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE  | (*KEEEE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3153     | AUDITING & TAXATION                  | € IE  | 21        | (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    | DOMEST OF | COMMON TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | MEN       | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | HILL HILL | Ce Hills silling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | AP 3  | (PASSEL)  | TA DESCRIPTION AND ADDRESS AND |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48903  | 1201923594 | 0243       | 0243        | CAAP011140 |

Name: MORE NIKITA NAMDEV

Mother: SANDHYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III 3454 COST & WORKS ACCOUNTING - III (P)

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48904  | 1201923638 | 0243       | 0243        | CAAP011140 |

Name: MUSALE SEEMA ANAND

Mother : MINABAI

**Sub Code** 

3113

3123

3133 3153

3154

3421

3422

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3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION

BANKING & FINANCE - II

BANKING & FINANCE - III

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

AUDITING & TAXATION (P)

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48905  | 1201923419 | 0243       | 0243        | CAAP011140 |

Name: NAWALE MAYUR PRAKASH

Mother: CHHAYA

**Sub Code** 

3113

3123

3133 3153

3154

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Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

Signature of Student

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

PPII (

**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48906  | 1201923611 | 0243       | 0243        | CAAP011140 |

Name: NIGADE POOJA PANDURANG

Mother: VANDANA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                | Exam Time           |
|----------|--------------------------------------|--------|--------------------------|---------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 PM                     | 1                   |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDANCE OF THE PARTY. | A THE STATE OF      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                          |                     |
| 3153     | AUDITING & TAXATION                  | € IE   | 21                       | (O. 10)             |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                     | SPPU                |
| 3481     | MARKETING MANAGEMENT - II            | ΙE     | DOMEST OF STREET         | COUNTY (TO          |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р      | MEN                      | MEN                 |
| 3483     | MARKETING MANAGEMENT - III           | DIE /  | - HIII IIII - 2          | Cathon alling       |
| 3/18/    | MARKETING MANAGEMENT - III (P)       | P P    | CONTROL W.               | THE SHEET SHOPE AND |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48907  | 1201923451 | 0243       | 0243        | CAAP011140 |

Name: NIKAM KHUSHBU ANIL

Mother: BHARATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                         | Туре                                                                                                                                                                              | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                               |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS REGULATORY FRAMEWORK        | IE                                                                                                                                                                                | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100                                                                                                                                                                                                                     |
| ADVANCED ACCOUNTING                  | NE /                                                                                                                                                                              | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                         |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3)                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>沙里里</b> 为                                                                                                                                                                                                            |
| AUDITING & TAXATION                  | € IE                                                                                                                                                                              | A STATE OF THE PARTY OF THE PAR | (O) 100                                                                                                                                                                                                                 |
| AUDITING & TAXATION (P)              | Р                                                                                                                                                                                 | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                    |
| BANKING & FINANCE - II               | IE                                                                                                                                                                                | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR |                                                                                                                                                                                                                         |
| BANKING & FINANCE - II (P)           | P                                                                                                                                                                                 | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEW                                                                                                                                                                                                                     |
| BANKING & FINANCE - III              | DIE /                                                                                                                                                                             | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |
| BANKING & FINANCE - III (P)          | P                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.                                                                                                                                                                                                                 |
|                                      | BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) BANKING & FINANCE - II BANKING & FINANCE - III | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  IE INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  BANKING & FINANCE - II  BANKING & FINANCE - III (P)  BANKING & FINANCE - III IE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  BANKING & FINANCE - II  BANKING & FINANCE - III (P)  BANKING & FINANCE - III IE |

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**Last Attempt For this Course Valid Upto April-2023** 

Phushby:

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48908  | 1201923540 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name : PACHUNDE SHUBHAM PRAKASH

Mother: KALAVATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

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**Last Attempt For this Course Valid Upto April-2023** 

5. P. Pachunde

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48909  | 1201923476 | 0243       | 0243        | CAAP011140 |

Name: PARHAD KAJAL MOHAN

Mother: KESHAR

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III 3414 BUSINESS ADMINISTRATION - III (P)

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48910  | 1201923488 | 0243       | 0243        | CAAP011140 |

Name PARHAD OMKAR RAJARAM

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



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|-----------|-----------|--|--|--|
| m Date    | Exam Time |  |  |  |
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| 10        | (O1-10)   |  |  |  |

| Sub Code | Subject Name                         | Type   | Exam Date  | Exam Time |
|----------|--------------------------------------|--------|------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100        | V=1-      |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |            |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |            | William N |
| 3153     | AUDITING & TAXATION                  | € IE   | 21202      | (0)       |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU       | SPPU      |
| 3451     | COST & WORKS ACCOUNTING-II           | IE     | CONTRACTOR | COMMON TO |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р      | WEN.       | NEW       |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /  | 7111111111 | Co Hamman |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P      |            |           |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48911  | 1201923620 | 0243       | 0243        | CAAP011140 |

Name: PATHAN KAJAL SUBHAN

Mother: RUKSANA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time       |
|----------|--------------------------------------|-------|--------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                     | 100             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. | ( - The last )  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | William A       |
| 3153     | AUDITING & TAXATION                  | € IE  |                          | (O1 25 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU            |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET       |                 |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                      | NEW             |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 2          | Catha alling    |
| 3424     | BANKING & FINANCE - III (P)          | P 3   | CASSES AT                | W. Designed, A. |

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48912  | 1201923513 | 0243       | 0243        | CAAP011140 |

Name PATIL CHETAN CHANNAPPA

Mother: MAYA

**Sub Code** 

3113

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3133 3153

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3484

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



**Type Exam Date Exam Time** 

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

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Signature of Student









**Type** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48913  | 1201923445 | 0243       | 0243        | CAAP011140 |

Name: PHAD PRIYANKA SUDHAKAR

Mother : GANGA

**Sub Code** 

3113

3123

3133 3153

3154

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3484

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

AUDITING & TAXATION

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

ADVANCED ACCOUNTING

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48914  | 1201923523 | 0243       | 0243        | CAAP011140 |

Name: PHADTARE ANUJA ASHOK

Mother: ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time      |
|----------|--------------------------------------|-------|--------------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                     | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. | /              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | William A      |
| 3153     | AUDITING & TAXATION                  | € IE  |                          | (O1 25 10)     |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU           |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET       |                |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                      | WEW.           |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 3          | Co till till o |
| 3424     | BANKING & FINANCE - III (P)          | NP 3  | CASSES AT                | W. Designed A. |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48915  | 1201923519 | 0243       | 0243        | CAAP011140 |

Name: PHADTARE RUPALI ABASAHEB

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Rupali

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDD











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48916  | 1201923528 | 0243       | 0243        | CAAP011140 |

Name: PIMPLE JYOTI LAHU

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

| Sub Code | Subject Name                         | Туре     | Exam Date        | Exam Time                              |
|----------|--------------------------------------|----------|------------------|----------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | N=1              | V=V-                                   |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | A THERETE        | A 111111111111111111111111111111111111 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                  | William N                              |
| 3153     | AUDITING & TAXATION                  | DE A     |                  | (O) 100                                |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU             | SPPU                                   |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE       | DOMEST OF STREET | SECTION 170                            |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р        | NEW              | WEN.                                   |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E/     | HILL TILL        |                                        |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р        |                  |                                        |

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48917  | 1201923664 | 0243       | 0243        | CAAP011140 |  |

Name RAM DHIRAJKUMAR RAMNIVAS

Mother: SIRATO

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | <b>Exam Date</b> | Exam Time                                  |
|----------|--------------------------------------|--------|------------------|--------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | V2-12-           | 1                                          |
| 3123     | ADVANCED ACCOUNTING                  | NE /   |                  |                                            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                  | <b>沙兰</b> 美沙                               |
| 3153     | AUDITING & TAXATION                  | € IE   | 21 20 20         | (O. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU             | SPPU                                       |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE     | Continue (To     |                                            |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р      | WEN.             | MEN                                        |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /  | -                | Committee of                               |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P      |                  | MESSEL I                                   |

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48918  | 1201824128 | 0243       | 0243        | CAAP011140 |

Name: RAUT PRANALI DAGADU

Mother: USHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date   | Exam Time      |
|----------|--------------------------------------|----------|-------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | No.         | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |             | <b>学生是关</b>    |
| 3153     | AUDITING & TAXATION                  | DE A     | 21-1-10     | (O1-10)        |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU        | SPPU           |
| 3481     | MARKETING MANAGEMENT - II            | ΙE       | DOMEST OF   |                |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р        | MEN         | NEW            |
| 3483     | MARKETING MANAGEMENT - III           | S/E      | Tim nilli-  | Ce Hills Hills |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р        |             |                |

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Prod.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48919  | 1201923428 | 0243       | 0243        | CAAP011140 |

Name: RAUT SHUBHAM GANGADHAR

Mother: KAVITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date         | Exam Time      |
|----------|--------------------------------------|------|-------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100               | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE / |                   |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                   | WEST A         |
| 3153     | AUDITING & TAXATION                  | ) IE | 21-20             | (01 - 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU              | SPPU           |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE   | Semin Fi          |                |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р    | WEN.              | WEN.           |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E  | - Hills still - 2 | Ce till till a |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р    | (ESPECAL)         |                |

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**Last Attempt For this Course Valid Upto April-2023** 

-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48920  | 1201923555 | 0243       | 0243        | CAAP011140 |  |

Name: RIKAME NIKITA RAMDAS

Mother: SEEMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time    |
|----------|--------------------------------------|-------|------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM       | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            |              |
| 3153     | AUDITING & TAXATION                  | € IE  |            | (O) 100      |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU       | SPPU         |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMEST OF  |              |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | MEN        | WEN.         |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | Till nille | Ce till illi |
| 3484     | MARKETING MANAGEMENT - III (P)       | A P 3 | (Market)   | W. Berner A. |

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**Last Attempt For this Course Valid Upto April-2023** 

N.R. Rikame.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48921  | 1201923564 | 0243       | 0243        |                        |  |

Name: RIKAME SWAPNALI RAMDAS

Mother: ROHINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                | Exam Time                                  |
|----------|--------------------------------------|--------|--------------------------|--------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 PM                     | 1 - N                                      |
| 3123     | ADVANCED ACCOUNTING                  | JE /   | ATTENDANCE OF THE PARTY. | A THE STATE OF                             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE 3 |                          |                                            |
| 3153     | AUDITING & TAXATION                  | DE A   | A Property of            | (O. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                     | SPPU                                       |
| 3481     | MARKETING MANAGEMENT - II            | IE     | DOMEST OF STREET         | COUNTY (TO                                 |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р      | MEN                      | MEN                                        |
| 3483     | MARKETING MANAGEMENT - III           | 3 IE   | 71111111111              |                                            |
| 2/0/     | MADKETING MANAGEMENT III (D)         | 2 D 12 | CONTRACT NO.             | THE THE THEORY IN                          |

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Last Attempt For this Course Valid Upto April-2023

S. R. Rikame

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

SPPH











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48922  | 1201923453 | 0243       | 0243        |                        |  |

Name SALUNKE POOJA SAMBHAJI

Mother: SHAILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date | Exam Time                                  |
|----------|--------------------------------------|-------|-----------|--------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEV.      | NEV.                                       |
| 3123     | ADVANCED ACCOUNTING                  | JE /  | A THERTHE | A THE PARTY OF                             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | "不是是这个                                     |
| 3153     | AUDITING & TAXATION                  | € IE  |           | Co. S. |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU                                       |
| 3481     | MARKETING MANAGEMENT - II            | ΙE    |           |                                            |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | MEN       | MEN                                        |
| 3483     | MARKETING MANAGEMENT - III           | DIE / |           | (c 11111)                                  |
| 3484     | MARKETING MANAGEMENT - III (P)       | P     |           | MERCA!                                     |

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48923  | 1201824300 | 0243       | 0243        | CAAP011140 |  |

Name: SANKPAL MAYUR SUBHASH

Mother : SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date   | Exam Time    |
|----------|--------------------------------------|----------|-------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | NEW.        | 1            |
| 3123     | ADVANCED ACCOUNTING                  | JE /     |             | A            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3) |             | <b>《大型型》</b> |
| 3153     | AUDITING & TAXATION                  | € IE     | A Maria     | (0) 10 Y     |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU        | SPPU         |
| 3421     | BANKING & FINANCE - II               | IE       |             |              |
| 3422     | BANKING & FINANCE - II (P)           | Р        | WEN.        | WEW.         |
| 3423     | BANKING & FINANCE - III              | DIE /    | Till nill 3 |              |
| 3424     | BANKING & FINANCE - III (P)          | P        |             | MESSEL.      |

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Souther

College Principal / Director

Signature of Student









Type



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48924  | 1201923614 | 0243       | 0243        | CAAP011140 |

Name SARODE AJINKYA BABASAHEB

Mother: SADHANA

Sub Code

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

Subject Name



**Exam Date Exam Time** 

|      | ·                                    |       |              |                                           |
|------|--------------------------------------|-------|--------------|-------------------------------------------|
| 3113 | BUSINESS REGULATORY FRAMEWORK        | IE    | NAV.         | NAV.                                      |
| 3123 | ADVANCED ACCOUNTING                  | JIE , | A STREET,    | ( + T   1   1   1   1   1   1   1   1   1 |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE  |              | Winds N                                   |
| 3153 | AUDITING & TAXATION                  | ) IE  | OF THE PARTY |                                           |
| 3154 | AUDITING & TAXATION (P)              | Р     | SPPU         | SPPU                                      |
| 3421 | BANKING & FINANCE - II               | ΙE    | DC-Unit To   | SECTION 150                               |
| 3422 | BANKING & FINANCE - II (P)           | Р     | MEN          | WEW.                                      |
| 3423 | BANKING & FINANCE - III              | DIE / | - Francisch  | Ce till till a                            |
| 3424 | BANKING & FINANCE - III (P)          | Р     |              |                                           |

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48925  | 1201923490 | 0243       | 0243        |                        |  |

Name : SATKAR MAYURI ASHOK

Mother: SUVARNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A THE TOTAL OF THE PARTY OF THE |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | (O) 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | COLUMN ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

m. A. Satkar

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48926  | 1201923511 | 0243       | 0243        |                        |  |

Name: SATPUTE NIKESH MOHAN

Mother : LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III

# NOTE:

3454

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2023

Insulfute.

College Principal / Director

Signature of Student









**Type** 

ΙE



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48927  | 1201923559 | 0243       | 0243        | CAAP011140 |  |

Subject Name

Name SHAIKH ALTAF YUSUF

Mother: DAULATBI

**Sub Code** 

3113

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK



**Exam Date Exam Time** 

| 3123 | ADVANCED ACCOUNTING                  | WIE > |                  |             |
|------|--------------------------------------|-------|------------------|-------------|
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(1 |                  | WEST AND    |
| 3153 | AUDITING & TAXATION                  | ) IE  | 2122             | COLUMN TO V |
| 3154 | AUDITING & TAXATION (P)              | Р     | SPPU             | SPPU        |
| 3411 | BUSINESS ADMINISTRATION - II         | ΙE    | DOMEST OF        | DC-Unit 170 |
| 3412 | BUSINESS ADMINISTRATION - II (P)     | Р     | MEN              | MEN         |
| 3413 | BUSINESS ADMINISTRATION - III        | DIE/  |                  | (e 1111 )   |
| 3414 | BUSINESS ADMINISTRATION - III (P)    | A P   | A DESCRIPTION OF | William M.  |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48928  | 1201824345 | 0243       | 0243        | CAAP011140 |  |

Name: SHAIKH ASAMA AYUB

Mother: SHAKILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time         |
|----------|--------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100               |
| 3123     | ADVANCED ACCOUNTING                  | NE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>"在三三三</b> "    |
| 3153     | AUDITING & TAXATION                  | € IE  | District State of the State of | (O12210)          |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU              |
| 3421     | BANKING & FINANCE - II               | IE    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SECTION 150       |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN               |
| 3423     | BANKING & FINANCE - III              | DIE / | +1111 1111+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 2/2/     | BANKING & EINIANCE III (D)           | D 3   | CONTRACTOR NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE CHILD SHOP AN |

NOTE:

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3shoth

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48929  | 1201923669 | 0243       | 0243        | CAAP011140 |  |

Name SHAIKH FATIMA FAYYAJ

Mother: JASMIN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time     |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V-V-          |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N        |
| 3153     | AUDITING & TAXATION                  | € IE     | A STATE OF THE PARTY OF THE PAR | (01-X-10)     |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU          |
| 3411     | BUSINESS ADMINISTRATION - II         | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | accident (2)  |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN           |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cathon Illing |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |

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**Last Attempt For this Course Valid Upto April-2023** 

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48930  | 1201923581 | 0243       | 0243        | CAAP011140 |  |

Name: SHAIKH IRFAN ISLAM

Mother: SHARVAR

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time       |
|----------|--------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100             |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William N       |
| 3153     | AUDITING & TAXATION                  | ) IE   | District State of the State of | 01-10           |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU            |
| 3421     | BANKING & FINANCE - II               | ΙE     | SOCIETY TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3422     | BANKING & FINANCE - II (P)           | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN.            |
| 3423     | BANKING & FINANCE - III              | ) IE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 3424     | BANKING & FINANCE - III (P)          | P      | CACABO AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | William Charles |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Fraikh

**College Principal / Director** 

Signature of Student









**Type** 

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ΙE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48931  | 1201923589 | 0243       | 0243        | CAAP011140 |  |

Name: SHAIKH TAIYBA RIYAZ

Mother: MUNNIBI

**Sub Code** 

3113

3123

3133 3153

3154

3481

3482

3483

3484

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

AUDITING & TAXATION

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

ADVANCED ACCOUNTING

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48932  | 1201923505 | 0243       | 0243        | CAAP011140 |

Name: SHINDE ABHISHEK GAJENDRA

Mother: RAJASHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date     | Exam Time      |
|----------|--------------------------------------|-------|---------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1             | N=0            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED.     |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |               | <b>第三章</b>     |
| 3153     | AUDITING & TAXATION                  | € IE  | A Property of | (O. 10)        |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU          | SPPU           |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMEST OF     | CONTRACT OF C  |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | MEN           | MEN            |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | HILL MILE     | Ce Hills sills |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р     | (SEEE)        | TA ESCAPE A    |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Sinde

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48933  | 1201923560 | 0243       | 0243        | CAAP011140 |  |

Name: SHINDE AKSHAY MACHINDRA

Mother: KANTA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time            |  |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | V24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 A                  |  |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |  |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE STA | (O.1 - 10)           |  |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                 |  |
| 3421     | BANKING & FINANCE - II               | IE     | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SECTION 1            |  |
| 3422     | BANKING & FINANCE - II (P)           | P      | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEW.                 |  |
| 3423     | BANKING & FINANCE - III              | DIE /  | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - HIII HIII - 3      |  |
| 3424     | BANKING & FINANCE - III (P)          | P      | CALCON AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | William State of the |  |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48934  | 1201923549 | 0243       | 0243        | CAAP011140 |  |

Name: SHINDE BHUSHANKUMAR MUKINDA

Mother: SHALAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

NOTE:

3414

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Last Attempt For this Course Valid Upto April-2023

Thinde

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48935  | 1201923647 | 0243       | 0243        |                        |

Name SHINDE DIKSHA SURESH

Mother: MANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date        | Exam Time |
|----------|--------------------------------------|-------|------------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1                | VEV.      |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN      |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                  |           |
| 3153     | AUDITING & TAXATION                  | ) IE  | 21 - 10          | (012210)  |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU             | SPPU      |
| 3421     | BANKING & FINANCE - II               | IE    | and the state of | SCHOOL ST |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.             | NEW       |
| 3423     | BANKING & FINANCE - III              | DIE / | - HILL HILL 2    | Community |
| 3424     | BANKING & FINANCE - III (P)          | P     |                  |           |

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48936  | 1201923677 | 0243       | 0243        | CAAP011140 |  |

Name: SHINDE GANESH BABASAHEB

Mother: TULSA

**Sub Code** 

3113

3123

3133 3153

3154

3411

3412

3413

3414

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Type Exam Date Exam Time** ΙE BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ AUDITING & TAXATION ΙE Ρ AUDITING & TAXATION (P) BUSINESS ADMINISTRATION - II ΙE BUSINESS ADMINISTRATION - II (P) Ρ ΙE BUSINESS ADMINISTRATION - III

## NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Spohiuk.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

EDDII SDDII











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48937  | 1201923489 | 0243       | 0243        |                        |  |

Name: SHINDE GITANJALI CHANDRAKANT

Mother: RANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time            |
|----------|--------------------------------------|-------|--------------------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM                     | 100                  |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY. |                      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | WEST N               |
| 3153     | AUDITING & TAXATION                  | ) IE  | 21                       | 01-10                |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU                 |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF STREET         | SECTION 1            |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                      | WEW.                 |
| 3423     | BANKING & FINANCE - III              | DIE / | 71111 11111              |                      |
| 3/12/    | BANKING & FINANCE - III (P)          | P P   | COMMENT AV               | With the same of the |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Colorda

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48938  | 1201923635 | 0243       | 0243        | CAAP011140 |  |

Name : SHINDE JYOTSNA ARUN

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48939  | 1201923421 | 0243       | 0243        |                        |  |

Name : SHINDE MAHENDRA YASHWANT

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date   | Exam Time      |
|----------|--------------------------------------|------|-------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | No.         | 100            |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDED IN |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |             | <b>学生是关</b>    |
| 3153     | AUDITING & TAXATION                  | DE A | 21-1-10     | (O1-10)        |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU        | SPPU           |
| 3481     | MARKETING MANAGEMENT - II            | ΙE   | DOMEST OF   |                |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р    | MEN         | NEW            |
| 3483     | MARKETING MANAGEMENT - III           | S/E  | Tim nilli-  | Ce Hilli Hilli |
| 3484     | MARKETING MANAGEMENT - III (P)       | Р    |             | MESSEL N       |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Machendra

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

ODII SDD









**Type** 



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48940  | 1201923484 | 0243       | 0243        | CAAP011140 |  |

**Subject Name** 

Name SHINDE NEHA SAMPAT

Mother: ROHINI

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Date Exam Time** 

| 3113 | BUSINESS REGULATORY FRAMEWORK        | IE       | 100         | 100      |
|------|--------------------------------------|----------|-------------|----------|
| 3123 | ADVANCED ACCOUNTING                  | IE ,     |             | <b>A</b> |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº IE (3 | (SEEN)      | 11       |
| 3153 | AUDITING & TAXATION                  | ) IE     |             | (Q1-16)  |
| 3154 | AUDITING & TAXATION (P)              | Р        | SPPU        | SPPU     |
| 3481 | MARKETING MANAGEMENT - II            | ΙE       | DOMEST IN   | SCINIS S |
| 3482 | MARKETING MANAGEMENT - II (P)        | Р        | MEN         | NEW      |
| 3483 | MARKETING MANAGEMENT - III           | 2 IE     | - HILLIAM S |          |
| 3484 | MARKETING MANAGEMENT - III (P)       | Р        |             |          |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 48941  | 1201923492 | 0243       | 0243        |                        |  |

Name: SHINDE POOJA PANDIT

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date       | Exam Time     |
|----------|--------------------------------------|-------|-----------------|---------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100             | 1             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA         |               |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                 | William N     |
| 3153     | AUDITING & TAXATION                  | € IE  |                 | (01 - 10 )    |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU            | SPPU          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST 150      | College view  |
| 3422     | BANKING & FINANCE - II (P)           | Р     | NEW             | MEN           |
| 3423     | BANKING & FINANCE - III              | DIE / | - Hills still - | Ce Hills alle |
| 3424     | BANKING & FINANCE - III (P)          | P     |                 | THE PERSON    |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

P. P. Shinse

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

PPII SPPI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48942  | 1201923530 | 0243       | 0243        | CAAP011140 |

**Subject Name** 

Name SHINDE PRAJAKTA ASHOK

Mother: MIRA

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Date Exam Time** 

| BUSINESS REGULATORY FRAMEWORK        | ΙE                                                                                                                                                                                           | 100                                                                                                                                                                                                    | 100                                                                                                                                                                                                    |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADVANCED ACCOUNTING                  | JIE ,                                                                                                                                                                                        |                                                                                                                                                                                                        |                                                                                                                                                                                                        |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE                                                                                                                                                                                         |                                                                                                                                                                                                        | WEST AT                                                                                                                                                                                                |
| AUDITING & TAXATION                  | ) IE                                                                                                                                                                                         | 21-30                                                                                                                                                                                                  | O. Francisco                                                                                                                                                                                           |
| AUDITING & TAXATION (P)              | Р                                                                                                                                                                                            | SPPU                                                                                                                                                                                                   | SPPU                                                                                                                                                                                                   |
| COST & WORKS ACCOUNTING-II           | ΙE                                                                                                                                                                                           | SEDMI E                                                                                                                                                                                                |                                                                                                                                                                                                        |
| COST & WORKS ACCOUNTING - II (P)     | Р                                                                                                                                                                                            | MEN                                                                                                                                                                                                    | MEN                                                                                                                                                                                                    |
| COST & WORKS ACCOUNTING-III          | DIE /                                                                                                                                                                                        |                                                                                                                                                                                                        | (c-111111)                                                                                                                                                                                             |
| COST & WORKS ACCOUNTING - III (P)    | P                                                                                                                                                                                            |                                                                                                                                                                                                        | MESE A                                                                                                                                                                                                 |
|                                      | ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) COST & WORKS ACCOUNTING-II COST & WORKS ACCOUNTING - II (P) COST & WORKS ACCOUNTING-III | ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  COST & WORKS ACCOUNTING-II  COST & WORKS ACCOUNTING - II (P)  COST & WORKS ACCOUNTING-III  IE | ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  COST & WORKS ACCOUNTING-II  COST & WORKS ACCOUNTING - II (P)  COST & WORKS ACCOUNTING-III  IE |

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

Phinde

**College Principal / Director** 

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

**Type** 











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CentreCode CollegeCode |            |
|--------|------------|------------|------------------------|------------|
| 48943  | 1201923627 | 0243       | 0243                   | CAAP011140 |

Name: SHINDE RESHMA VILAS

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3451 COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ 3452 ΙE 3453 COST & WORKS ACCOUNTING-III

# NOTE:

3454

Signature of Student

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

PPII 9











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48944  | 1201923577 | 0243       | 0243        | CAAP011140 |

Name : SHINDE RUTUJA NITIN

Mother : MANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time      |
|----------|--------------------------------------|-------|-------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | - Carlo     | 10 h           |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN | ( - III III )  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE  |             |                |
| 3153     | AUDITING & TAXATION                  | € IE  |             | (01-10)        |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU           |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    |             |                |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р     | MEN         | NEW            |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | Time miles  | Community of   |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | A P 3 | CASSES AT   | W. Designed A. |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Chinder

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48945  | 1201923672 | 0243       | 0243        | CAAP011140 |

Name: SHINDE SHITAL DASHRATH

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                   |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | -V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                           |
| 3123     | ADVANCED ACCOUNTING                  | NE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>第三章</b> 人                |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | 01-20                       |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                        |
| 3421     | BANKING & FINANCE - II               | IE    | TOCHEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW                         |
| 3423     | BANKING & FINANCE - III              | DIE / | THE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |
| 3424     | BANKING & FINANCE - III (P)          | P     | CALDED AV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE SHEET AND THE PARTY AND |

### NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48946  | 1201923413 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name: SHINDE SONALI TUKARAM

Mother: SEEMA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48947  | 1201923469 | 0243       | 0243        | CAAP011140 |

Name : SHIPALKAR SANCHITA SANJAY

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

# NOTE:

3414

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Last Attempt For this Course Valid Upto April-2023

Danship.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48948  | 1201923527 | 0243       | 0243        | CAAP011140 |

Name: SHITKAL POURNIMA RAMDAS

Mother : RUPALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date       | Exam Time        |
|----------|--------------------------------------|--------|-----------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 - N-          | 1-0              |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN     | A THE STATE OF   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |                 | <b>沙</b> 国疆沙     |
| 3153     | AUDITING & TAXATION                  | € IE   |                 | ( )              |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU            | SPPU             |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE     | SECTION OF SEC  | SECTION 1        |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | WEN.            | MEN              |
| 3413     | BUSINESS ADMINISTRATION - III        | SIE /  | - HILL HILL - 2 | Committee of     |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | AP 3   | CALEBOAN AND    | TA DESCRIPTION A |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Parine

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48949  | 1201923415 | 0243       | 0243        | CAAP011140 |

Name : SHITOLE BHAGYASHRI RAMESH

Mother: SHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

NOTE:

3414

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**Last Attempt For this Course Valid Upto April-2023** 

B.R. shitole

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CentreCode CollegeCode PU | PUN Code   |  |
|--------|------------|------------|---------------------------|------------|--|
| 48950  | 1201824283 | 0243       | 0243                      | CAAP011140 |  |

Name : SHITOLE PRIYANKA PRALLHAD

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date | Exam Time   |
|----------|--------------------------------------|-------|-----------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | ΙE    | NEW.      | NEV.        |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |           | A THERE A   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |           | "不是是这个      |
| 3153     | AUDITING & TAXATION                  | € IE  |           | (01-16)     |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU      | SPPU        |
| 3421     | BANKING & FINANCE - II               | ΙE    |           |             |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN       | MEN         |
| 3423     | BANKING & FINANCE - III              | DIE / |           | (c-1111111) |
| 3424     | BANKING & FINANCE - III (P)          | Р     |           |             |
|          |                                      |       |           |             |

### NOTE:

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P. P. Shilole

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48951  | 1201923409 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name : SHIVALE AKASH ANIL

Mother: JAYSHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III

## NOTE:

3424

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**Last Attempt For this Course Valid Upto April-2023** 

BANKING & FINANCE - III (P)

Airlie

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48952  | 1201923607 | 0243       | 0243        | CAAP011140 |  |

Name: SHIVALE ASHWINI VITHAL

Mother: VARSHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре    | Exam Date                | Exam Time  |
|----------|--------------------------------------|---------|--------------------------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE      | 1                        | 1          |
| 3123     | ADVANCED ACCOUNTING                  | NE /    | ATTENDANCE OF THE PARTY. | A THERE    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3 |                          | WEST N     |
| 3153     | AUDITING & TAXATION                  | € IE    | Of the state of          | (0) - 10)  |
| 3154     | AUDITING & TAXATION (P)              | Р       | SPPU                     | SPPU       |
| 3451     | COST & WORKS ACCOUNTING-II           | IE      | DOMEST OF STREET         | SECTION 1  |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P       | MEN                      | NEW        |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /   | 71111111111              |            |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | A P 3   | (PEREZAL)                | THE SECOND |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Shwale.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48953  | 1201824328 | 0243       | 0243        | CAAP011140 |  |

Name SHIVALE KETAN SUBHASH

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Fyam Date

| Sub Code | Subject Name                         | Туре  | Exam Date         | Exam Time      |
|----------|--------------------------------------|-------|-------------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1                 | V=V-           |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN       |                |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                   |                |
| 3153     | AUDITING & TAXATION                  | € IE  | 21 - 10           | (012210)       |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU              | SPPU           |
| 3421     | BANKING & FINANCE - II               | IE    | SOCIETY OF STREET | 500 Engl 150   |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.              | NEW            |
| 3423     | BANKING & FINANCE - III              | DIE / | - FILL WITE -     | Co Hill Hill 3 |
| 3424     | BANKING & FINANCE - III (P)          | P     |                   | MARKET A       |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode | CentreCode CollegeCode | PUN Code   |  |
|--------|------------|------------------------|------------------------|------------|--|
| 48954  | 1201923604 | 0243                   | 0243                   | CAAP011140 |  |

Name: SHIVALE RAVINA DASHRATH

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| CS 25 25 1 | C 25 25 15 1 C 25 25 15 1 C 25 25 15 1 |        | 75.75.75.1.1     | 25.25.25.1.1    |
|------------|----------------------------------------|--------|------------------|-----------------|
| Sub Code   | Subject Name                           | Type   | Exam Date        | Exam Time       |
| 3113       | BUSINESS REGULATORY FRAMEWORK          | IE     | No.              | 100             |
| 3123       | ADVANCED ACCOUNTING                    | JE /   | A THERETE        |                 |
| 3133       | INDIAN & GLOBAL ECONOMIC DEVELOPMENT   | X IE 3 |                  | <b>沙</b> 国际     |
| 3153       | AUDITING & TAXATION                    | DE A   |                  | 01-10           |
| 3154       | AUDITING & TAXATION (P)                | Р      | SPPU             | SPPU            |
| 3451       | COST & WORKS ACCOUNTING-II             | IE     | DOMEST OF STREET |                 |
| 3452       | COST & WORKS ACCOUNTING - II (P)       | Р      | MEN              | WEN.            |
| 3453       | COST & WORKS ACCOUNTING-III            | 3 IE   | - Firm mile      | Co till till o  |
| 3454       | COST & WORKS ACCOUNTING - III (P)      | P 3    | CHARLES AT A     | W. Designed, A. |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Philale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48955  | 1201923501 | 0243       | 0243        | CAAP011140 |  |

Name SHIVALE RUTUJA DNYANESHWAR

Mother: MADHURI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                         | Type                                                                                                                                                                                                                       | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                    |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS REGULATORY FRAMEWORK        | ΙE                                                                                                                                                                                                                         | V=V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V=V                                                                                                                                                                                                                                                                                          |
| ADVANCED ACCOUNTING                  | JE /                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A THERE                                                                                                                                                                                                                                                                                      |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3)                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEKN                                                                                                                                                                                                                                                                                        |
| AUDITING & TAXATION                  | € IE                                                                                                                                                                                                                       | 21 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (01 - 10)                                                                                                                                                                                                                                                                                    |
| AUDITING & TAXATION (P)              | Р                                                                                                                                                                                                                          | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                         |
| COST & WORKS ACCOUNTING-II           | ΙE                                                                                                                                                                                                                         | Complete Com | SCIMOL TO                                                                                                                                                                                                                                                                                    |
| COST & WORKS ACCOUNTING - II (P)     | P                                                                                                                                                                                                                          | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEW                                                                                                                                                                                                                                                                                          |
| COST & WORKS ACCOUNTING-III          | S/E/                                                                                                                                                                                                                       | 71111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ( - HIII HIII )                                                                                                                                                                                                                                                                              |
| COST & WORKS ACCOUNTING - III (P)    | Р                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Market N                                                                                                                                                                                                                                                                                     |
|                                      | BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) COST & WORKS ACCOUNTING-II COST & WORKS ACCOUNTING - II (P) COST & WORKS ACCOUNTING-III | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  IE INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  COST & WORKS ACCOUNTING-II  COST & WORKS ACCOUNTING - II (P)  COST & WORKS ACCOUNTING-III  E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  COST & WORKS ACCOUNTING-II  COST & WORKS ACCOUNTING - II (P)  COST & WORKS ACCOUNTING-III  EXAMBLE EXAM Date  IE  LE  LE  LE  LE  LE  LE  LE  LE  LE |

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Last Attempt For this Course Valid Upto April-2023

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | entreCode CollegeCode PUN | PUN Code   |  |
|--------|------------|------------|---------------------------|------------|--|
| 48956  | 1201923586 | 0243       | 0243                      | CAAP011140 |  |

Name: SHIVALE SUPRIYA POPAT

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS ADMINISTRATION - III (P)



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3411 BUSINESS ADMINISTRATION - II ΙE 3412 BUSINESS ADMINISTRATION - II (P) Ρ ΙE 3413 BUSINESS ADMINISTRATION - III

## NOTE:

3414

Signature of Student

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48957  | 1201923629 | 0243       | 0243        | CAAP011140 |

Name: SHIVALE VAISHNAVI SANJAY

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V=V-            |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A THE THE       |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEKN           |
| 3153     | AUDITING & TAXATION                  | € IE     | A STATE OF THE PARTY OF THE PAR | (01-10)         |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3451     | COST & WORKS ACCOUNTING-II           | IE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р        | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /    | Till mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( - HIII HIII ) |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MERCA!          |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48958  | 1201923481 | 0243       | 0243        | CAAP011140 |

Name SONTAKKE MINAL VITTHAL

Mother: NIRMALA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Subject Name                         | Type                                                                                                                                                                                                                  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                    |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS REGULATORY FRAMEWORK        | ΙE                                                                                                                                                                                                                    | NEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N=1                                                                                                                                                                                                                          |
| ADVANCED ACCOUNTING                  | JE /                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A THERE A                                                                                                                                                                                                                    |
| INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "不是是"                                                                                                                                                                                                                        |
| AUDITING & TAXATION                  | € IE                                                                                                                                                                                                                  | A STATE OF THE PARTY OF THE PAR | (0)                                                                                                                                                                                                                          |
| AUDITING & TAXATION (P)              | P                                                                                                                                                                                                                     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                         |
| MARKETING MANAGEMENT - II            | ΙE                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEMO E                                                                                                                                                                                                                       |
| MARKETING MANAGEMENT - II (P)        | Р                                                                                                                                                                                                                     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                                                                                                                                                                                                                          |
| MARKETING MANAGEMENT - III           | DIE /                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                              |
| MARKETING MANAGEMENT - III (P)       | Р                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ASSESS.                                                                                                                                                                                                                      |
|                                      | BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING INDIAN & GLOBAL ECONOMIC DEVELOPMENT AUDITING & TAXATION AUDITING & TAXATION (P) MARKETING MANAGEMENT - II MARKETING MANAGEMENT - II (P) MARKETING MANAGEMENT - III | BUSINESS REGULATORY FRAMEWORK  IE ADVANCED ACCOUNTING  IE INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  IE AUDITING & TAXATION (P)  MARKETING MANAGEMENT - II  MARKETING MANAGEMENT - II (P)  MARKETING MANAGEMENT - III IE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BUSINESS REGULATORY FRAMEWORK  ADVANCED ACCOUNTING  INDIAN & GLOBAL ECONOMIC DEVELOPMENT  AUDITING & TAXATION  AUDITING & TAXATION (P)  MARKETING MANAGEMENT - II  MARKETING MANAGEMENT - II (P)  MARKETING MANAGEMENT - III |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48959  | 1201824240 | 0243       | 0243        | CAAP011140 |

Name : SURVE KAVITA KHANDU

Mother: LAXMI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Р 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

NOTE:

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Kavita surve

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

PII SPP











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48960  | 1201930169 | 0243       | 0243        | CAAP011140 |

Name: SURWASE RADHA UDDHAV

Mother : GAVLAN

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 - N-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1         |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | /         |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William A |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE PARTY OF THE PAR | (0)       |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |
| 3421     | BANKING & FINANCE - II               | ΙE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 3422     | BANKING & FINANCE - II (P)           | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN       |
| 3423     | BANKING & FINANCE - III              | DIE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

NOTE:



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**Last Attempt For this Course Valid Upto April-2023** 

Poury.

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48961  | 1201923452 | 0243       | 0243        | CAAP011140 |

Name: SUTAR AKSHAY RAMESH

Mother: ASHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time    |
|----------|--------------------------------------|-------|------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM       | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            |              |
| 3153     | AUDITING & TAXATION                  | € IE  |            | (O) 100      |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU       | SPPU         |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMEST OF  |              |
| 3482     | MARKETING MANAGEMENT - II (P)        | P     | MEN        | WEN.         |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | Till nille | Ce till illi |
| 3484     | MARKETING MANAGEMENT - III (P)       | A P 3 | (Market)   | W. Berner A. |

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**Last Attempt For this Course Valid Upto April-2023** 

CHE.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48962  | 1201923658 | 0243       | 0243        | CAAP011140 |

Name: SWAMI HRUTUJA DHANANJAY

Mother : PALLAVI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                | Exam Time       |
|----------|--------------------------------------|--------|--------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 100 m                    | 1               |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDANCE OF THE PARTY. | ( - many        |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                          | WEST N          |
| 3153     | AUDITING & TAXATION                  | € IE   |                          | (O1 - 10)       |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                     | SPPU            |
| 3451     | COST & WORKS ACCOUNTING-II           | IE     | DECEMBER 188             | Sectional 150   |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P      | MEN                      | MEN             |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /  | - HIII IIII - 2          | Catha alling    |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P 3    | CASSES AT                | W. Designed, A. |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48963  | 1201923673 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name : TAMATTA SHANTA BIRBAHADUR

Mother: KALABAI

**Sub Code** 

3113

3123

3133 3153

3154

3421

3422

3423

3424

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION

BANKING & FINANCE - II

BANKING & FINANCE - III

BANKING & FINANCE - II (P)

BANKING & FINANCE - III (P)

AUDITING & TAXATION (P)

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

| NOTE: |
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Thanka

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48964  | 1201923486 | 0243       | 0243        | CAAP011140 |

Name: TAMBE HARSHADA VIJAY

Mother: RUPALI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date         | Exam Time        |
|----------|--------------------------------------|-----------|-------------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE        | 10 N              | 100              |
| 3123     | ADVANCED ACCOUNTING                  | JE /      | ATTENDA           | A THE PARTY OF   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº JE (3) | ( A parties )     | William N        |
| 3153     | AUDITING & TAXATION                  | € IE      | 21                | (0)              |
| 3154     | AUDITING & TAXATION (P)              | Р         | SPPU              | SPPU             |
| 3451     | COST & WORKS ACCOUNTING-II           | IE        | SOCIETY OF STREET | SECTION OF SEC   |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р         | MEN               | MEN              |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE /     | Hills of the      |                  |
| 2/5/     | COST & WORKS ACCOUNTING III (D)      | 20 P 12   | CONTRACTOR N      | THE CHIESTER AND |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48965  | 1201923680 | 0243       | 0243        | CAAP011140 |

Name: TAMBE KANCHAN DADA

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date   | Exam Time |
|----------|--------------------------------------|-----------|-------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE        | 1 PM        | 100       |
| 3123     | ADVANCED ACCOUNTING                  | JE /      | ATTENDED IN |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº JE (3) |             | William N |
| 3153     | AUDITING & TAXATION                  | ≥ IE ✓    |             | (O) 10 Y  |
| 3154     | AUDITING & TAXATION (P)              | Р         | SPPU        | SPPU      |
| 3411     | BUSINESS ADMINISTRATION - II         | IE        |             |           |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р         | NEW         | WEW       |
| 3413     | BUSINESS ADMINISTRATION - III        | SIE /     | HIN MINE    |           |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P         |             | MESSEL CO |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48966  | 1201923531 | 0243       | 0243        | CAAP011140 |

Name TAMBE RUTUJA ANAND

Mother: SANGITA

Sub Code

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

Subject Name



**Exam Date Exam Time** 

| 3113 | BUSINESS REGULATORY FRAMEWORK        | ΙE    | No.          | 100                |
|------|--------------------------------------|-------|--------------|--------------------|
| 3123 | ADVANCED ACCOUNTING                  | NE.   | A STREET     | ( and a second     |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE (1 |              | WEST N             |
| 3153 | AUDITING & TAXATION                  | ) IE  | District Co. | C. Land            |
| 3154 | AUDITING & TAXATION (P)              | Р     | SPPU         | SPPU               |
| 3421 | BANKING & FINANCE - II               | ΙE    |              |                    |
| 3422 | BANKING & FINANCE - II (P)           | P     | MEN          | WEN.               |
| 3423 | BANKING & FINANCE - III              | DIE / | - Francisch  | (e   111   111   2 |
| 3424 | BANKING & FINANCE - III (P)          | Р     |              | MARKE A            |

NOTE:



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Last Attempt For this Course Valid Upto April-2023

Tambe

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

**Type** 











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48967  | 1201923652 | 0243       | 0243        | CAAP011140 |

Name TAMBE SAYALI SAYAJI

Mother: NANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           |
| 3123     | ADVANCED ACCOUNTING                  | JE /     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ( - man - ) |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A      |
| 3153     | AUDITING & TAXATION                  | € IE     | A Maria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (0)         |
| 3154     | AUDITING & TAXATION (P)              | P        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 3481     | MARKETING MANAGEMENT - II            | IE       | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SECTION 1   |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN         |
| 3483     | MARKETING MANAGEMENT - III           | DIE /    | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 3484     | MARKETING MANAGEMENT - III (P)       | P        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.     |

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**Last Attempt For this Course Valid Upto April-2023** 

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48968  | 1201923654 | 0243       | 0243        | CAAP011140 |

Name: TAMTTA RADHIKA BIRBAHADUR

Mother : KALABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

# NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Radhika

College Principal / Director

Signature of Student









**Type** 

ΙE

ΙE

ÌΕ

IE P

ΙE

P IE



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48969  | 1201923571 | 0243       | 0243        | CAAP011140 |

Name: TANGADE GAJANAN SAKHARAM

Mother: SUNITA

**Sub Code** 

3113

3123

3133 3153

3154

3481

3482

3483

3484

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

MARKETING MANAGEMENT - II (P)

MARKETING MANAGEMENT - III (P)

MARKETING MANAGEMENT - II

MARKETING MANAGEMENT - III

AUDITING & TAXATION

Subject Name

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

BUSINESS REGULATORY FRAMEWORK



| Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No.       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William A |
| A STATE OF THE PARTY OF THE PAR | CA THE    |
| SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU      |

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**Last Attempt For this Course Valid Upto April-2023** 

Blenyale.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN<br>1201923499 | CentreCode<br>0243 | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|-------------------|--------------------|-------------|------------------------|--|
| 48970  |                   |                    | 0243        |                        |  |

Name: TEMGIRE SAURABH BABANRAO

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date   | Exam Time            |
|----------|--------------------------------------|--------|-------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1           | 1                    |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDA     | / H                  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |             | WEST N               |
| 3153     | AUDITING & TAXATION                  | € IE   |             | (O) 100              |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU        | SPPU                 |
| 3421     | BANKING & FINANCE - II               | ΙE     | DOMEST OF   | SECTION OF SEC       |
| 3422     | BANKING & FINANCE - II (P)           | Р      | MEN         | WEW                  |
| 3423     | BANKING & FINANCE - III              | DIE /  | HILL THE    |                      |
| 3424     | BANKING & FINANCE - III (P)          | P      | COMMENT AVI | With the same of the |

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**Last Attempt For this Course Valid Upto April-2023** 

Bernaise

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

ppii sppi











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48971  | 1201923538 | 0243       | 0243        | CAAP011140 |

Name: THORAT JYOTI KISAN

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date   | Exam Time        |
|----------|--------------------------------------|----------|-------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 100         | V=V-             |
| 3123     | ADVANCED ACCOUNTING                  | NE /     | ATTENDED IN |                  |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | X IE (3) |             | William N        |
| 3153     | AUDITING & TAXATION                  | ) IE     |             | (012210)         |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU        | SPPU             |
| 3421     | BANKING & FINANCE - II               | ΙE       |             |                  |
| 3422     | BANKING & FINANCE - II (P)           | Р        | NAN         | NAM              |
| 3423     | BANKING & FINANCE - III              | WIF /    | ATTENDED IN | A STEERING AND A |

NOTE:

3424

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**Last Attempt For this Course Valid Upto April-2023** 

BANKING & FINANCE - III (P)

Horat

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

PPII SPPI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48972  | 1201824291 | 0243       | 0243        | CAAP011140 |  |

Name: TULE SANDESH BHIVRAJ

Mother: CHHAYA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Time       |
|----------|--------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100             |
| 3123     | ADVANCED ACCOUNTING                  | JE /   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William N       |
| 3153     | AUDITING & TAXATION                  | ) IE   | District State of the State of | 01-10           |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPPU            |
| 3421     | BANKING & FINANCE - II               | ΙE     | SOCIETY TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3422     | BANKING & FINANCE - II (P)           | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEN.            |
| 3423     | BANKING & FINANCE - III              | ) IE / |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 3424     | BANKING & FINANCE - III (P)          | P      | CACABO AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | William Charles |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48973  | 1201923612 | 0243       | 0243        | CAAP011140 |

Name : UGALE AKASH RAJENDRA

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time    |
|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VEV.         |
| 3123     | ADVANCED ACCOUNTING                  | NE /     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 3153     | AUDITING & TAXATION                  | € IE     | 21202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (012210)     |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU         |
| 3421     | BANKING & FINANCE - II               | ΙE       | Complete Com | SCIMOL E     |
| 3422     | BANKING & FINANCE - II (P)           | Р        | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEW          |
| 3423     | BANKING & FINANCE - III              | DIE /    | 7111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Community of |
| 3424     | BANKING & FINANCE - III (P)          | Р        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48974  | 1201923532 | 0243       | 0243        | CAAP011140 |
| SPPII  | SPPII      | SPP        | I SPP       | II SE      |

Name : UKALE SHEFALEE NANDU

Mother: SHAILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

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**Last Attempt For this Course Valid Upto April-2023** 

SN. Utale

College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

DII SDDII











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48975  | 1201923483 | 0243       | 0243        | CAAP011140 |

Name : UNDRE PRATIKSHA SUNIL

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time            |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | -V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100                  |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N               |
| 3153     | AUDITING & TAXATION                  | € IE  | Part of the same o | (0)                  |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                 |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    | SOCIETY OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW                  |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | 1111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 3/5/     | COST & WORKS ACCOUNTING - III (P)    | P P 3 | COMMENT AVI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | With the same of the |

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Last Attempt For this Course Valid Upto April-2023

Bunder.

College Principal / Director

Signature of Student









**Type** 



(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48976  | 1201923515 | 0243       | 0243        | CAAP011140 |  |

**Subject Name** 

Name VARPE CHAITRALI ASHOK

Mother: KAVITA

**Sub Code** 

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



**Exam Date Exam Time** 

| 3113 | BUSINESS REGULATORY FRAMEWORK        | ΙE      | New | NAV.           |
|------|--------------------------------------|---------|-----------------------------------------|----------------|
| 3123 | ADVANCED ACCOUNTING                  | NE /    | ATTENDED IN                             |                |
| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3 |                                         | WEST AT        |
| 3153 | AUDITING & TAXATION                  | ) IE    |                                         | Contract of    |
| 3154 | AUDITING & TAXATION (P)              | Р       | SPPU                                    | SPPU           |
| 3451 | COST & WORKS ACCOUNTING-II           | ΙE      | and the state of                        | 50C-1864 150   |
| 3452 | COST & WORKS ACCOUNTING - II (P)     | Р       | NEW                                     | WEN.           |
| 3453 | COST & WORKS ACCOUNTING-III          | DIE /   | 1111                                    | Co the late of |
| 3454 | COST & WORKS ACCOUNTING - III (P)    | Р       |                                         | MESSEL)        |

NOTE:



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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48977  | 1201923522 | 0243       | 0243        | CAAP011140 |  |

Name: VARPE KOMAL BALASAHEB

Mother: AARTI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date  | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM       | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDA    | A THE REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |            | <b>第三章</b> 人                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3153     | AUDITING & TAXATION                  | € IE  | 21         | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU       | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3411     | BUSINESS ADMINISTRATION - II         | IE    | DOMEST OF  | SCHMAL 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | P     | MEN        | WEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE / | Till nille | Coffin IIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | A P 3 | (Market)   | W. DESCRIPTION AND ADDRESS AND |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

former.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48978  | 1201923494 | 0243       | 0243        | CAAP011140 |

Name VETAL MAHENDRA SITARAM

Mother : ANJANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time   |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | NEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ( - man - ) |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST A      |
| 3153     | AUDITING & TAXATION                  | € IE  | A Maria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (0)         |
| 3154     | AUDITING & TAXATION (P)              | P     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU        |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMESTIC AND ADDRESS OF THE PARTY OF THE PAR | SECTION 1   |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | WEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEN         |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | Till nill 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 3484     | MARKETING MANAGEMENT - III (P)       | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.     |

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Last Attempt For this Course Valid Upto April-2023

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48979  | 1201923667 | 0243       | 0243        | CAAP011140 |

Name WADEKAR SNEHAL ARUN

Mother: SUNANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| USINESS REGULATORY FRAMEWORK          |                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                               |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OCH 1200 RECOEM TO THE WILL WE WORK   | IE                                                                                                                                                    | No.                                                                                                                                                           | NAV.                                                                                                                                                          |
| DVANCED ACCOUNTING                    | JE /                                                                                                                                                  |                                                                                                                                                               |                                                                                                                                                               |
| NDIAN & GLOBAL ECONOMIC DEVELOPMENT   | E (3)                                                                                                                                                 |                                                                                                                                                               | <b>沙里是</b> (A)                                                                                                                                                |
| UDITING & TAXATION                    | IE A                                                                                                                                                  |                                                                                                                                                               | CALLED Y                                                                                                                                                      |
| UDITING & TAXATION (P)                | Р                                                                                                                                                     | SPPU                                                                                                                                                          | SPPU                                                                                                                                                          |
| ANKING & FINANCE - II                 | ΙE                                                                                                                                                    |                                                                                                                                                               |                                                                                                                                                               |
| SANKING & FINANCE - II (P)            | Р                                                                                                                                                     | MEN                                                                                                                                                           | MEN                                                                                                                                                           |
| ANKING & FINANCE - III                | DIE /                                                                                                                                                 | 711111111                                                                                                                                                     | (c. 11111)                                                                                                                                                    |
| ANKING & FINANCE - III (P)            | P                                                                                                                                                     |                                                                                                                                                               | Marie A.                                                                                                                                                      |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | IDIAN & GLOBAL ECONOMIC DEVELOPMENT UDITING & TAXATION UDITING & TAXATION (P) ANKING & FINANCE - II ANKING & FINANCE - III (P) ANKING & FINANCE - III | IDIAN & GLOBAL ECONOMIC DEVELOPMENT  UDITING & TAXATION  UDITING & TAXATION (P)  ANKING & FINANCE - II  ANKING & FINANCE - II (P)  ANKING & FINANCE - III  IE | IDIAN & GLOBAL ECONOMIC DEVELOPMENT  UDITING & TAXATION  UDITING & TAXATION (P)  ANKING & FINANCE - II  ANKING & FINANCE - II (P)  ANKING & FINANCE - III  IE |

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Last Attempt For this Course Valid Upto April-2023

3. A. Wadeker

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48980  | 1201923473 | 0243       | 0243        | CAAP011140 |

Name: WADGHULE AMOL SATYAWAN

Mother: LATA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 3113 BUSINESS REGULATORY FRAMEWORK 3123 ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ 3133 3153 AUDITING & TAXATION ΙE Ρ 3154 AUDITING & TAXATION (P) 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ ΙE 3423 BANKING & FINANCE - III 3424 BANKING & FINANCE - III (P)

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48981  | 1201923649 | 0243       | 0243        | CAAP011140 |

Name: WADGHULE PRITAM SAMPAT

Mother: SINDHU

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



|          |                                      |       | PR 200 200 1 1           | 200 TO 200 TO 1   |
|----------|--------------------------------------|-------|--------------------------|-------------------|
| Sub Code | Subject Name                         | Туре  | Exam Date                | Exam Time         |
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1                        | 100               |
| 3123     | ADVANCED ACCOUNTING                  | JE /  | ATTENDANCE OF THE PARTY. | A THERE           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                          | WEST N            |
| 3153     | AUDITING & TAXATION                  | € IE  | Of the state of          | (O) 100           |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                     | SPPU              |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF STREET         | SECTION OF SEC    |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                      | MEN               |
| 3423     | BANKING & FINANCE - III              | 3 IE  | - HIII IIII - 2          |                   |
| 2424     | DANKING & EINIANGE III (D)           | 2 D 2 | CONTRACT AVI             | THE CHILD SHOP AN |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

NSKEDY VOE

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48982  | 1201923464 | 0243       | 0243        | CAAP011140 |

Name : WADGHULE SARVESH MACHINDRA

Mother: SANDHYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date   | Exam Time                              |
|----------|--------------------------------------|------|-------------|----------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1           | V2-V                                   |
| 3123     | ADVANCED ACCOUNTING                  | NE / | A STREET,   | A 111111111111111111111111111111111111 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |             | WHEN Y                                 |
| 3153     | AUDITING & TAXATION                  | ) IE |             | OF STATE OF                            |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU        | SPPU                                   |
| 3451     | COST & WORKS ACCOUNTING-II           | ΙE   |             |                                        |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | Р    | MEN         | WEN.                                   |
| 3453     | COST & WORKS ACCOUNTING-III          | S/E  | - Firm mile | - HIII IIII - 3                        |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P    |             | THE PERMIT                             |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Souadybule

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48983  | 1201923605 | 0243       | 0243        | CAAP011140 |  |

Name: WADGHULE USHA PANDIT

Mother: NANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date      | Exam Time            |
|----------|--------------------------------------|-------|----------------|----------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1 PM           | 100                  |
| 3123     | ADVANCED ACCOUNTING                  | JE /  |                | A THE REAL PROPERTY. |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | Nº IE |                | William N            |
| 3153     | AUDITING & TAXATION                  | € IE  | 21 10          | (0)                  |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU           | SPPU                 |
| 3481     | MARKETING MANAGEMENT - II            | IE    | TOCHEN TO      | SECTION OF SEC       |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | MEN            | MEN                  |
| 3483     | MARKETING MANAGEMENT - III           | 3 IE  | +1111 1111+2   |                      |
| 2/10/    | MARKETING MANAGEMENT III (D)         | D 3   | CONTRACTOR NO. | THE THE THEORY IN    |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48984  | 1201923456 | 0243       | 0243        | CAAP011140 |

Name: WADODE GEETA SUBHASH

Mother: USHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time       |
|----------|--------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | N=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 化三氯             |
| 3153     | AUDITING & TAXATION                  | € IE   | A STATE OF THE PARTY OF THE PAR | (O.1 - 10)      |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU            |
| 3411     | BUSINESS ADMINISTRATION - II         | IE     | CONTRACT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN             |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | Tim nut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( TILL 1111 )   |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | P 3    | CONTRACT ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | W. Designed, A. |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

5149

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode P | PUN Code |            |  |
|--------|------------|--------------------------|----------|------------|--|
| 48985  | 1201923641 | 0243                     | 0243     | CAAP011140 |  |

Name: WAGHMARE PRATIKSHA SAMBHAJI

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date         | Exam Time    |
|----------|--------------------------------------|------|-------------------|--------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 1                 | 100          |
| 3123     | ADVANCED ACCOUNTING                  | NE / | ATTENDED.         |              |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                   |              |
| 3153     | AUDITING & TAXATION                  | ) IE | 21                | (0)          |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU              | SPPU         |
| 3421     | BANKING & FINANCE - II               | ΙE   | SOCIETY OF STREET | SCHOOL ST    |
| 3422     | BANKING & FINANCE - II (P)           | Р    | MEN               | MEN          |
| 3423     | BANKING & FINANCE - III              | S/E/ | THE THE STATE OF  | Committee of |
| 3424     | BANKING & FINANCE - III (P)          | Р    |                   |              |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Pul

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CentreCode CollegeCode PUN | PUN Code   |  |
|--------|------------|------------|----------------------------|------------|--|
| 48986  | 1201923448 | 0243       | 0243                       | CAAP011140 |  |

Name: WAGHMODE POOJA SHINDABAPU

Mother: TAIBAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date   | Exam Time          |
|----------|--------------------------------------|-------|-------------|--------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 1           | 1                  |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDED IN | ( - mm - )         |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |             | THE REAL PROPERTY. |
| 3153     | AUDITING & TAXATION                  | € IE  |             | (O) 100            |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU        | SPPU               |
| 3421     | BANKING & FINANCE - II               | IE    | DOMEST OF   |                    |
| 3422     | BANKING & FINANCE - II (P)           | P     | MEN         | MEN                |
| 3423     | BANKING & FINANCE - III              | DIE / | HILL HILL   | Ce till till o     |
| 3424     | BANKING & FINANCE - III (P)          | Р     | (SEE A)     | W. Bernet A        |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Thathmode

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDD











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |
|--------|------------|------------|-------------|------------------------|
| 48987  | 1201923529 | 0243       | 0243        |                        |

Name: WARGHADE HARSHADA SHAHAJI

Mother: ASHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEEK!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE STA | CONTRACTOR OF THE PARTY OF THE |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3421     | BANKING & FINANCE - II               | IE    | DOMESTIC OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCHMIN ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3422     | BANKING & FINANCE - II (P)           | Р     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3423     | BANKING & FINANCE - III              | DIE / | - HIII IIII - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - HIII IIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3424     | BANKING & FINANCE - III (P)          | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Heshala

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

DDII SDDI











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48988  | 1201824166 | 0243       | 0243        | CAAP011140 |

Name: WAYCHAL SAURABH GANESH

Mother: SUNANDA

Sub Code

3113 3123

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

Subject Name

BUSINESS REGULATORY FRAMEWORK



Exam Date Exam Time

| 3133 | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | E (   |           | William N  |
|------|--------------------------------------|-------|-----------|------------|
| 3153 | AUDITING & TAXATION                  | 39 IE | 21-107    | (0)        |
| 3154 | AUDITING & TAXATION (P)              | Р     | SPPU      | SPPU       |
| 3411 | BUSINESS ADMINISTRATION - II         | IE    | COMMON TO |            |
| 3412 | BUSINESS ADMINISTRATION - II (P)     | P     | MEN       | WEN.       |
| 3413 | BUSINESS ADMINISTRATION - III        | E /   |           | (e 11111 ) |
| 3414 | BUSINESS ADMINISTRATION - III (P)    | Р     |           | APPEND.    |

NOTE:

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Signature of Student

College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

**Type** 

ΙE

ΙE

SPPH











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode P | PUN Code |            |  |
|--------|------------|--------------------------|----------|------------|--|
| 48989  | 1201923568 | 0243                     | 0243     | CAAP011140 |  |

Name: YADAV PRIYANKA BABASO

Mother: SUNANDA

**Sub Code** 

3113

3123

3133 3153

3154

3451

3452

3453

3454

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

COST & WORKS ACCOUNTING - III (P)



Subject Name **Type Exam Date Exam Time** ΙE BUSINESS REGULATORY FRAMEWORK ADVANCED ACCOUNTING ΙE INDIAN & GLOBAL ECONOMIC DEVELOPMENT ÌΕ AUDITING & TAXATION ΙE Ρ AUDITING & TAXATION (P) COST & WORKS ACCOUNTING-II ΙE COST & WORKS ACCOUNTING - II (P) Ρ ΙE COST & WORKS ACCOUNTING-III

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Byrday:

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48990  | 1201923512 | 0243       | 0243        | CAAP011140 |  |

Name: YANBHAR ANKITA DATTATRAY

Mother: NANDA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре | Exam Date       | Exam Time          |
|----------|--------------------------------------|------|-----------------|--------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | 100             | 1 PM               |
| 3123     | ADVANCED ACCOUNTING                  | JE / | ATTENDA         |                    |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3 |                 |                    |
| 3153     | AUDITING & TAXATION                  | DE A |                 | (01 - 10)          |
| 3154     | AUDITING & TAXATION (P)              | Р    | SPPU            | SPPU               |
| 3411     | BUSINESS ADMINISTRATION - II         | IE   | DOMEST 150      | DOM:               |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р    | NEW             | MEN                |
| 3413     | BUSINESS ADMINISTRATION - III        | ) IE | - Fillio milli- | Community of       |
| 3/1/     | RUSINESS ADMINISTRATION - III (P)    | P P  | Common W.       | THE STATE STATE OF |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48991  | 1201923472 | 0243       | 0243        | CAAP011140 |

Name: YEWALE AJAY SANTOSH

Mother : ALKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type     | Exam Date     | Exam Time  |
|----------|--------------------------------------|----------|---------------|------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE       | 100           | 1          |
| 3123     | ADVANCED ACCOUNTING                  | JE /     | ATTENDA       |            |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N IE (3) |               | WHEN Y     |
| 3153     | AUDITING & TAXATION                  | ) IE     |               | CALLED Y   |
| 3154     | AUDITING & TAXATION (P)              | Р        | SPPU          | SPPU       |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE       |               |            |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р        | MEN           | WEN.       |
| 3413     | BUSINESS ADMINISTRATION - III        | S/E      | - HILL MILE 2 | (e-111111) |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | Р        | (ESPECAL)     | MESSA      |

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**Last Attempt For this Course Valid Upto April-2023** 

Aja-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48992  | 1201923507 | 0243       | 0243        | CAAP011140 |  |

Name ZAGADE ASHISH ARUN

Mother: RAJSHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | 100 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V=V-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3123     | ADVANCED ACCOUNTING                  | NE /  | ATTENDANCE OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( The last of the |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3153     | AUDITING & TAXATION                  | € IE  | A STATE OF THE STA | (OFFICE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3451     | COST & WORKS ACCOUNTING-II           | IE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3452     | COST & WORKS ACCOUNTING - II (P)     | P     | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3453     | COST & WORKS ACCOUNTING-III          | DIE / | - HIII IIII - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - HIII IIII - 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3454     | COST & WORKS ACCOUNTING - III (P)    | P     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MESSEL A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

Dagad

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48993  | 1201923520 | 0243       | 0243        | CAAP011140 |

Name : ZAGADE ASHWINI RAMESH

Mother: VAISHALI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре   | Exam Date     | Exam Time        |
|----------|--------------------------------------|--------|---------------|------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE     | 1 - N-        | 100              |
| 3123     | ADVANCED ACCOUNTING                  | NE /   | ATTENDED IN   | A THE STATE OF   |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | %)E(3) |               | <b>沙</b> 国疆沙     |
| 3153     | AUDITING & TAXATION                  | € IE   |               | ( )              |
| 3154     | AUDITING & TAXATION (P)              | Р      | SPPU          | SPPU             |
| 3411     | BUSINESS ADMINISTRATION - II         | ΙE     | SECTION AT    | SECTION 1        |
| 3412     | BUSINESS ADMINISTRATION - II (P)     | Р      | WEN.          | MEN              |
| 3413     | BUSINESS ADMINISTRATION - III        | DIE /  | - Trus 1111-2 | Committee of     |
| 3414     | BUSINESS ADMINISTRATION - III (P)    | AP 3   | CALEBOAN AND  | TA DESCRIPTION A |

NOTE:

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Last Attempt For this Course Valid Upto April-2023

A.R. Zagade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48994  | 1201923639 | 0243       | 0243        | CAAP011140 |

Name : ZORE ANKUSH DAGADU

Mother : LILABAI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date        | Exam Time              |
|----------|--------------------------------------|-------|------------------|------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE    | N=1              | V=1                    |
| 3123     | ADVANCED ACCOUNTING                  | JE /  | ATTENDED IN      |                        |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | NE 3  |                  | William N              |
| 3153     | AUDITING & TAXATION                  | € IE  |                  | (O) 100                |
| 3154     | AUDITING & TAXATION (P)              | Р     | SPPU             | SPPU                   |
| 3481     | MARKETING MANAGEMENT - II            | IE    | DOMEST OF STREET | SCHMOL ST              |
| 3482     | MARKETING MANAGEMENT - II (P)        | Р     | NEW              | WEN.                   |
| 3483     | MARKETING MANAGEMENT - III           | DIE / | HILL TILL        |                        |
| 3/8/     | MARKETING MANAGEMENT - III (P)       | P     | COMMEND AFT      | With the second second |

NOTE:

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**Last Attempt For this Course Valid Upto April-2023** 

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 48995  | 1201824220 | 0243       | 0243        | CAAP011140 |  |

Subject Name

Name: AVAGHADE AKSHAY SHAMA

Mother: SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK

CORPORATE ACCOUNTING

ADVANCED ACCOUNTING

**AUDITING & TAXATION** 



Exam Date Exam Time

# NOTE:

**Sub Code** 

2123 3113

3123

3153

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College Principal / Director

**Type** 

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 48996  | 1201824250 | 0243       | 0243        | CAAP011140 |

Name: BHANDARE HRISHIKESH GORAKSHAY

Mother: ARUNABAI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре  | Exam Date | Exam Time |
|----------|------------------------|-------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | IE    | V=1       | V=1       |
| 3123     | ADVANCED ACCOUNTING    | NIE / |           | A STREET  |

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AR-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | PRN CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|----------------------------|------|------------|--|
| 48997  | 1201522042 | 0243                       | 0243 | CAAP011140 |  |

Name: BHONDAVE SARITA MARUTI

Mother: VIJAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name         | Туре     | Exam Date                | Exam Time |
|----------|----------------------|----------|--------------------------|-----------|
| 2123     | CORPORATE ACCOUNTING | IE       | New.                     | Nev.      |
| 3123     | ADVANCED ACCOUNTING  | JIE /    | ATTENDANCE OF THE PARTY. |           |
| 3153     | AUDITING & TAXATION  | N IE (3) |                          | William N |

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LIESTSHAL / LLE

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCode CollegeCode |      | PUN Code |            |  |
|--------|----------------------------|------|----------|------------|--|
| 48998  | 1201724095                 | 0243 | 0243     | CAAP011140 |  |

Name : BHORDE VAISHNAVI BHANUDAS

Mother: MINA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | .0.  | ΙE   | 0         | .0.       |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 48999  | 1201724115 | 0243                   | 0243 | CAAP011140 |  |

Name: BHUJBAL SUMIT DATTATRAY

Mother: SHOBHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name               | SPPU   | Туре | Exam Date | Exam Time |
|----------|----------------------------|--------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING        | 100    | IE   | V=V.      | N=0       |
| 3451     | COST & WORKS ACCOUNTING-II | /a-min | JE / |           |           |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49000  | 1201824067 | 0243       | 0243        |                        |  |

Name CHAVAN MAYUR RAMHARI

Mother: NANDA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре  | Exam Date | Exam Time |
|----------|-------------------------------|-------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE    | V2-V2     | V=1       |
| 3123     | ADVANCED ACCOUNTING           | JIE / | ATTENDA   | A STREET  |

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College Principal / Director

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | PRN CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|----------------------------|------|------------|--|
| 49001  | 1201824321 | 0243                       | 0243 | CAAP011140 |  |

Name: DHARNE SAYALI KISHOR

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | SPPL            | Туре         | Exam Date    | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------------------------|-----------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | 1               | IE           | New .        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3123     | ADVANCED ACCOUNTING           |                 | JE /         | A THERETE    | A THE TOTAL OF THE PARTY OF THE |
| 3153     | ALIDITING & TAXATION          | 11-15-77 (45-2) | (%%) j= (*2) | 1957 Sept 18 | 2 1 7 5 7 may 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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Signature of Student

College Principal / Director











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49002  | 1201824325 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Name: DUBE KUNDLIK SANJAY

Mother: SHAKUNTALA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре  | Exam Date | Exam Time |
|----------|------------------------|-------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | IE    | V2-V2     | 1         |
| 3123     | ADVANCED ACCOUNTING    | JIE / | ATTENDA   |           |

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**College Principal / Director** 

Signature of Student B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49003  | 1201724208 | 0243       | 0243        | CAAP011140 |  |

Name: EKSHINGE OMKAR KALYAN

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | SPPU      | Туре  | Exam Date   | Exam Time    |
|----------|-------------------------------|-----------|-------|-------------|--------------|
| 2123     | CORPORATE ACCOUNTING          | New N     | IE    | V=1         | 100          |
| 3113     | BUSINESS REGULATORY FRAMEWORK |           | NE /  | ATTENDED IN | Carried Inc. |
| 3123     | ADVANCED ACCOUNTING           | A Carrier | WIE & | Comment of  | Witness N    |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49004  | 1201824113 | 0243       | 0243        |                        |  |

Name : GADAGE SAINATH VILAS

Mother : SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | SPPU | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | No.  | ΙE   | V-V-      | 100       |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49005  | 1201824107 | 0243       | 0243        |                        |  |

Name: GAIKWAD SOURABH DATTATRAY

Mother: SANGITA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | 1         | 1         |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49006  | 1201824131 | 0243       | 0243        |                        |  |

Name: GARUD SOURABH KASHINATH

Mother: SANGITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Type | Exam Date | Exam Time |
|----------|-------------------------------|------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE   | V=1       | N=0       |
| 3123     | ADVANCED ACCOUNTING           | NE / |           |           |

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Barrage

**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49007  | 1201824062 | 0243       | 0243        | CAAP011140 |  |

Name: GHOLAP JAYDEEP PRAKASH

Mother: SUNANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре   | Exam Date | Exam Time   |
|----------|-------------------------------|--------|-----------|-------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE     | 1         | 100         |
| 3123     | ADVANCED ACCOUNTING           | NE /   |           |             |
| 3153     | AUDITING & TAXATION           | NE 3   |           | WEST N      |
| 3423     | BANKING & FINANCE - III       | DYIE V | 245410    | (0.125-1.0) |

# NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49008  | 1201824136 | 0243       | 0243        | CAAP011140 |  |

Name : GORE POOJA POPAT

Mother: SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре      | Exam Date   | Exam Time     |
|----------|-------------------------------|-----------|-------------|---------------|
| 2113     | BUSINESS COMMUNICATION        | iE IE     | 1 PM        | 100           |
| 3113     | BUSINESS REGULATORY FRAMEWORK | JE /      | ATTENDED IN |               |
| 3123     | ADVANCED ACCOUNTING           | TE (2)    |             | WEST A        |
| 3153     | ALIDITING & TAXATION          | SE OVIE Y | 212510      | VO: SELECTION |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 49009  | 1201724178 | 0243                   | 0243 | CAAP011140 |  |

Name: HARALE AKASH BALASAHEB

Mother: SHOBHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | SPPU | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | 100  | IE   | 100       | (Q)       |

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Ashmuer

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | RN CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|---------------------------|------|------------|--|
| 49010  | 1201724194 | 0243                      | 0243 | CAAP011140 |  |

Name: JADHAV MUNJABHAU SUDAM

Mother: SHIVNANDA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | 1         | 1         |

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Spadhav

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49011  | 1201824330 | 0243       | 0243        |                        |  |

JADHAV POONAM SHIVAJI Name

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре     | Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Exam Time |
|----------|-------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2123     | CORPORATE ACCOUNTING          | IE.      | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1         |
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE /     | THE STATE OF THE S |           |
| 3123     | ADVANCED ACCOUNTING           | 30 JE (3 | (A passed )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | William N |

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Signature of Student

**College Principal / Director** 











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CentreCode CollegeCode |            |
|--------|------------|------------|------------------------|------------|
| 49012  | 1201723988 | 0243       | 0243                   | CAAP011140 |

Name: JAGDALE SHUBHANGI SHAMRAO

Mother: SAVITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | PPU     | Type | <b>Exam Date</b> | Exam Time        |
|----------|-------------------------------|---------|------|------------------|------------------|
| 2113     | BUSINESS COMMUNICATION        | Aug.    | IE   | 100              | 100              |
| 2123     | CORPORATE ACCOUNTING          |         | NE / |                  |                  |
| 3113     | BUSINESS REGULATORY FRAMEWORK | (000)   | E 3  |                  | William N        |
| 3123     | ADVANCED ACCOUNTING           |         | ) IE | 2122             |                  |
| 3153     | AUDITING & TAXATION           | PPU     | IE   | SPPU             | SPPU             |
| 3421     | BANKING & FINANCE - II        | that it | ΙE   | Complete St      | Committee of the |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49013  | 1201422254 | 0243       | 0243        |                        |  |

Name : JAVED AYUB SHAIKH

Mother: SURAIYYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Type | Exam Date   | Exam Time |
|----------|--------------------------------------|------|-------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK        | IE   | N=1.        | V=1       |
| 3123     | ADVANCED ACCOUNTING                  | JE / | ATTENDED IN |           |
| 3133     | INDIAN & GLOBAL ECONOMIC DEVELOPMENT | N E  |             | William N |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49014  | 1201824196 | 0243       | 0243        |                        |  |

Name: KAMBLE KAJAL RAJENDRA

Mother: BHARTI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | 1         | 1         |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | No PRN CentreCode C |      | CollegeCode | PUN Code   |  |
|--------|---------------------|------|-------------|------------|--|
| 49015  | 1201824184          | 0243 | 0243        | CAAP011140 |  |

Name: KAND PRAJYOT GORAKH

Mother: SUSHILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | ΙE   | 0         | -0.       |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49016  | 1201724184 | 0243       | 0243        |                        |  |

Name: KOLHE TUSHAR EKNATH

Mother: SUNITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре     | Exam Date   | Exam Time |
|----------|-------------------------------|----------|-------------|-----------|
| 2113     | BUSINESS COMMUNICATION        | E IE     | New.        | 100       |
| 3113     | BUSINESS REGULATORY FRAMEWORK | NE /     | ATTENDED IN |           |
| 3123     | ADVANCED ACCOUNTING           | A IE (3) |             | WEST N    |
| 3153     | AUDITING & TAXATION           | 530 IF V | 213410      | CHARLO    |

# NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49017  | 1201723982 | 0243       | 0243        |                        |  |

Name : KUDALE RAVINDRA CHANDRAKANT

Mother: SUREKHA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | PPL                | Туре | Exam Date       | Exam Time |
|----------|-------------------------------|--------------------|------|-----------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | 1                  | IE   | 100             | 1         |
| 3123     | ADVANCED ACCOUNTING           | THE REAL PROPERTY. | NE / | SATERIAL STATES | A STREET  |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAP011140 |  |
|--------|------------|------------|-------------|------------------------|--|
| 49018  | 1201824352 | 0243       | 0243        |                        |  |

Name: KUMBHAR AKSHATA VIJAY

Mother: ALAKA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | .0.  | ΙE   | .0.       | -04       |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49019  | 1201824266 | 0243       | 0243        | CAAP011140 |

Name: KUNJIR SURAJ LALCHAND

Mother: RAJASHREE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | ΙE   | .0.       | -04       |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49020  | 1201724156 | 0243       | 0243        | CAAP011140 |

Name: LOKHANDE MAYUR ARUNRAO

Mother: SHOBHA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре  | Exam Date | Exam Time |
|----------|-------------------------------|-------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE    | V2-V2     | V=1       |
| 3123     | ADVANCED ACCOUNTING           | JIE / | ATTENDA   | A STREET  |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49021  | 1201724044 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Name: MANE PRAVIN ROHIDAS

Mother: KAMAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | .0.  | ΙE   | .0.       | -04       |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN CentreCode Colleg |      | CollegeCode | PUN Code   |
|--------|-----------------------|------|-------------|------------|
| 49022  | 1201824268            | 0243 | 0243        | CAAP011140 |

Name: MEMANE VAIBHAV RAJENDRA

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | ΙE   | .0.       | -04       |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49023  | 1201824156 | 0243       | 0243        | CAAP011140 |

Name: NABAGE AKASH GANGADHAR

Mother: SUNITA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING



| 275, 275, 275, 3 . 3 | 275, 275, 275, 3 . 3 |
|----------------------|----------------------|
| Exam Date            | Exam Time            |
|                      |                      |

### NOTE:

**Sub Code** 

3123

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Subject Name

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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**College Principal / Director** 

**Type** 

ΙE

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49024  | 1201824109 | 0243       | 0243        | CAAP011140 |

Name: NAWALE NILESH ABASO

Mother: ANITA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре | Exam Date  | Exam Time |
|----------|-------------------------------|------|------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE.  | New New    | V=1       |
| 3123     | ADVANCED ACCOUNTING           | IE / | - ATTENDED | A STREET  |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49025  | 1201824253 | 0243       | 0243        | CAAP011140 |

Name: NIRMALE MAHESH DATTATRAY

Mother: AASHABAI

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | SPPL        | Туре | Exam Date | Exam Time |
|----------|-------------------------------|-------------|------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | No.         | IE   | V=1       | 1         |
| 3123     | ADVANCED ACCOUNTING           | Carried The | NE / |           | A STREET  |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49026  | 1201824269 | 0243       | 0243        | CAAP011140 |

Name: OVHALE SOMNATH BHARAT

Mother: MANGAL

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Туре  | Exam Date | Exam Time |
|----------|-------------------------------|-------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE    | V=1       | V=1       |
| 3123     | ADVANCED ACCOUNTING           | JIE / |           | A STREET  |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49027  | 1201723987 | 0243       | 0243        | CAAP011140 |

Name : PATOLE AKASH BHAGWAN

Mother: NILAM

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | 100       | 100       |

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**College Principal / Director** 

Signature of Student B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49028  | 1201724139 | 0243       | 0243        | CAAP011140 |

Name : PAWAR SWAPNIL DEVIDAS

Mother: ARUNA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | SPPL   | Туре | Exam Date | Exam Time   |
|----------|------------------------|--------|------|-----------|-------------|
| 2113     | BUSINESS COMMUNICATION | No.    | ΙE   | V2/2      | V=1         |
| 3123     | ADVANCED ACCOUNTING    | -mann- | ME / |           | A STREET, A |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49029  | 1201724215 | 0243       | 0243        | CAAP011140 |

Name: RASAL VAIBHAV VINAYAK

Mother: NANDA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | Туре  | Exam Date | Exam Time |
|----------|------------------------|-------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION | IE    | V=1       | V2-1      |
| 3123     | ADVANCED ACCOUNTING    | NIE / |           | A STREET  |

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College Principal / Director

Signature of Student









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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49030  | 1201724181 | 0243       | 0243        | CAAP011140 |

Subject Name

Name: RAUT NIKHIL SHIVAJI

Mother: ANJANA

**Sub Code** 

2113

3113

3123

3133

3153

3154 3411

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS REGULATORY FRAMEWORK

INDIAN & GLOBAL ECONOMIC DEVELOPMENT

SPPU

ADVANCED ACCOUNTING

AUDITING & TAXATION (P)

BUSINESS ADMINISTRATION - II

**AUDITING & TAXATION** 

**BUSINESS COMMUNICATION** 



Exam Date Exam Time

| 3413 BUSINESS ADMINISTRATION - III 3414 BUSINESS ADMINISTRATION - III (P) |  |  |
|---------------------------------------------------------------------------|--|--|
|---------------------------------------------------------------------------|--|--|

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(Perell)

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49031  | 1201824317 | 0243       | 0243        | CAAP011140 |

Name: SAVANJI SACHIN DHANANJAY

Mother: VANDANA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING

**AUDITING & TAXATION** 

Subject Name

BUSINESS REGULATORY FRAMEWORK



| Exam Date    | Exam Time |  |  |  |
|--------------|-----------|--|--|--|
| (Q)          | - Co      |  |  |  |
| and district | / .m@m.   |  |  |  |

# NOTE:

**Sub Code** 

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

**Type** 

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Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49032  | 1201824259 | 0243       | 0243        | CAAP011140 |

Name: SHINDE GANESH BALASAHEB

Mother: KALPANA

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Type | Exam Date | Exam Time |
|----------|-------------------------------|------|-----------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE   | V=1       | N=0       |
| 3123     | ADVANCED ACCOUNTING           | NE / |           |           |

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Signature of Student

**College Principal / Director** 











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49033  | 1201824284 | 0243       | 0243        | CAAP011140 |

Name : SHINDE PRIYANKA HARISHCHANDRA

Mother: PRAMILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | ΙE   | .0.       | -04       |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49034  | 1201622804 | 0243       | 0243        | CAAP011140 |

Name: SHITOLE PALLAVI PRALHAD

Mother: KAMAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

ADVANCED ACCOUNTING



| SPRU      | SPPII     |
|-----------|-----------|
| Exam Date | Exam Time |
|           |           |

### NOTE:

**Sub Code** 

3123

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**Subject Name** 

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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**College Principal / Director** 

**Type** 

ΙE

Signature of Student











(Formerly University of Pune)

# HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49035  | 1201824219 | 0243       | 0243        | CAAP011140 |

Name: SHIVALE NAYAN HIRAMAN

Mother: MANDA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

| Sub Code | Subject Name                  | SPPL | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------|-----------|-----------|
| 2113     | BUSINESS COMMUNICATION        | Nav  | IE   | No.       | NAV.      |
| 3113     | BUSINESS REGULATORY FRAMEWORK |      | JE / |           |           |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 49036  | 1201824326 | 0243       | 0243        | CAAP011140 |

Name: SHIVALE SWAPNIL HANUMANT

Mother: REKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



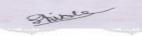
| Sub Code | Subject Name                  | Туре      | Exam Date | Exam Time                                 |
|----------|-------------------------------|-----------|-----------|-------------------------------------------|
| 2113     | BUSINESS COMMUNICATION        | iE        | 1         | V=V-                                      |
| 3113     | BUSINESS REGULATORY FRAMEWORK | JE ,      | 40000     | A - 11 11 11 11 11 11 11 11 11 11 11 11 1 |
| 3123     | ADVANCED ACCOUNTING           | X JE (    |           | William N                                 |
| 3153     | ALIDITING & TAXATION          | 34.5 97 E | 3325437   | (G:154:10)                                |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49037  | 1201521993 | 0243       | 0243        | CAAP011140 |  |

Name : SONAVANE AKASH SUBHASH

Mother: SUMAN

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | - Car     |           |

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**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49038  | 1201724105 | 0243       | 0243        | CAAP011140 |  |

Name: SURYAWANSHI KARTIK MOHAN

Mother: MANGAL

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | .0.  | ΙE   | .0.       | -04       |

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Charles W. M.

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | e PUN Code |  |
|--------|------------|------------|-------------|------------|--|
| 49039  | 1201724098 | 0243       | 0243        | CAAP011140 |  |

Name: UBHE AJINKYA DATTATRAY

Mother : ASHIVINEE

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | No.  | IE   | New York  | 100       |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49040  | 1201824297 | 0243       | 0243        | CAAP011140 |  |

Name: WAGHMARE DEEPAK VILAS

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | ΙE   | .0.       | -04       |

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D. V. Waghmare

College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 49041  | 1201824111 | 0243       | 0243        | CAAP011140 |  |

Name: WAGHMARE PARSHURAM GOVIND

Mother: RUKHMINI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name           | SPPL        | Туре      | Exam Date                | Exam Time |
|----------|------------------------|-------------|-----------|--------------------------|-----------|
| 2113     | BUSINESS COMMUNICATION | 100         | IE        | V=1                      | V=1       |
| 2123     | CORPORATE ACCOUNTING   | / H         | NE /      | ATTENDANCE OF THE PARTY. |           |
| 3123     | ADVANCED ACCOUNTING    | 12 757 4000 | 38 in (2) | P7577555755              | 127755    |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCod | reCode CollegeCode PU |            |  |
|--------|------------|-----------------------|-----------------------|------------|--|
| 49042  | 1201824129 | 0243                  | 0243                  | CAAP011140 |  |

Name: YEWALE ROHIT SUNIL

Mother: KARUNA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | 1         | 1         |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode Pl |      | PUN Code   |  |
|--------|------------|---------------------------|------|------------|--|
| 85828  | 1201923430 | 0243                      | 0243 | CAAP011140 |  |

Name: MISAL SNEHA SANJAY

Mother : SWATI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** ΙE BUSINESS COMMUNICATION 2113 3113 BUSINESS REGULATORY FRAMEWORK ΙE 3123 ADVANCED ACCOUNTING ÌΕ 3133 INDIAN & GLOBAL ECONOMIC DEVELOPMENT ΙE 3153 **AUDITING & TAXATION** ΙE 3154 AUDITING & TAXATION (P) Ρ 3421 BANKING & FINANCE - II ΙE 3422 BANKING & FINANCE - II (P) Ρ 3423 BANKING & FINANCE - III IΕ 3424 BANKING & FINANCE - III (P) Ρ

NOTE:

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Last Attempt For this Course Valid Upto April-2023

Sonisol!

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode |      | PUN Code   |  |
|--------|------------|------------------------|------|------------|--|
| 86955  | 1201824126 | 0243                   | 0243 | CAAP011140 |  |

Name: KERKAR NIKITA MANOHAR

Mother: MOHINI

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | Type | Exam Date | Exam Time |
|----------|---------------------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | IE   | V2/2      | 1         |
| 3153     | AUDITING & TAXATION | NE / |           |           |

# NOTE:

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- Marketa

**College Principal / Director** 

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 86956  | 1201824178 | 0243       | 0243        | CAAP011140 |
| SPPU   | SPPU       | SPP        | U SPP       | U SP       |

Name: KAMBLE KOMAL NANDU

Mother: VIMAL

Centre : B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | Туре | Exam Date | Exam Time |
|----------|---------------------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | IE   | V2-V2     | 1         |
| 3153     | AUDITING & TAXATION | NE / | ATTENDA   |           |

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College Principal / Director

Signature of Student B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 86957  | 1201824310 | 0243       | 0243        | CAAP011140 |  |

Name: KAND BIPAN SOMNATH

Mother: CHHAYA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | Type      | Exam Date        | Exam Time |
|----------|-------------------------------|-----------|------------------|-----------|
| 3113     | BUSINESS REGULATORY FRAMEWORK | IE        | 100              | 100       |
| 3123     | ADVANCED ACCOUNTING           | NE /      |                  |           |
| 3153     | AUDITING & TAXATION           | NO IE (%) | ( September 187) | William A |

# NOTE:

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode PUN |      | CentreCode | PUN Code |
|--------|------------|----------------------------|------|------------|----------|
| 86958  | 1201824337 | 0243                       | 0243 | CAAP011140 |          |

Name : JADHAV ABHISHEK VIJAY

Mother: MANISHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                  | SPPL       | Туре      | Exam Date  | Exam Time |
|----------|-------------------------------|------------|-----------|------------|-----------|
| 2113     | BUSINESS COMMUNICATION        | 100        | IE        | 100        | 1000      |
| 3113     | BUSINESS REGULATORY FRAMEWORK | -          | NE /      |            |           |
| 3123     | ADVANCED ACCOUNTING           |            | Nº IE (3) | ("Agenta") |           |
| 3153     | AUDITING & TAXATION           | A STATE OF | Ø∑IE ⋌    |            | (0:25:0)  |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode Pl |      | PUN Code   |  |
|--------|------------|---------------------------|------|------------|--|
| 87164  | 1201321363 | 0243                      | 0243 | CAAP011140 |  |

Name: KSHIRSAGAR DHIRAJ UTTAM

Mother: SULABHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPL | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | ΙE   | 100       | -04       |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. Mar./Apr.-2020

| SeatNo | PRN        | CentreCode CollegeCode P |      | PUN Code   |  |
|--------|------------|--------------------------|------|------------|--|
| 87308  | 1201321336 | 0243                     | 0243 | CAAP011140 |  |

Name: HAMBIR MANGESH SHAMRAO

Mother: SUVARNA

Centre: B.J.S.ARTS,COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | New  | ΙE   | V-V-      | 100       |

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**College Principal / Director** 

Signature of Student











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HallTicket For B.Com. Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 87309  | 1201321424 | 0243       | 0243        | CAAP011140 |  |

Name: SHAIKH ASHPAK RAJJAK

Mother: SAYRA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name        | SPPU | Туре | Exam Date | Exam Time |
|----------|---------------------|------|------|-----------|-----------|
| 3123     | ADVANCED ACCOUNTING | 100  | IE   | 1         | 1         |

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 88473  | 1201937635 | 0243       | 0243        | CAAP011140 |  |

Name : CHAVAN AISHWARYA ANIL

Mother : SAVITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                      | Туре  | Exam Date      | Exam Time      |
|----------|-----------------------------------|-------|----------------|----------------|
| 3113     | BUSINESS REGULATORY FRAMEWORK     | IE    | 1              | 1              |
| 3123     | ADVANCED ACCOUNTING               | NE /  |                |                |
| 3143     | INTERNATIONAL ECONOMICS           | E S   |                | WHEN Y         |
| 3153     | AUDITING & TAXATION               | 39 IE | 21-20          | (01 × 10)      |
| 3154     | AUDITING & TAXATION (P)           | Р     | SPPU           | SPPU           |
| 3411     | BUSINESS ADMINISTRATION - II      | IE    | Semin F.       |                |
| 3412     | BUSINESS ADMINISTRATION - II (P)  | P     | WEN.           | WEW.           |
| 3413     | BUSINESS ADMINISTRATION - III     | E /   | - Hills will - | Ce till till a |
| 3414     | BUSINESS ADMINISTRATION - III (P) | Р     |                |                |

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**Last Attempt For this Course Valid Upto April-2023** 

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College Principal / Director

Signature of Student











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HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 88611  | 1202038636 | 0243       | 0243        | CAAP011140 |  |

Name: SONONE PAWAN RAMESHWAR

Mother : PRAMILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре      | Exam Date     | Exam Time            |
|----------|--------------------------------------|-----------|---------------|----------------------|
| 2113     | BUSINESS COMMUNICATION               | IE        | 100h          | 1 Col.               |
| 2114     | BUSINESS COMMUNICATION               | P/        | - ATTENDED    |                      |
| 2123     | CORPORATE ACCOUNTING                 | Nº IE (3) |               | William N            |
| 2133     | BUSINESS ECONOMICS (MACRO)           | DE A      | 21-1-10       | Of House             |
| 2143     | BUSINESS MANAGEMENT                  | IE        | SPPU          | SPPU                 |
| 2153     | ELEMENTS OF COMPANY LAW              | IE        | COMMITTEE     |                      |
| 2283     | MARKETING MANAGEMENT - I             | IE        | NEW           | WEN.                 |
| 2284     | MARKETING MANAGEMENT - I             | P         | The number of | Committee of         |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G         | CONTRACT AVI  | With the same of the |

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 88612  | 1202038637 | 0243       | 0243        | CAAP011140 |  |

Name : THEURKAR DHANASHREE RAJENDRA

Mother: JYOTI

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2223 BANKING & FINANCE ΙE 2224 BANKING & FINANCE Ρ

# NOTE:

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 88613  | 1202038638 | 0243       | 0243        | CAAP011140 |  |

Name: KAMBLE PRIYA SHRIDHAR

Mother: SUREKHA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2213 BUSINESS ADMINISTRATION - I ΙE 2214 BUSINESS ADMINISTRATION - I Ρ A COURSE IN ENVIRONMENTAL AWARENESS G 2777

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Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 88614  | 1202038639 | 0243       | 0243        | CAAP011140 |  |

Name: HARGUDE MADHURI KISAN

Mother: JAYSHRI

**Sub Code** 

2113

2114

2123

2133

2143

2153

2223

2224

2777

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE

BUSINESS COMMUNICATION

BUSINESS COMMUNICATION

BUSINESS ECONOMICS (MACRO)

CORPORATE ACCOUNTING

BUSINESS MANAGEMENT

BANKING & FINANCE

BANKING & FINANCE

ELEMENTS OF COMPANY LAW

Subject Name



Exam Date Exam Time

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

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College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

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(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 88615  | 1202038640 | 0243       | 0243        | CAAP011140 |  |

Name: GAIKWAD UMESH SUBHASH

Mother: SANGITA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



| Sub Code | Subject Name                         | Туре  | Exam Date                              | Exam Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------|-------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2113     | BUSINESS COMMUNICATION               | , IE  | 100 h                                  | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2114     | BUSINESS COMMUNICATION               | P     |                                        | ( in the last of t |
| 2123     | CORPORATE ACCOUNTING                 | E SIE | (************************************* | WEST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2133     | BUSINESS ECONOMICS (MACRO)           | IE V  | 2122                                   | 011110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2143     | BUSINESS MANAGEMENT                  | ) IE  | SPPU                                   | SPPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2153     | ELEMENTS OF COMPANY LAW              | IE    | DOMEST 150                             | SCHOOL ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2223     | BANKING & FINANCE                    | / IE  | NEW                                    | NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2224     | BANKING & FINANCE                    | P     |                                        | Co till till o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2777     | A COLIRSE IN ENVIRONMENTAL AWARENESS | G     | CONTRACT AND                           | With the same of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

**Last Attempt For this Course Valid Upto April-2024** 

6. Staikwad

College Principal / Director

Signature of Student

**B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE** 

SPPII SPP











(Formerly University of Pune)

HallTicket For B.Com. (Rev.2013) Mar./Apr.-2020

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 88616  | 1202038641 | 0243       | 0243        | CAAP011140 |

Name: SONONE PUNAM RAMESHWAR

Mother: PRAMILA

Centre: B.J.S.ARTS, COMMERCE & SCIENCE COLLEGE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 2113 BUSINESS COMMUNICATION 2114 BUSINESS COMMUNICATION Ρ 2123 CORPORATE ACCOUNTING ÌΕ 2133 BUSINESS ECONOMICS (MACRO) ΙE 2143 BUSINESS MANAGEMENT ΙE 2153 ELEMENTS OF COMPANY LAW ΙE 2213 BUSINESS ADMINISTRATION - I ΙE 2214 BUSINESS ADMINISTRATION - I Ρ

# NOTE:

2777

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A COURSE IN ENVIRONMENTAL AWARENESS

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Last Attempt For this Course Valid Upto April-2024

Punam

College Principal / Director

G

Signature of Student